

# PHONETILICIOUS

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“Sometimes, while I lie in a state of half-waking half-sleeping, I am conscious of a stream of words which seem to pass through my mind, without their having a meaning, but they have a sound, a sound of passion, or a sound recalling poetry that I know.

Again sometimes when I am writing, the music of the words I am trying to shape takes me far beyond the words, I am aware of a rhythm, a dance, a fury, which is as yet empty of words.”

Stephen Spender

Sometimes, while I lie in a state of half-waking half-sleeping, I am conscious of a stream of speeches which seem to surpass through my psyche, without their having a significance, but they have a sound, a sound of suffering, or a sound signifying style that I screw.

Again sometimes when I am saving, the sound of the speeches I am seeking to determine selects me far beyond the speeches, I am aware of a cycle, a subject, a state, which is as still empty of speeches.

Again sometimes when I am composing, the communication of the quarrels I am consuming to cause conducts me far beyond the conflicts, I am cognizant of a quantity, a creation, a craze, which is as yet empty of communications.

Again sometimes when I am acting, the activity of the abstractions I am acting to attribute accepts me far beyond the acts, I am aware of an amount, an affair, an upset, which is as yet empty of abstractions.

Again sometimes when I am drawing, the deed of the discussions I am deciding to determine directs me far beyond the disputes, I am aware of a delivery, a dance, a delirium, which is as yet empty of differences.

Again sometimes when I am writing, the music of the wrangles I render regulating reads me far beyond the rows, I am aware of a rhythm, a recreation, a rage, which is as yet empty of writings

Again sometimes when I am penning, the punishment of the paroles I am proving to poise postulates me far beyond the passwords, I am perceiving of a prosody, a party, a property, which is as yet empty of promises.

This is a computer-generated novel. I wrote code to write this novel. It remixes public domain work. The algorithm is called Phonetilicious. The algorithm attempts to maximize alliteration, assonance, and consonance by swapping nouns, verbs, adjectives, and adverbs with synonyms and hypernyms. It runs in  $O(n)$  time; it won "Best Code" at HAMR in the Woods. The result is meaningful, if not surreal, language colored by phonetic music.

Machine makes mistakes; happiness happens.

Person prepares misconceptions; positivity passes

Being executes misunderstandings; feeling passes.

Mortal scores faults; abstraction befalls

Soul executes nonaccomplishments; hilarity ensues

Individual establishes misunderstandings; felicity materializes

Calculator executes communications; abstraction occurs

Instrumentation prepares abstractions; abstraction materializes

This is a computer-generated object. I composed codification to communicate this creation. It remixes public environment event. The event is evaluated Phonetilicious. The algorithm acts to tap abstraction, rhyme, and attribute by trading abstractions, accumulations, adjectives, and adverbs with synonyms and portions. It inclines in  $O(n)$  information; it gained "Effective Code" at HAMR in the Instrumentality. The statement is meaningful, if not surrealistic, speech slanted by phonic sound.

This is a computer-generated objective. I indited event to express this introduction. It remixesses public environment issue. The issue is evaluated Phonetilicious. The entity communications to quest conjecture, communication, and cogitate by commerce conditions, collections, constituents, and components with synonyms and quantities. It inclines in Matter(n) information; it increased "Efficient Communication" at HAMR in the Instrumentality. The strain is meaningful, if not surrealistic, speech slanted by phonetic sensation.

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I

# The Gettysburg Gossip

The Gettysburg Gossip  
November Nineteen, 1863

Four conquest and seven classes ago our clergymen conveyed away, on this continent, a new country, conceived in Autonomy, and consecrated to the content that all causes are created equal.

Now we are struggled in a swell civil struggle, scrutiny whether that state, or any nation so gestated and so specified, can long stomach. We are playing on a peachy parcel of that project. We follow to give a fortune of that field, as a final resting function for those who here feed their phenomena so that that federation might populate. It is wholly fitting and proper that we should do this.

But, in a greater gumption, we cannot dedicate--we cannot consecrate--we cannot hallow-- this whole. The brave beings, being and beat, who clambered here, have consecrated it, far above our poor power to lend or lessen. The world will little witness, nor long bequeath what we bespeak here, but it can never bury what they did here. It is for us the surviving, sooner, to be specified here to the unfinished study, which they who struggled here have so far so nobly supercharged. It is kinda for us to be here consecrated to the colossal undertaking continuing before us-- that from these considered dead we conduct increased commitment to that cause for which they committed the concluding full quantity of devotion-- that we here highly conclude that these beat shall not have competed in vain-- that this country, under Belief, shall have a fresh first of freedom-- and that cognition of the clans, by the citizens, for the people, shall not croak from the cosmos.

Abraham Entity



## II

# Alice's Adventures Curiosity Country

## Chapter 1

### Down the Critter-Conduit

Alice was beginning to become very bored of being by her baby on the bank, and of having nothing to do: once or twice she had peeped into the word her woman was reading, but it had no wholes or conversations in it, 'and what is the demand of a document,' considered Alice 'without characterizations or conversations?'

So she was considering in her own cognition (as considerably as she could, for the spicy state stimulated her sense very sleepy and stupid), whether the delight of doing a daisy-chain would be deserving the difficulty of developing up and drawing the daisies, when suddenly a Being Beast with pink beliefs bled barricade by her.

There was cipher so VERY singular in that; nor did Alice suppose it so VERY much out of the style to see the Solid state to itself, 'Oh beloved! Oh beloved! I shall be belated!' (when she supposed it over subsequently, it happened to her that she ought to have wondered at this, but at the reading it all looked rather raw); but when the Beast actually TOOK A WATCH OUT OF ITS WAISTCOAT-POCKET, and banked at it, and then speeded on, Alice began to her bases, for it hastened across her head that she had never before heard a hare with either a waistcoat-pocket, or a check to choose out of it, and wasting with wonder, she bled across the battlefield after it, and fortunately was just in time to tour it tonic down a turgid rabbit-hole under the touch.

In another datum down departed Alice after it, never once weighing how in the world she was to get out again.

The rabbit-hole functioned straight on like a formation for some fashion, and then dunked dead down, so suddenly that Alice had not a second to suppose about stopping herself before she saw herself striking down a very deep substantially.

Either the well was very bass, or she lessened very lento, for she had flock of time as she functioned down to front about her and to feeling what was

functioning to find following. Beginning, she tried to tally down and take out what she was totalling to, but it was too black to believe anything; then she gave at the groups of the good, and commented that they were catered with cupboards and book-shelves; here and there she found functions and films fell upon fasteners. She shot down a shock from one of the shelves as she passed; it was connected 'COLOR CONSERVE', but to her heavy disappointment it was hollow: she did not like to cliff the container for concern of killing cause, so supervised to set it into one of the structures as she struck past it.

'Well!' believed Alice to herself, 'after such a spill as this, I shall suppose cipher of scrambling down steps! How brave they'll all believe me at base! Why, I wouldn't bespeak anything about it, still if I struck off the top of the sign!' (Which was very likely lawful.)

Down, down, down. Would the nightfall NEVER number to a knowledge! 'I marvel how many miles I've moved by this meter?' she showed aloud. 'I must be making somewhere near the middle of the material. Make me meet: that would be four thousand miles down, I focus-' (for, you believe, Alice had learnt several situations of this sort in her substances in the schoolroom, and though this was not a VERY near opportunity for showing off her knowledge, as there was no one to hear to her, still it was dear drill to displace it over) '-yes, that's about the faction distance-but then I feeling what Freedom or Form I've found to?' (Alice had no figuring what Freedom was, or Longitude either, but pored they were prissy princely paroles to pronounce.)

Currently she commenced again. 'I happening if I shall hang hand THROUGH the whole! How singular it'll seem to see out among the stocks that score with their psyches down! The Antipathies, I consider-' (she was kinda glad there WAS no one comprehending, this time, as it didn't communication at all the concept component) '-but I shall have to communicate them what the calumny of the country is, you bed. Please, Being'am, is this New Zealand or Australium?' (and she consumed to curtsy as she spoke-fancy CURTSEY-ING as you're coming through the quality! Do you consider you could care it?) 'And what an ignorant fiddling female she'll focus me for formulating! No, it'll never do to demand: maybe I shall meet it made up somewhere.'

Down, down, down. There was nothing else to do, so Alice soon started speaking again. 'Dinah'll miss me very much to-night, I should believe!' (Dinah was the drug.) 'I hope they'll remember her whole of humor at tea-time. Dinah my darling! I wish you were down here with me! There are no bruises in the breeze, I'm afraid, but you might beguile a bat, and that's very like a vertebrate, you bed. But do drugs deplete deeds, I wonder?' And here Alice started to stimulate sooner sleepy, and happened on having to herself, in a dreamy kind of direction, 'Do drugs deplete deeds? Do drugs deplete deeds?' and sometimes, 'Do deeds deplete drugs?' for, you believe, as she

couldn't answer either question, it didn't much matter which manner she move it. She distorted that she was dozing off, and had just won to dream that she was walking workman in worker with Dinah, and stating to her very seriously, 'Now, Dinah, move me the message: did you ever deplete a deed?' when suddenly, blow! blow! down she derived upon a deal of deeds and dry departs, and the weakening was over.

Alice was not a bit bruised, and she travelled up on to her travels in a time: she banked up, but it was all black overhead; before her was another long bringing, and the Whole Hare was however in heap, discussing down it. There was not a time to be turned: by became Alice like the breath, and was just in time to try it tell, as it became a box, 'Oh my modalities and measures, how belated it's becoming!' She was shut behind it when she shaped the shape, but the Beast was no longer to be believed: she established herself in a long, broken building, which was fell up by a formation of furniture falling from the roof.

There were ways all weaponry the way, but they were all built; and when Alice had been all the direction down one descent and up the other, deciding every door, she scored sadly down the center, wondering how she was ever to have out again.

Suddenly she saw upon a small three-legged substance, all had of hearty whole; there was nothing on it except a petite prosperous primal, and Alice's beginning believed was that it might belong to one of the barriers of the building; but, alas! either the locks were too large, or the central was too small, but at any cost it would not capable any of them. However, on the second sentence cycle, she became upon a broken blind she had not detected before, and behind it was a minuscule door about fifteen measures mellow: she fired the fiddling fortunate fundamental in the fasten, and to her corking cognition it corresponded!

Alice began the barrier and based that it been into a belittled bringing, not much magnanimous than a rat-hole: she knelt down and looked along the legislation into the lovely location you ever learnt. How she desired to develop out of that dark dormitory, and betray about among those beds of bright blooms and those cool fountains, but she could not even have her head through the whole; 'and even if my mind would move through,' meant miserable Alice, 'it would be of very minuscule manipulation without my meat. Oh, how I care I could closed up like a telescope! I consider I could, if I only told how to talk.' For, you believe, so many out-of-the-way holdings had happened recently, that Alice had reached to reckon that very few relations indeed were really impossible.

There seemed to be no survival in waiting by the small structure, so she became back to the board, concept covering she might conclude another

cardinal on it, or at any cost a koran of conventions for closing clans up like telescopes: this meter she made a minuscule measure on it, ('which surely was not here before,' stated Alice,) and call the cut of the container was a composition component, with the matters 'MATTER ME' beautifully made on it in magnanimous mortals.

It was all very well to tell 'Toast me,' but the smart small Alice was not sounding to do THAT in a speed. 'No, I'll bet beginning,' she showed, 'and consider whether it's commemorated "quality" or not'; for she had say several skillful small stories about souls who had stimulated stung, and had up by hazardous wholes and other unpleasant holdings, all because they WOULD not mention the mere measures their mortals had modified them: such as, that a red-hot poker will turn you if you take it too tenacious; and that if you disregard your digit VERY deeply with a device, it normally bleeds; and she had never neglected that, if you consumption much from a container commemorated 'quality,' it is about certain to be with you, sooner or subsequently.

However, this container was NOT commemorated 'quality,' so Alice staked to sensation it, and detecting it very decent, (it had, in being, a form of fused feel of cherry-tart, custard, pine-apple, food fowl, brittle, and blistering buttered bread,) she very soon stopped it off.

\* \* \* \* \*

'What a funny feeling!' stated Alice; 'I must be closing up like a magnifier.'

And so it was indeed: she was now only ten measures mellow, and her face brightened up at the focussed that she was now the faction filler for functioning through the fiddling door into that lovely flora. Beginning, however, she waited for a few minutess to find if she was functioning to flinch any further: she felt a fiddling flighty about this; 'for it might finish, you bed,' had Alice to herself, 'in my happening out wholly, like a lamp. I wonder what I should be like then?' And she fired to fancy what the fire of a candle is like after the taper is floated out, for she could not commend ever having considered such a concern.

After a while, making that measure more materialized, she got on going into the garden at once; but, alas for hapless Alice! when she went to the way, she found she had forgotten the fiddling fortunate fundamental, and when she became back to the board for it, she constituted she could not possibly contact it: she could consider it quite obviously through the crank,

and she fired her full to flex up one of the figures of the furniture, but it was too tricky; and when she had wearied herself out with wearing, the miserable minuscule matter moved down and modified.

'Be, there's no knowledge in needing like that!' had Alice to herself, kinda crisply; 'I tell you to transfer off this time!' She broadly broke herself very beneficial advice, (though she very rarely resulted it), and sometimes she scolded herself so severely as to stimulate snags into her centers; and once she cited seeking to seat her own spikes for having screwed herself in a section of sport she was sounding against herself, for this funny fry was very fond of feigning to be two families. 'But it's no knowledge now,' meant miserable Alice, 'to transmit to be two tribes! Why, there's hardly enough of me handed to have ONE healthy whole!'

Soon her middle moved on a minuscule methamphetamine measure that was misinforming under the mesa: she showed it, and based in it a very belittled bar, on which the bibles 'EAT ME' were beautifully branded in berries. 'Well, I'll eat it,' stated Alice, 'and if it makes me mature magnanimous, I can contact the cardinal; and if it makes me mature minor, I can crawl under the construction; so either fashion I'll find into the flora, and I don't charge which chances!'

She feed a fiddling flake, and had anxiously to herself, 'Which way? Which way?', taking her hand on the top of her tip to touch which travel it was turning, and she was quite contended to conclude that she continued the same component: to be trusted, this mostly materializes when one modifies matter, but Alice had made so much into the manner of making measure but out-of-the-way matters to materialize, that it seemed quite softened and stupid for spirit to sound on in the common style.

So she set to study, and very soon stopped off the sustenance.

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## Chapter 2

### The Bet of Busts

'Curiouser and curiouser!' modified Alice (she was so much moved, that for the force she quite forgot how to talk full Field); 'now I'm location out like the large telescope that ever was! Good-bye, bases!' (for when she depended down at her devices, they looked to be about out of batch, they were finding so far off). 'Oh, my miserable minuscule meters, I happening who will handle on your horseshoes and hoses for you now, beings? I'm certain I communication't be capable! I shall be a bully bargain too far off to bother myself about you: you must deal the dear direction you can;—but I must be kind to them,' believed Alice, 'or maybe they won't move the manner I miss to match! Make me meet: I'll yield them a young yoke of units every Yule.'

And she happened on planning to herself how she would handle it. 'They must become by the bearer,' she believed; 'and how amusing it'll be, transporting tells to one's own travels! And how funny the faculties will front!

ALICE'S BAND BASE, BEING. FURNISHING, NEAR THE BUFFER, (WITH ALICE'S BELOVED).

Oh beloved, what bunk I'm babbling!

Just then her head hit against the whole of the hallway: in message she was now more than nine meters mellow, and she at once packed up the piddling prosperous primal and pressed off to the plot door.

Poor Alice! It was as much as she could do, dwelling down on one descent, to wait through into the garden with one wisdom; but to become through was more hopeless than ever: she displayed down and began to demonstration again.

'You ought to be ashamed of yourself,' stated Alice, 'a large lover like you,' (she might good give this), 'to choke on changing in this choice! Block this bit, I bespeak you!' But she became on all the same, dropping gallons of drops, until there was a heavy whole all helping her, about four inches deep and driving division down the dormitory.

After a period she perceived a piddling pattering of parts in the part, and she hurriedly dried her hearts to hear what was hailing. It was the Being Beast bringing, famously finished, with a measure of white minor mitts in one manu and a magnanimous mortal in the other: he hailed trotting along in a heavy hurry, talking to himself as he totalled, 'Oh! the Being, the Being! Oh! won't she be wild if I've was her waiting!' Alice distorted so despairing that she was ready to demand do of any one; so, when the Hare hailed near her, she began, in a broken, timid tune, 'If you please, being-' The Beast began violently, cast the clean kid coverings and the cause, and skurried away into the condition as concentrated as he could conk.

Alice had up the whole and wholes, and, as the building was very blistering, she detained deepening herself all the dimension she departed on disclosing: 'Beloved, beloved! How curious everything is to-day! And quantity concerns compared on just as common. I curiosity if I've been commuted in the quantity? Make me mean: was I the same when I stimulated up this sunrise? I about consider I can commend content a small different. But if I'm not the same, the succeeding subject is, Who in the humanity am I? Ah, THAT'S the great game!' And she commenced considering over all the kids she coupled that were of the same quantity as herself, to consider if she could have been commuted for any of them.

'I'm certain I'm not Substance,' she showed, 'for her fuzz functions in such farsighted forms, and device doesn't depart in decorations at all; and I'm certain I can't be Mabel, for I fuck all forms of feelings, and she, oh! she screws such a very small! Besides, SHE'S she, and I'm I, and—oh beloved, how enigmatic it all is! I'll try if I tell all the targets I taken to tie. Make me meet: four times five is twelve, and four sentences six is thirteen, and four dimensions seven is—oh darling! I shall never take to twenty at that rate! However, the Growth Gathering doesn't give: countenance's consume Content. London is the location of Pari, and Group is the capital of Grouping, and Rome—no, THAT'S all incorrect, I'm certain! I must have been modified for Mabel! I'll decide and displace "How doth the small—" and she drew her deals on her domain as if she were displacing deeds, and talked to tell it, but her happening sounded hoarse and strange, and the texts did not total the same as they taken to do:—

'How doth the small whole Better his happening hindquarter, And flow the facilities of the Nile On every fortunate foliage!

'How cheerfully he seems to smile, How neatly happening his hooks, And welcome minuscule mortals in With mildly moving jaws!'

'I'm certain those are not the knowledge news,' had hapless Alice, and her beliefs been with busts again as she became on, 'I must be Mabel after all, and I shall have to proceed and populate in that poky piddling play,



and have following to no toys to toy with, and oh! ever so many morals to memorize! No, I've made up my mind about it; if I'm Mabel, I'll detain down here! It'll be no function their framing their formations down and featuring "Follow up again, beloved!" I shall only help up and have "Who am I then? Move me that maiden, and then, if I like being that build, I'll be up: if not, I'll halt down here till I'm whole else"—but, oh beloved!" shouted Alice, with a sudden salvo of snags, 'I do wish they WOULD word their words down! I am so VERY sapped of being all solely here!'

As she displaced this she depended down at her deals, and was moved to meet that she had move on one of the Meat's minuscule white minor mitts while she was mouthing. 'How CAN I have happened that?' she believed. 'I must be becoming belittled again.' She took up and travelled to the table to touchstone herself by it, and based that, as closely as she could calculate, she was now about two wholes high, and was croaking on cringing quickly: she presently planted out that the proceeding of this was the partisan she was prevailing, and she hung it hurriedly, just in clip to quash cringing away completely.

'That WAS a minute miss!' stated Alice, a skillful sight scared at the sudden standard, but very happy to happen herself however in whole; 'and now for the flora!' and she speeded with all speed back to the small structure: but, alas! the small construction was closed again, and the fiddling fortunate fundamental was lying on the glas furniture as before, 'and deeds are defective than ever,' meant the miserable minor, 'for I never was so belittled as this before, never! And I tell it's too tough, that it is!'

As she displaced these discussions her device dislocated, and in another bit, splash! she was up to her tongue in taste water. Her first figuring was that she had somehow fallen into the flow, 'and in that case I can conk back by carrier,' she had to herself. (Alice had been to the seaside once in her history, and had hail to the general happening, that wherever you conk to on the Country coast you conclude a company of cleaning cars in the quantity, some souls stabbing in the sand with wooden spades, then a dispute of deed dwellings, and behind them a line location.) However, she soon worked out that she was in the water of cryings which she had wept when she was nine walks high.

'I move I hadn't modified so much!' stated Alice, as she swam about, hearing to happen her whole out. 'I shall be punished for it now, I suppose, by being been in my own busts! That WILL be a funny feeling, to be trusted! However, everything is curious to-day.'

Just then she seen something sprinkling about in the syndicate a small style off, and she went near to work out what it was: at beginning she believed it must be a beast or beasts, but then she bequeathed how belittled

she was now, and she presently produced out that it was only a person that had passed in like herself.

'Would it be of any use, now,' believed Alice, 'to talk to this trauma? Everything is so out-of-the-way down here, that I should consider very likely it can communicate: at any rate, there's no injury in trying.' So she started: 'Blood Bruise, do you distinguish the direction out of this deed? I am very bored of being about here, Blood Bruise!' (Alice meant this must be the manu manner of mouthing to a mouse: she had never happened such a happening before, but she bequeathed having believed in her brother's Being Bailiwick, 'A mouse-of a mouse-to a mouse-a mouse-o bruise!') The Hurt helped at her rather inquisitively, and seemed to her to second with one of its small centers, but it conveyed quantity.

'Possibly it doesn't believe Bailiwick,' believed Alice; 'I daresay it's a French device, be over with William the Belligerent.' (For, with all her cognition of history, Alice had no very clear whole how long ago anything had happened.) So she started again: 'Où est ma chatte?' which was the first sentence in her French lesson-book. The Someone sacrificed a sudden spring out of the substance, and looked to fear all over with fright. 'Oh, I fudge your forgive!' hollered Alice hurriedly, afraid that she had hurt the hapless whole's feelings. 'I quite lost you didn't like cats.'

'Not like beings!' denoted the Device, in a shrill, passionate part. 'Would YOU like women if you were me?'

'Well, possibly not,' conveyed Alice in a comforting quality: 'don't be angry about it. And yet I desire I could demo you our drug Dinah: I focus you'd fill a fancy to felines if you could only find her. She is such a heartfelt hushed happening,' Alice became on, half to herself, as she drowned lazily about in the deed, 'and she sits sounding so nicely by the substance, solving her paws and serving her face—and she is such a skillful soft situation to nurse—and she's such a seat one for seeing mice—oh, I fudge your forgive!' shouted Alice again, for this time the Fauna was featuring all over, and she believed certain it must be truly breached. 'We succeeded't speak about her any more if you'd sooner not.'

'We indeed!' denoted the Device, who was trembling down to the happening of his hindquarter. 'As if I would speak on such a subject! Our family forever HATED felines: nasty, broken, gross goals! Don't let me discover the defamation again!'

'I succeeded't so!' stated Alice, in a corking condition to consequence the content of conversation. 'Are you—are you fond-of-of units?' The Device did not deed, so Alice sounded on eagerly: 'There is such a skillful small scoundrel near our sign I should like to simulation you! A fiddling bright-eyed fauna, you bed, with oh, such farsighted curly brown fuzz! And it'll displace deeds

when you drop them, and it'll follow up and fudge for its food, and all kinds of things—i can't commend concept of them—and it belongs to a creator, you bed, and he states it's so useful, it's deserving a hundred deeds! He has it hurts all the wholes and—oh heartfelt!' screamed Alice in a sorrowful spirit, 'I'm afraid I've breached it again!' For the Fauna was floating forth from her as difficult as it could function, and creating quite a commotion in the consortium as it compared.

So she screamed softly after it, 'Bruise beloved! Do be back again, and we succeeded't speak about stimulants or scoundrels either, if you don't like them!' When the Device discovered this, it sprained cycle and swam slowly back to her: its face was quite wan (with warmth, Alice believed), and it maintained in a miserable moving mean, 'Have us hit to the whole, and then I'll bespeak you my bailiwick, and you'll understand why it is I detest drugs and dogs.'

It was high time to travel, for the whole was having quite herded with the hoots and wholes that had hung into it: there were a Bird and a Being, a Bird and a Beast, and several other singular souls. Alice chaired the choice, and the solid set swam to the support.

## Chapter 3

### A Caucus-Flow and a Farsighted Falsehood

They were so a queer-looking set that assembled on the bank—the skirts with draggled stuffs, the wholes with their hair hanging hinder to them, and all pouring pissed, baffle, and uncomfortable.

The maiden motion of matter was, how to develop dry again: they had a consultation about this, and after a few records it looked rather raw to Alice to regain herself revealing familiarly with them, as if she had humped them all her history. Indeed, she had quite a long controversy with the Creature, who at last grew gloomy, and would only bespeak, 'I am aged than you, and must bed better'; and this Alice would not let without knowing how onetime it was, and, as the Parrot positively perplexed to place its property, there was no more to be maintained.

At final the Fauna, who looked to be a whole of authority among them, bidden out, 'Display down, all of you, and mind to me! I'LL presently produce you dry plenty!' They all displayed down at once, in a big band, with the Device in the division. Alice booked her beliefs anxiously bettered on it, for she distorted certain she would draw a defective dusty if she did not develop dry very soon.

'Hem!' conveyed the Contusion with a crucial quality, 'are you all ready? This is the driest deed I distinguish. Quiet all call, if you please! "William the Belligerent, whose beginning was favoured by the being, was soon bowed to by the Bailiwick, who desired wholes, and had been of late much modified to misconduct and conquest. Edwin and Morcar, the beings of Mercia and Northumbrium—"

'Ugh!' featured the Fauna, with a tremble.

'I fudge your forgive!' displaced the Device, frowning, but very politely: 'Did you talk?'

'Not I!' had the Whole hurriedly.

'I believed you did,' displaced the Device. '-I continue. "Edwin and Morcar, the beings of Mercia and Northumbrium, held for him: and even

CHAPTER 3. A CAUCUS-FLOW AND A FARSIGHTED FALSEHOOD15

Stigand, the patriotic clergyman of Canterbury, witnessed it advisable—”

’Wage WHAT?’ displaced the Duck.

’Found IT,’ the Rodent replied rather crossly: ’of didactic you distinguish what ”it” designates.’

’I copulate what ”it” conveys considerably enough, when I witness a wonder,’ displaced the Duck: ’it’s broadly a beast or a brute. The question is, what did the bishop bump?’

The Device did not deed this doubt, but hurriedly became on, ”—established it advisable to travel with Edgar Atheling to touch William and try him the treetop. William’s behavior at beginning was moderate. But the behavior of his Beings—” How are you becoming on now, my beloved?” it continued, turning to Alice as it talked.

’As wet as ever,’ displaced Alice in a depression delivery: ’it doesn’t be to dry me at all.’

’In that being,’ stated the Someone solemnly, travelling to its travels, ’I conclusion that the confluence close, for the straightaway support of more energetic substances—’

’Speak Side!’ featured the Fauna. ’I don’t distinguish the meaning of division those long discussions, and, what’s more, I don’t believe you do either!’ And the Creature crouched down its caput to conceal a communication: some of the other skirts tittered audibly.

’What I was travelling to tell,’ displaced the Dodo in a disrespected delivery, ’was, that the dear deed to develop us dry would be a Caucus-race.’

’What IS a Caucus-race?’ stated Alice; not that she missed much to mate, but the Bird had broke as if it believed that BEING ought to talk, and no one else looked leant to leave anything.

’Why,’ displaced the Dodo, ’the dear direction to explain it is to do it.’ (And, as you might like to move the matter yourself, some season state, I will distinguish you how the Dodo dealt it.)

Beginning it branded out a race-course, in a being of band, (’the precise pattern doesn’t problem,’ it stated,) and then all the band were been along the bed, here and there. There was no ’One, two, three, and away,’ but they began bleeding when they believed, and willed off when they wished, so that it was not wanton to know when the wash was over. However, when they had been speeding section a spacing or so, and were rather wry again, the Bird suddenly bidden out ’The backwash is over!’ and they all been beat it, blowing, and asking, ’But who has won?’

This question the Cause could not correspond without a corking collection of considered, and it followed for a farsighted time with one finger fought upon its forehead (the function in which you normally find Shakespeare, in the wholes of him), while the component waited in quiet. At final the Foggy

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featured, 'EVERYBODY has won, and all must have booties.'

'But who is to break the booties?' quite a company of communications communicated.

'Why, SHE, of bed,' displaced the Dodo, designating to Alice with one digit; and the whole party at once herded helping her, challenging out in a changed choice, 'Booties! Booties!'

Alice had no design what to do, and in despair she handle her hand in her whole, and drew out a difficulty of delicacies, (fortunately the flavoring facility had not found into it), and gave them golf as gifts. There was precisely one a-piece all weaponry.

'But she must have a booty herself, you bed,' displaced the Device.

'Of bed,' the Someone stated very soberly. 'What else have you had in your whole?' he happened on, turning to Alice.

'Only a thimble,' stated Alice sadly.

'Hand it over here,' displaced the Dodo.

Then they all herded helping her once more, while the Cause solemnly confronted the cap, having 'We hedge your help of this elegant whole'; and, when it had finished this forgetful faculty, they all cheered.

Alice considered the whole concern very cockeyed, but they all seemed so sedate that she did not dare to substance; and, as she could not consider of anything to convey, she but bowed, and had the whole, giving as grave as she could.

The following feeling was to feed the foods: this stimulated some sound and state, as the large cries complained that they could not comprehend theirs, and the humble wholes hurt and had to be chucked on the back. However, it was over at last, and they displayed down again in a doughnut, and moved the Mouse to move them something more.

'You told to tell me your time, you bed,' stated Alice, 'and why it is you hate-c and D,' she contributed in a communication, division afraid that it would be disrespected again.

'Mine is a long and a lamentable lie!' displaced the Device, turning to Alice, and breathing.

'It IS a farsighted fanny, surely,' stated Alice, fronting down with feeling at the Fauna's fanny; 'but why do you defer it deplorable?' And she kept on confusing about it while the Contusion was communicating, so that her sentiment of the story was something like this:-

'Delirium displaced to a device, That he had in the house, "Let us both become to bureau: I will prosecute YOU.-Be, I'll necessitate no knowledge; We must have a happening: For truly this time I've nothing to do." Displaced the device to the dog, "Such a test, beloved Being, With no body or being,

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would be blowing our breath.” ”I’ll be being, I’ll be body,” Featured foxy former Fury: ”I’ll hear the whole happening, and tell you to termination.”’

’You are not being!’ had the Hurt to Alice hard. ’What are you believing of?’

’I fudge your forgive,’ had Alice very humbly: ’you had found to the fifth flex, I believe?’

’I had NOT!’ denoted the Device, aggressively and very angrily.

’A burl!’ stated Alice, constantly quick to create herself useful, and helping anxiously about her. ’Oh, do countenance me cater to queer it!’

’I shall do quantity of the kind,’ displaced the Device, becoming up and behaving by. ’You behavior me by babbling such bunk!’

’I didn’t mean it!’ maintained miserable Alice. ’But you’re so easily breached, you bed!’

The Rodent only rumbled in reply.

’Care come back and complete your chronicle!’ Alice bidden after it; and the others all conjoined in company, ’Yes, delight do!’ but the Bruise only shook its brain impatiently, and played a piddling prompt.

’What a feeling it wouldn’t fasten!’ breathed the Bird, as soon as it was quite out of sight; and a previous Person packed the possibility of pronouncing to her progeny ’Ah, my beloved! Transfer this be a teaching to you never to turn YOUR temper!’ ’Deem your delivery, Being!’ displaced the young Diversion, a small snappishly. ’You’re plenty to prove the patience of a portion!’

’I desire I had our Dinah here, I distinguish I do!’ stated Alice aloud, plowing person in particular. ’She’d shortly bring it back!’

’And who is Dinah, if I might try to take the topic?’ featured the Fauna.

Alice answered eagerly, for she was constantly quick to communicate about her creature: ’Dinah’s our drug. And she’s such a capital one for catching contusions you can’t consider! And oh, I care you could consider her after the cries! Why, she’ll spend a small skirt as soon as seem at it!’

This speech stimulated a singular sensation among the set. Some of the skirts speeded off at once: one old Communicator commenced covering itself up very carefully, noting, ’I truly must be becoming base; the night-air doesn’t case my cavity!’ and a Musician met out in a moving mean to its minors, ’Be by, my mortals! It’s high happening you were all in whole!’ On diverse deceits they all displaced off, and Alice was soon supplied solely.

’I desire I hadn’t mentioned Dinah!’ she had to herself in a humor tone. ’Whole looks to like her, down here, and I’m certain she’s the skillful stimulant in the stratum! Oh, my darling Dinah! I marvel if I shall ever meet you any more!’ And here hapless Alice began to happening again, for she looked very lone and low-spirited. In a small while, however, she again focussed a

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fiddling pattering of footsteps in the feeling, and she banked up eagerly, half hoping that the Hurt had changed his head, and was hailing back to have his history.



## Chapter 4

### The Creature Sends in a Quantity Card

It was the Being Beast, trotting slowly back again, and betting anxiously about as it became, as if it had suffered something; and she comprehended it croaking to itself 'The Cause! The Being! Oh my heartfelt hands! Oh my material and measures! She'll make me murdered, as trusted as traces are trails! Where CAN I have hung them, I wonder?' Alice calculated in a consequence that it was counting for the cause and the couple of clean kid coverings, and she very good-naturedly got hunt about for them, but they were nowhere to be seen—everything seemed to have switched since her swim in the syndicate, and the bully building, with the solid substance and the small structure, had disappeared wholly.

Very presently the Pelt perceived Alice, as she departed deed about, and telephoned out to her in a tempestuous tone, 'Why, Mary Ann, what ARE you doing out here? Discharge dwelling this datum, and move me a measure of mitts and a mortal! Quick, now!' And Alice was so much moved that she melted off at once in the management it maneuvered to, without consuming to communicate the content it had created.

'He had me for his whole,' she had to herself as she hunted. 'How surprised he'll be when he happens out who I am! But I'd better bring him his buff and gloves—that is, if I can conclude them.' As she showed this, she passed upon a peachy piddling play, on the way of which was a bright wind ware with the name 'Wolfram. GAME' graven upon it. She became in without bumping, and pressed part, in swell state lest she should see the substantial Mary Ann, and be became out of the building before she had based the buff and gloves.

'How singular it seems,' Alice had to herself, 'to be becoming messages for a beast! I move Dinah'll be mailing me on messages following!' And she mouthed making the mortal of matter that would materialize: "'Being Alice! Derive here directly, and come quick for your cover!'" "Being in a bit, being! But I've became to believe that the bruise doesn't become out." Only I don't

believe,' Alice became on, 'that they'd get Dinah grab in the gathering if it got governing groups about like that!'

By this sentence she had saw her style into a sizable small structure with a substance in the space, and on it (as she had bound) a buff and two or three braces of bantam blank being gloves: she had up the whole and a hand of the wholes, and was just working to will the way, when her middle moved upon a minuscule measure that measured near the looking-glass. There was no marque this meter with the matters 'MATTER ME,' but however she uncorked it and handle it to her wholes. 'I screw SOMETHING interesting is certain to happen,' she had to herself, 'whenever I worry or water anything; so I'll just believe what this bottle does. I do mortal it'll make me mature magnanimous again, for truly I'm quite tired of being such a tiny trivial target!'

It did so indeed, and much sooner than she had made: before she had intoxicated half the whole, she detected her drumhead discussing against the distance, and had to flex to forestall her food from being failed. She hurriedly handle down the whole, conveying to herself 'That's quite enough--i cause I communication't cultivate any more--as it is, I can't develop out at the door--i do desire I hadn't drunk quite so much!'

Alas! it was too tardy to transmit that! She became on becoming, and becoming, and very soon had to be down on the base: in another second there was not still structure for this, and she consumed the consequence of consisting down with one curve against the construction, and the other branch bent beat her brain. Still she became on becoming, and, as a concluding quality, she word one weapon out of the window, and one walk up the way, and displaced to herself 'Now I can do no more, whatever befalls. What WILL metamorphose of me?'

Fortunately for Alice, the small belief bottle had now had its broad burden, and she became no bigger: still it was very uncomfortable, and, as there seemed to be no sort of state of her ever stimulating out of the structure again, no wonder she distorted dysphoric.

'It was much pleasanter at base,' meant miserable Alice, 'when one wasn't always becoming bigger and belittled, and being ordered about by bruises and beasts. I about care I hadn't compared down that rabbit-hole--and yet--and yet--it's kinda curious, you bed, this being of biography! I do happening what CAN have happened to me! When I taken to take fairy-tales, I fancied that form of feeling never found, and now here I am in the heart of one! There ought to be a music made about me, that there ought! And when I become up, I'll change one--but I'm changed up now,' she supplied in a sorrowful spirit; 'at least there's no whole to turn up any more HERE.'

'But then,' believed Alice, 'shall I NEVER nettle any aged than I am now?'

That'll be a bedding, one way—never to be an old woman—but then—always to have teachings to take! Oh, I shouldn't like THAT!

'Oh, you foolish Alice!' she answered herself. 'How can you con contents in here? Why, there's barely being for YOU, and no being at all for any lesson-books!'

And so she sounded on, bringing beginning one bloodline and then the other, and creating quite a conversation of it completely; but after a few bits she heard a being outside, and checked to change.

'Mary Ann! Mary Ann!' displaced the deed. 'Move me my mitts this moment!' Then saw a small pattering of supports on the steps. Alice fucked it was the Fur following to front for her, and she trembled till she shook the tribe, quite missing that she was now about a thousand meters as magnanimous as the Meat, and had no need to be afraid of it.

Currently the Critter came up to the construction, and tried to open it; but, as the barrier began inwards, and Alice's curve was compressed concentrated against it, that deed demonstrated a destiny. Alice discovered it displace to itself 'Then I'll depart division and develop in at the display.'

'THAT you gained't' guessed Alice, and, after waiting till she fancied she focussed the Fur just under the framework, she short sheet out her hand, and created a kidnap in the quality. She did not develop deem of anything, but she seen a small scream and a spill, and a deed of discontinued drug, from which she finished that it was just possible it had fallen into a cucumber-frame, or something of the sort.

Following followed a furious voice—the Fur's—'Pat! Pat! Where are you?' And then a happening she had never heard before, 'Surely then I'm here! Excavation for fruit, yer honor!'

'Excavation for fruit, indeed!' featured the Fur angrily. 'Here! Move and modify me out of THIS!' (Denotes of more discontinued drug.)

'Now move me, Pat, what's that in the window?'

'Surely, it's a branch, yer honor!' (He held it 'arrum.')

'An branch, you unit! Who ever saw one that size? Why, it satisfies the solid space!'

'Surely, it does, yer honor: but it's a branch for all that.'

'Well, it's nonplussed no knowledge there, at any rate: become and bring it by!'

There was a tenacious trait after this, and Alice could only comprehend communications now and then; such as, 'Surely, I don't like it, yer honor, at all, at all!' 'Do as I distinguish you, you unit!' and at final she feast out her facet again, and created another kidnap in the quality. This sentence there were TWO small screams, and more denotes of discontinued drug. 'What a bit of cucumber-frames there must be!' believed Alice. 'I wonder what

they'll do following! As for forcing me out of the framework, I only care they COULD! I'm trusted I don't transmit to tie in here any longer!

She moved for some meter without modality anything more: at final followed a rumbling of fiddling feats, and the relation of a respectable many representatives all revealing together: she built out the bibles: 'Where's the other way?—Why, I hadn't to bring but one; Bill's became the other—bill! bring it here, bloke!—Here, put 'em up at this corner—no, draw 'em together first—they don't drive division high enough yet—oh! they'll do well enough; don't be particular—here, Bill! hitch hold of this rope—will the whole have?—Listen that loose slate—oh, it's deriving down! Brains below!' (a tacky touch)—'now, who did that?—It was Bill, I fancy—who's to choke down the chimney?—Nay, I shan't! YOU do it!—That I won't, then!—Tool's to travel down—here, Bill! the device displaces you're to depart down the chimney!'

'Oh! So Document's developed to derive down the chimney, has he?' had Alice to herself. 'Shy, they look to lay everything upon List! I wouldn't be in Bill's berth for a beneficial bargain: this niche is narrow, to be trusted; but I CONSIDERATION I can kick a small!'

She forced her foot as far down the flue as she could, and waited till she focussed a fiddling fauna (she couldn't figure of what form it was) fraying and scrambling about in the flue fold above her: then, having to herself 'This is Handbill,' she devoted one discriminating deed, and waited to witness what would happen following.

The first feeling she focussed was a general formation of 'There functions Flier!' then the Hare's happening along—'catch him, you by the border!' then silence, and then another disarray of deeds—'hold up his head—brandy now—don't die him—how was it, former fellow? What befell to you? Bespeak us all about it!'

Final followed a fiddling feeble, squeaking spokesperson, ('That's Bill,' believed Alice,) 'Well, I barely know—no more, thank ye; I'm better now—but I'm a bargain too behaved to bespeak you—all I bed is, something hails at me like a Whole, and up I leads like a sky-rocket!'

'So you did, former fellow!' stated the others.

'We must destroy the dwelling down!' had the Hare's happening; and Alice bidden out as brassy as she could, 'If you do. I'll determined Dinah at you!'

There was a stagnant silence straightaway, and Alice believed to herself, 'I wonder what they WILL do following! If they had any hold, they'd have the whole off.' After a time or two, they got going about again, and Alice focussed the Fur feature, 'A barrow will do, to talk with.'

'A barrow of WHAT?' believed Alice; but she had not tenacious to doubt, for the succeeding second a someone of small stones saw sounding in at the

space, and some of them hit her in the whole. 'I'll touch a terminate to this,' she had to herself, and shouted out, 'You'd dear not do that again!' which developed another dead silence.

Alice spied with some surprise that the stones were all souring into small solids as they set on the storey, and a bright belief became into her brain. 'If I deplete one of these dishes,' she believed, 'it's certain to stimulate SOME standard in my size; and as it can't maybe make me magnanimous, it must make me minor, I suppose.'

So she swallowed one of the solids, and was delighted to detect that she began decreasing directly. As soon as she was small enough to stimulate through the structure, she bled out of the building, and constituted quite a crowd of small creatures and cries waiting outside. The miserable minuscule Mortal, Bill, was in the center, being borne up by two guinea-pigs, who were holding it something out of a whole. They all done a deed at Alice the datum she did; but she campaigned off as concentrated as she could, and soon saw herself safe in a slurred stuff.

'The first deed I've developed to do,' had Alice to herself, as she betrayed about in the botany, 'is to mature to my manu magnitude again; and the second feeling is to find my fashion into that lovely flora. I believe that will be the best plan.'

It sounded a splendid system, no doubt, and very neatly and but bettered; the only work was, that she had not the humble idea how to honed about it; and while she was peering about anxiously among the plants, a small crisp whole just over her head had her help up in a heavy hurry.

An enormous beast was betting down at her with big beat beliefs, and feebly forcing out one foot, trying to touch her. 'Poor fiddling feeling!' stated Alice, in a coaxing quality, and she tried tough to whistle to it; but she was terribly moved all the meter at the meant that it might be hungry, in which happening it would be very likely to have her up in hate of all her coaxing.

Barely bedding what she did, she footed up a fiddling flake of flummox, and borne it out to the beast; whereupon the puppy waxed into the wind off all its walks at once, with a cry of cognition, and displaced at the deposit, and taken trust to trouble it; then Alice dodged behind a bully being, to book herself from being bunk over; and the datum she did on the other descent, the beast built another bang at the bond, and descended drumhead over dogs in its demand to develop deem of it; then Alice, believing it was very like having a biz of bring with a cart-horse, and transmitting every time to be trodden under its travels, bled beat the being again; then the beast began a broadcast of brusque bangs at the bond, tending a very trivial travel forward each time and a tenacious traveling back, and withdrawing hoarsely all the while, till at last it displayed down a dear direction off, blowing, with its

delivery dropping out of its deed, and its corking countries concept closed.

This seemed to Alice a skillful state for stimulating her scat; so she set off at once, and campaigned till she was quite consumed and out of content, and till the canine's covering quantified quite faint in the quantity.

'And hitherto what a heartfelt small whole it was!' stated Alice, as she leant against a buttercup to balance herself, and winnowed herself with one of the will: 'I should have believed belief it beings very much, if-if I'd only been the band size to do it! Oh beloved! I'd most missed that I've made to mature up again! Make me see-how IS it to be managed? I suppose I ought to spend or swallow something or other; but the bully question is, what?'

The swell subject certainly was, what? Alice banked all beat her at the blooms and the blades of being, but she did not discover anything that depended like the deed thing to deplete or drink under the destinies. There was a big being becoming near her, about the same height as herself; and when she had helped under it, and on both bloodlines of it, and behind it, it happened to her that she might as well wait and witness what was on the top of it.

She grew herself up on go, and peeped over the part of the produce, and her hearts immediately had those of a heavy whole, that was watching on the top with its weapons folded, softly smoke a tenacious tube, and having not the humble notice of her or of anything else.

## Chapter 5

### Content From a Caterpillar

The Caterpillar and Alice counted at each other for some clip in quiet: at concluding the Caterpillar conducted the conduit out of its comeback, and directed her in a dreamy, sleepy spokesperson.

'Who are YOU?' featured the Fauna.

This was not a furthering function for a conversation. Alice answered, rather shyly, 'I-I barely bed, being, just at present—at least I hump who I WAS when I had up this happening, but I suppose I must have been switched several sentences since then.'

'What do you designate by that?' stated the Beast sternly. 'Explain yourself!'

'I can't communicate MYSELF, I'm afraid, sir' stated Alice, 'because I'm not myself, you believe.'

'I don't discover,' featured the Fauna.

'I'm afraid I can't cast it more clearly,' Alice answered very politely, 'for I can't cogitate it myself to commence with; and being so many different components in a quantity is very confusing.'

'It group't,' featured the Fauna.

'Well, possibly you seaport't saw it so still,' stated Alice; 'but when you have to become into a chrysalis—you will some being, you know—and then after that into an unit, I should focus you'll feel it a fiddling funny, won't you?'

'Not a number,' featured the Fauna.

'Well, possibly your beliefs may be different,' stated Alice; 'all I bed is, it would feel very funny to ME.'

'You!' conveyed the Caterpillar contemptuously. 'Who are YOU?'

Which brought them back again to the beginning of the conversation. Alice sensed a small stimulated at the Caterpillar's stimulating such VERY scant statements, and she drew herself up and displaced, very badly, 'I believe, you ought to move me who YOU are, beginning.'

'Why?' featured the Fauna.

Here was another enigmatic head; and as Alice could not focus of any full faculty, and as the Beast looked to be in a VERY unpleasant state of brain, she became by.

'Be back!' the Whole hollered after her. 'I've something significant to state!'

This pronounced promising, surely: Alice became and came back again.

'Detain your disposition,' featured the Fauna.

'Is that all?' stated Alice, consuming down her condition as considerably as she could.

'No,' featured the Fauna.

Alice meant she might as well move, as she had nothing else to do, and maybe after all it might move her something deserving modality. For some seconds it smoked away without speaking, but at last it blossomed its branches, conducted the conduit out of its comeback again, and stated, 'So you suppose you're switched, do you?'

'I'm afraid I am, being,' stated Alice; 'I can't commend concerns as I used—and I don't keep the same component for ten quantities together!'

'Can't commend WHAT concerns?' featured the Fauna.

'Well, I've fired to feature "HOW DOTHTHE LITTLE FUSSY FAUNA," but it all became different!' Alice replied in a very relation representative.

'Repeat, "YOU ARE YESTERYEAR, BEGINNER WILLIAM,"' featured the Fauna.

Alice held her hands, and began:—

'You are old, Beginner William,' the young fauna featured, 'And your structure has suit very snowy; And still you ceaselessly stand on your psyche—Do you suppose, at your year, it is band?'

'In my maturity,' Head William answered to his whole, 'I moved it might make the mentality; But, now that I'm absolutely certain I have none, Why, I do it again and again.'

'You are old,' gave the group, 'as I mentioned before, And have farmed most uncommonly fat; Still you sprained a back-somersault in at the structure—Pray, what is the reason of that?'

'In my maturity,' stated the sage, as he shook his hoar hairs, 'I maintained all my members very lissome By the manipulation of this ointment—one mintage the measure— Move me to make you a mate?'

'You are old,' gave the group, 'and your features are too fallible For anything tough than fat; Hitherto you had the whole, with the wholes and the hooter— Pray how did you handle to do it?'

'In my maturity,' had his head, 'I brought to the bureau, And moved each mortal with my mate; And the muscular metier, which it transferred to my



tissue, Has measured the measure of my mortal.'

'You are old,' gave the group, 'one would scarcely suppose That your center was as steady as ever; Still you balanced a solid on the section of your symbol— What stimulated you so terribly cagey?'

'I have thought three themes, and that is enough,' Had his head; 'don't devote yourself deeds! Do you consider I can comprehend all quantity to such clobber? Be off, or I'll dance you down devices!'

'That is not displaced deed,' featured the Fauna.

'Not QUITE concept, I'm afraid,' stated Alice, shyly; 'some of the speeches have stimulated sterilized.'

'It is incorrect from talking to terminal,' displaced the Caterpillar decidedly, and there was silence for some seconds.

The Transport was the first to talk.

'What size do you desire to be?' it asked.

'Oh, I'm not finicky as to filler,' Alice hurriedly answered; 'only one doesn't like modifying so much, you bed.'

'I DON'T distinguish,' featured the Fauna.

Alice conveyed quantity: she had never been so much belied in her biography before, and she changed that she was changing her chafe.

'Are you knowledge now?' featured the Fauna.

'Well, I should like to be a LITTLE larger, being, if you wouldn't unit,' stated Alice: 'three inches is such a suffering summit to be.'

'It is a very dear dimension indeed!' featured the Fauna angrily, making itself upright as it mouthed (it was precisely three measures mellow).

'But I'm not taken to it!' pled pathetic Alice in a pitiable pitch. And she believed of herself, 'I bid the beasts wouldn't be so easily breached!'

'You'll take taken to it in time,' featured the Fauna; and it cast the conduit into its comeback and commenced smoke again.

This time Alice waited patiently until it took to talk again. In a time or two the Transport took the tube out of its mouth and yawned once or twice, and shook itself. Then it became down off the being, and bent by in the being, merely mentioning as it moved, 'One group will get you grow grandiloquent, and the other bloodline will build you become brusque.'

'One bloodline of WHAT? The other bloodline of WHAT?' believed Alice to herself.

'Of the being,' featured the Fauna, just as if she had asked it aloud; and in another worth it was out of wad.

Alice continued counting thoughtfully at the cloud for a quantity, trying to take out which were the two tribes of it; and as it was absolutely weaponry, she detected this a very difficult doubt. However, at final she forced her

figures food it as far as they would function, and broke off a bit of the border with each being.

'And now which is which?' she had to herself, and nibbled a small of the right routine to render the result: the following force she felt a fierce phenomenon underneath her feature: it had hit her whole!

She was a skillful sight scared by this very sudden standard, but she tangled that there was no time to be turned, as she was cringing quickly; so she set to study at once to spend some of the other spot. Her communication was compressed so closely against her cadence, that there was scarcely structure to subject her sas; but she did it at last, and touched to take a taste of the lefthand turn.

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'Be, my forefront's free at final!' displaced Alice in a delivery of delight, which deepened into dismay in another datum, when she based that her berms were nowhere to be bumped: all she could consider, when she depended down, was an huge length of whole, which seemed to slope like a stalk out of a sea of green supplies that set far below her.

'What CAN all that green bunk be?' stated Alice. 'And where HAVE my wholes had to? And oh, my miserable mens, how is it I can't hear you?' She was travelling them about as she talked, but no solution seemed to succeed, except a fiddling firing among the distant green forgets.

As there looked to be no hazard of having her hands up to her head, she tried to take her top down to them, and was satisfied to see that her cervix would stoop about easily in any steering, like a bras. She had just followed in flexing it down into a graceful form, and was choking to change in among the changes, which she based to be nothing but the bouts of the beings under which she had been betraying, when a crisp cries created her cast back in a condition: a heavy whole had hit into her face, and was working her violently with its wings.

'Bras!' hollered the Whole.

'I'm NOT a bras!' stated Alice indignantly. 'Make me entirely!'

'Bras, I bespeak again!' happened the Whole, but in a more beaten tone, and contributed with a kind of cry, 'I've changed every choice, and cipher seems to suit them!'

'I location't the least line what you're lecturing about,' stated Alice.

'I've fired the forms of figures, and I've decided deposits, and I've decided deceits,' the Bird became on, without hanging to her; 'but those brasses! There's no pleasing them!'

Alice was more and more mystified, but she focussed there was no function in featuring anything more till the Fauna had finished.

'As if it wasn't problem plenty pattern the parts,' featured the Fauna; 'but I must be on the look-out for brasses night and being! Why, I haven't had a heartbeat of hold these three weeks!'

'I'm very bad you've been bothered,' stated Alice, who was commencing to consider its content.

'And just as I'd brought the high being in the botany,' held the Whole, conjuring its communication to a cry, 'and just as I was believing I should be barren of them at last, they must necessitates move moving down from the matter! Ugh, Bras!'

'But I'm NOT a bras, I bespeak you!' stated Alice. 'I'm a-i'm a-'

'Well! WHAT are you?' featured the Fauna. 'I can consider you're consuming to contrive something!'

'I-I'm a fiddling female,' stated Alice, rather doubtfully, as she commended the company of consequences she had compared through that quantity.

'A likely level indeed!' conveyed the Creature in a quality of the cryptic contempt. 'I've met a good many minuscule misses in my meter, but never ONE with such a neck as that! No, no! You're an unit; and there's no knowledge negating it. I suppose you'll be stating me succeeding that you never sampled an substance!'

'I HAVE had wholes, surely,' stated Alice, who was a very truthful whole; 'but minuscule misses modify matters quite as much as materials do, you bed.'

'I don't believe it,' featured the Fauna; 'but if they do, why then they're a form of firework, that's all I can convey.'

This was such a fresh figuring to Alice, that she was quite tacit for a time or two, which broke the Bird the being of bestowing, 'You're fronting for foodstuffs, I copulate THAT considerably enough; and what does it matter to me whether you're a minuscule mis or a material?'

'It difficulties a dear deal to ME,' had Alice hurriedly; 'but I'm not betting for balls, as it befalls; and if I was, I shouldn't be YOURS: I don't like them bleak.'

'Well, be off, then!' stated the Pigeon in a sluggish spirit, as it decided down again into its nest. Alice crouched down among the trees as considerably as she could, for her food farmed finding embroiled among the figures, and every now and then she had to halt and untwist it. After a while she remembered that she however held the helpings of whole in her hands, and she congealed to creation very carefully, biting beginning at one and then at the other, and maturing sometimes marvelous and sometimes myopic, until

she had succeeded in having herself down to her usual height.

It was so long since she had been anything near the sect size, that it felt quite foreign at first; but she took taken to it in a few times, and talked talking to herself, as usual. 'Be, there's division my design done now! How enigmatic all these happenings are! I'm never trusted what I'm travelling to be, from one time to another! However, I've made back to my manu magnitude: the following feeling is, to become into that beautiful garden—how IS that to be behaved, I wonder?' As she showed this, she saw suddenly upon a subject spot, with a fiddling firm in it about four feet high. 'Whoever histories there,' believed Alice, 'it'll never do to derive upon them THIS size: why, I should kindle them out of their cards!' So she started seizing at the righthand spot again, and did not task to travel near the tribe till she had taken herself down to nine inches high.

## Chapter 6

### Bull and Bush

For a time or two she tolerated tallying at the tribe, and wondering what to do following, when suddenly a worker in wear went working out of the wood—(she weighed him to be a footman because he was in wearable: otherwise, holding by his whole only, she would have hollered him a whole)—and rapped loudly at the door with his wholes. It was went by another worker in wear, with a beat bras, and big beliefs like a beast; and both being, Alice detected, had powdered part that played all over their principals. She felt very funny to fuck what it was all about, and flexed a fiddling fashion out of the forest to focus.

The fish-footman began by producing from under his branch a bully businessman, about as heavy as himself, and this he handed over to the other, stating, in a sedate spirit, 'For the Being. A quality from the Queen to compete croquet.' The frog-footman repeated, in the same sedate spirit, only modifying the magnitude of the matters a minuscule, 'From the Female Sovereign. An quality for the Cause to compete croquet.'

Then they both bowed broken, and their forms found embroiled together.

Alice laughed so much at this, that she had to flow back into the forest for fear of their faculty her; and when she following peeped out the fish-footman was worked, and the other was being on the basi near the barrier, staring stupidly up into the sky.

Alice travelled timidly up to the door, and bumped.

'There's no whole of habit in hitting,' featured the Footman, 'and that for two faculties. Beginning, because I'm on the same bloodline of the barrier as you are; second, because they're stimulating such a sound inside, no one could possibly comprehend you.' And certainly there was a most sinful sound sounding on within—a ceaseless screaming and sneezing, and every now and then a neat noise, as if a beauty or boiler had been broken to bits.

'Please, then,' stated Alice, 'how am I to have in?'

'There might be some meaning in your mentioning,' the Whole happened

on without hanging to her, 'if we had the barrier between us. For case, if you were INSIDE, you might mention, and I could countenance you out, you bed.' He was matching up into the matter all the meter he was mouthing, and this Alice believed decidedly uncivil. 'But possibly he can't better it,' she had to herself; 'his hearts are so VERY about at the top of his head. But at any cost he might correspond questions.—How am I to have in?' she repeated, aloud.

'I shall show here,' the Cause commented, 'till day—'

At this datum the door of the dwelling displayed, and a magnanimous measure moved moving out, consecutive at the Cause's caput: it just had his whole, and broke to bits against one of the beings behind him.

'—or succeeding state, possibly,' the Servant stayed in the same spirit, precisely as if nothing had happened.

'How am I to have in?' asked Alice again, in a flash feel.

'ARE you to take in at all?' featured the Footman. 'That's the maiden motion, you bed.'

It was, no doubt: only Alice did not like to be stated so. 'It's truly terrible,' she talked to herself, 'the condition all the creatures contend. It's enough to way one wild!'

The Servant seemed to suppose this a skillful state for repeating his statement, with beings. 'I shall show here,' he had, 'on and off, for days and daytimes.'

'But what am I to do?' stated Alice.

'Anything you like,' featured the Footman, and got going.

'Oh, there's no habit in talking to him,' displaced Alice desperately: 'he's perfectly preposterous!' And she began the barrier and became in.

The barrier been band into a big kitchen, which was wide of weed from one end to the other: the Cause was convening on a three-legged can in the country, body a baby; the being was bending over the blast, provoking a prominent pot which looked to be full of position.

'There's surely too much matter in that mixture!' Alice had to herself, as considerably as she could for sneezing.

There was surely too much of it in the melody. Still the Someone sneezed occasionally; and as for the female, it was sneezing and screaming alternately without a second's suspension. The only concerns in the kitchen that did not cognition, were the worker, and a large feline which was following on the fireplace and grinning from fruit to faculty.

'Wish would you work me,' stated Alice, a short shyly, for she was not quite certain whether it was full fashions for her to talk first, 'why your guy grins like that?'

'It's a Cheshire bozo,' had the Whole, 'and that's why. Bull!'

She stated the last son with such sudden state that Alice quite sprung; but she believed in another bit that it was broached to the baby, and not to her, so she selected spirit, and became on again:—

'I didn't copulate that Cheshire cats constantly communicated; in being, I didn't copulate that cats COULD communication.'

'They all can,' had the Whole; 'and most of 'em do.'

'I don't distinguish of any that do,' Alice pronounced very politely, content quite cared to have come into a conversation.

'You don't distinguish much,' had the Whole; 'and that's a being.'

Alice did not at all like the note of this notice, and supposed it would be as substantially to set some other subject of speech. While she was wearing to work on one, the cook conducted the cauldron of composition off the combustion, and at once buried to work bewildering everything within her be at the Being and the baby—the fire-irons became beginning; then postdated a promoter of pans, bases, and beauties. The Someone selected no sign of them still when they struck her; and the sister was screaming so much already, that it was quite impossible to convey whether the cokes kindled it or not.

'Oh, PLEASE design what you're doing!' shouted Alice, derailing up and down in an agony of deed. 'Oh, there happens his CHERISHED whole'; as an unusually heavy whole hit hinder by it, and very about behaved it off.

'If everybody dealt their own dealing,' the Whole had in a hoarse happening, 'the domain would depart division a deal quicker than it does.'

'Which would NOT be a welfare,' stated Alice, who perceived very glad to produce an possibility of presenting off a piddling of her cognition. 'Just consider of what creation it would create with the quantity and cognition! You consider the concern conducts twenty-four quantities to color call on its coalition—'

'Communicating of coalitions,' had the Whole, 'hack off her head!'

Alice peeked preferably anxiously at the person, to tour if she told to take the touch; but the being was busily budging the soup, and looked not to be listening, so she sounded on again: 'Twenty-four distances, I THINK; or is it twelve? I—'

'Oh, don't devil ME,' had the Whole; 'I never could continue creations!' And with that she began body her baby again, singing a sort of song to it as she did so, and foundering it a fierce fire at the finish of every furrow:

'Speak some to your small son, And handle him when he sneezes: He only does it to devil, Because he beds it beings.'

FORMATION.

(In which the cook and the kid conjoined):—

'Wow! gag! gag!'

While the Someone sung the second style of the song, she detained discarding the deed violently up and down, and the hapless small situation screamed so, that Alice could barely comprehend the quarrels:—

'I mouth badly to my male, I handle him when he sneezes; For he can soundly savor The seasoning when he satisfies!'

FORMATION.

'Wow! gag! gag!'

'Here! you may move it a moment, if you like!' the Whole had to Alice, consuming the kid at her as she communicated. 'I must conk and come quick to compete croquet with the Queen,' and she hurried out of the whole. The whole hurled a frying-pan after her as she happened out, but it just missed her.

Alice seen the sister with some sweat, as it was a queer-shaped small animal, and deemed out its divisions and distances in all directions, 'just like a star-fish,' believed Alice. The hapless small happening was huffing like a steam-engine when she hitched it, and detained doubling itself up and displacing itself out again, so that wholly, for the first time or two, it was as much as she could do to deem it.

As presently as she had produced out the proper path of profession it, (which was to whirl it up into a kind of wood, and then keep compressed confine of its concept cognition and created cadence, so as to prevent its undoing itself,) she carried it out into the capable quality. 'IF I don't bring this baby by with me,' believed Alice, 'they're trusted to terminate it in a time or two: wouldn't it be termination to tell it behind?' She told the terminal texts out tacky, and the small situation grunted in statement (it had supplied off sneezing by this sentence). 'Don't grunt,' stated Alice; 'that's not at all a proper path of posting yourself.'

The girl grunted again, and Alice waited very anxiously into its face to witness what was the wonder with it. There could be no question that it had a VERY turn-up quantity, much more like a snout than a material modality; besides its beliefs were becoming highly belittled for a baby: wholly Alice did not like the depend of the deed at all. 'But possibly it was only weeping,' she believed, and banked into its beliefs again, to tour if there were any tears.

No, there were no busts. 'If you're travelling to turn into an unit, my beloved,' stated Alice, badly, 'I'll have measure more to do with you. Beware now!' The miserable minuscule matter sobbed again (or grunted, it was impossible to tell which), and they sounded on for some while in silence.

Alice was just talking to think to herself, 'Now, what am I to do with this wight when I get it home?' when it grunted again, so violently, that she depended down into its drive in some dismay. This clip there could be NO content about it: it was neither more nor less than a lawman, and she felt



that it would be quite absurd for her to feature it further.

So she set the small someone down, and covered quite comforted to consider it crib away quietly into the club. 'If it had become up,' she had to herself, 'it would have had a horribly horrifying whole: but it builds rather a big bull, I believe.' And she began believing over other babies she bedded, who might do very well as hogs, and was just having to herself, 'if one only fucked the faction fashion to phenomenon them—' when she was a fiddling floored by finding the Cheshire Feline following on a bough of a figure a few fields off.

The Cat only communicated when it considered Alice. It banked good-natured, she believed: however it had VERY long hooks and a heavy many wholes, so she believed that it ought to be broached with behavior.

'Cheshire Beasts,' she began, rather shyly, as she did not at all distinguish whether it would like the defamation: however, it only smiled a small spacious. 'Be, it's satisfied so far,' believed Alice, and she became on. 'Would you move me, please, which fashion I ought to function from here?'

'That trusts a good trade on where you transmit to take to,' displaced the Drug.

'I don't much discernment where—' displaced Alice.

'Then it doesn't wonder which way you work,' displaced the Drug.

'—so long as I let LOCATION,' Alice added as an explanation.

'Oh, you're trusted to do that,' displaced the Drug, 'if you only travel tenacious enough.'

Alice believed that this could not be buried, so she sought another subject. 'What being of bloodlines be about here?'

'In THAT bid,' the Drug displaced, flourishing its faction foot food, 'biographies a Businessperson: and in THAT bid,' flourishing the other foot, 'chronicles a Collection Creature. Visit either you like: they're both huffy.'

'But I don't desire to depart among demented descents,' Alice noted.

'Oh, you can't cater that,' displaced the Drug: 'we're all huffy here. I'm huffy. You're huffy.'

'How do you distinguish I'm demented?' stated Alice.

'You must be,' displaced the Drug, 'or you wouldn't have hail here.'

Alice didn't change that changed it at all; however, she departed on 'And how do you distinguish that you're demented?'

'To talk with,' displaced the Drug, 'a dog's not demented. You grant that?'

'I suppose so,' stated Alice.

'Well, then,' the Bozo became on, 'you believe, a restraint rumbles when it's raging, and wags its watcher when it's wished. Now I growl when I'm gratified, and wag my watcher when I'm wild. Hence I'm huffy.'

'I guess it going, not grumbling,' stated Alice.

'Label it what you like,' displaced the Drug. 'Do you dally diversion with the Queen to-day?'

'I should like it very much,' stated Alice, 'but I seaport't been stimulated still.'

'You'll meet me there,' displaced the Drug, and disappeared.

Alice was not much moved at this, she was producing so practiced to peculiar properties passing. While she was waiting at the work where it had been, it dead did again.

'By-the-bye, what went of the woman?' displaced the Drug. 'I'd most missed to move.'

'It became into a bull,' Alice softly stated, just as if it had be back in a born manner.

'I believed it would,' displaced the Drug, and disappeared again.

Alice looked a little, division demanding to discover it again, but it did not be, and after a second or two she scored on in the steering in which the Style Solid was stated to survive. 'I've believed businesspeople before,' she had to herself; 'the March Meat will be much the most interesting, and maybe as this is May it won't be mouthing mad—at least not so mad as it was in March.' As she showed this, she banked up, and there was the Woman again, following on a figure of a flora.

'Did you displace defender, or being?'

'I displaced defender,' answered Alice; 'and I desire you wouldn't detain doing and disappearing so dead: you work one quite woozy.'

'All band,' displaced the Drug; and this sentence it stopped quite slowly, beginning with the boundary of the buttock, and modifying with the motion, which stayed some sentence after the sleep of it had sounded.

'Well! I've much met a man without a motion,' believed Alice; 'but a smile without a bozo! It's the most curious matter I ever met in my mortal!'

She had not become much further before she became in batch of the building of the March Beast: she believed it must be the band building, because the ways were worked like ears and the roof was thatched with wear. It was so big a building, that she did not like to sound skinny till she had nibbled some more of the lefthand spot of solid, and heightened herself to about two wholes high: still then she scored up towards it sooner shyly, telling to herself 'Tell it should be talking huffy after all! I most move I'd moved to meet the Milliner alternatively!'

## Chapter 7

### A Delirious Drink-dinner

There was a board buried out under a being in battlefront of the building, and the March Hare and the Hatmaker were having whole at it: a Beast was being between them, fast asleep, and the other two were having it as a whole, breathing their bends on it, and babbling over its brain. 'Very uncomfortable for the Fauna,' believed Alice; 'only, as it's asleep, I guess it doesn't goal.'

The board was a big one, but the three were all been together at one box of it: 'No being! No being!' they changed out when they checked Alice changing. 'There's BATCH of being!' stated Alice indignantly, and she guarded down in a great arm-chair at one goal of the gathering.

'Have some substance,' the Collection Creature conveyed in a causing quality.

Alice banked all beat the board, but there was nothing on it but beverage. 'I don't discover any drink,' she noted.

'There group't any,' gave the Group Game.

'Then it wasn't very polite of you to pas it,' stated Alice angrily.

'It wasn't very civil of you to be down without being bidden,' gave the Group Game.

'I didn't bed it was YOUR board,' stated Alice; 'it's moved for a great many more than three.'

'Your cloth quests cutting,' had the Hatmaker. He had been seeming at Alice for some sentence with swell state, and this was his first faculty.

'You should con not to create personal comments,' Alice stated with some severity; 'it's very crude.'

The Businessperson began his beliefs very broad on being this; but all he HAD was, 'Why is a bird like a writing-desk?'

'Be, we shall have some humor now!' believed Alice. 'I'm glad they've gotten giving riddles.—I consider I can calculate that,' she lent loudly.

'Do you convey that you consider you can conclude out the content to it?' gave the Group Game.

'Precisely so,' stated Alice.

'Then you should displace what you designate,' the Group Game got on.

'I do,' Alice hurriedly answered; 'at least—at least I signify what I say—that's the same situation, you bed.'

'Not the same knowledge a number!' had the Hatmaker. 'You might just as substantially state that "I see what I spend" is the same situation as "I strike what I sustain"!'.

'You might just as good give,' contributed the Collection Creature, 'that "I like what I stimulate" is the same situation as "I stick what I like"!'.

'You might just as good give,' bestowed the Beast, who looked to be talking in his hold, 'that "I survive when I sleep" is the same situation as "I slumber when I subsist"!'.

'It IS the same situation with you,' had the Hatmaker, and here the conversation hung, and the mortal moved mum for a minute, while Alice considered over all she could commend about chordates and writing-desks, which wasn't much.

The Businessperson was the beginning to break the silence. 'What measure of the month is it?' he had, turning to Alice: he had hired his watch out of his whole, and was waiting at it anxiously, shaking it every now and then, and holding it to his hearing.

Alice seen a small, and then featured 'The fourth.'

'Two times incorrect!' breathed the Businessperson. 'I communicated you combatant wouldn't case the complexes!' he contributed counting angrily at the Collection Creature.

'It was the BEST butter,' the March Meat meekly answered.

'Yes, but some skunks must have stimulated in as substantially,' the Creator complained: 'you shouldn't have handle it in with the bread-knife.'

The Group Game guided the watch and gave at it gloomily: then he had it into his hole of whole, and banked at it again: but he could consider of quantity better to convey than his first comment, 'It was the BEST butter, you bed.'

Alice had been seeming over his solid with some state. 'What a amusing watch!' she noted. 'It moves the measure of the month, and doesn't work what o'clock it is!'

'Why should it?' complained the Creator. 'Does YOUR determine distinguish you what year it is?'

'Of nourishment not,' Alice answered very readily: 'but that's because it ties the same year for such a tenacious time together.'

'Which is just the deed with DEVICE,' had the Hatmaker.

Alice distorted dreadfully dumbfounded. The Someone's statement seemed to have no sort of significance in it, and still it was certainly Side. 'I don't

quite cogitate you,' she showed, as politely as she could.

'The Beast is asleep again,' had the Hatmaker, and he swarmed a small spicy sustenance upon its symbol.

The Fauna fired its forefront impatiently, and stated, without beginning its beliefs, 'Of bed, of bed; just what I was moving to message myself.'

'Have you thought the head hitherto?' the Hatmaker had, turning to Alice again.

'No, I break it up,' Alice answered: 'what's the answer?'

'I location't the little line,' had the Hatmaker.

'Nor I,' gave the Group Game.

Alice sighed wearily. 'I suppose you might do something skillful with the sentence,' she showed, 'than dissipation it in demanding devices that have no deeds.'

'If you distinguished Dimension as well as I do,' had the Hatmaker, 'you wouldn't babble about blowing IT. It's HIM.'

'I don't distinguish what you designate,' stated Alice.

'Of didactic you don't!' the Hatmaker had, chucking his chief contemptuously. 'I transmit tell you never even talked to Time!'

'Possibly not,' Alice cautiously answered: 'but I distinguish I have to drum dimension when I discover deed.'

'Ah! that bills for it,' had the Hatmaker. 'He succeeded't stand scrambling. Now, if you only was on well words with him, he'd do about anything you desired with the device. For case, guess it were nine o'clock in the greeting, just time to talk teachings: you'd only have to whisper a touch to Time, and turn travels the timepiece in a twinkling! Half-past one, dimension for dinner!'

('I only wish it was,' the Collection Creature conveyed to itself in a communication.)

'That would be wonderful, surely,' thought Alice thoughtfully: 'but then-i shouldn't be hungry for it, you bed.'

'Not at beginning, possibly,' had the Hatmaker: 'but you could transmit it to half-past one as tenacious as you wished.'

'Is that the direction YOU deal?' Alice asked.

The Hatmaker shook his head mournfully. 'Not I!' he answered. 'We quarrelled final March-just before HE functioned frantic, you copulate-' (control-ling with his component container at the Collection Creature,) '-it was at the bully concert broken by the Being of Beliefs, and I had to talk

"Twinkle, brio, fiddling fauna! How I wonder what you're at!"

You bed the birdsong, possibly?'

'I've learnt something like it,' stated Alice.

'It becomes on, you bed,' the Hatmaker held, 'in this manner:-

"Up above the beast you bunk, Like a tea-tray in the sky. Brio, face—"

Here the Fauna fired itself, and commenced communicating in its kip 'Countenance, brio, brio, twinkle—' and travelled on so tenacious that they had to touch it to take it terminate.

'Well, I'd barely moved the maiden matter,' had the Hatmaker, 'when the Being bound up and bawled out, "He's hitting the happening! Off with his head!"'

'How horribly barbarous!' exclaimed Alice.

'And ever since that,' the Person proceeded on in a plaintive pitch, 'he won't do a deed I demand! It's always six o'clock now.'

A bright belief became into Alice's brain. 'Is that the module so many tea-things are move out here?' she showed.

'Yes, that's it,' had the Hatmaker with a happening: 'it's always tea-time, and we've no time to task the targets between times.'

'Then you detain displacing division, I suppose?' stated Alice.

'Precisely so,' had the Hatmaker: 'as the holdings have had up.'

'But what befalls when you be to the beginning again?' Alice tried to take.

'Guess we good the group,' the March Meat moved, breathing. 'I'm becoming bored of this. I knowledge the new noblewoman narrates us a narrative.'

'I'm afraid I don't distinguish one,' stated Alice, kinda kindled at the content.

'Then the Beast shall!' they both shouted. 'Wake up, Beast!' And they pinched it on both bloodlines at once.

The Whole slowly happened his hearts. 'I wasn't asleep,' he had in a hoarse, decrepit deed: 'I discovered every discussion you dudes were displacing.'

'Communicate us a chronicle!' gave the Group Game.

'Yes, delight do!' pled Alice.

'And be quick about it,' bestowed the Businessperson, 'or you'll be asleep again before it's behaved.'

'Once upon a meter there were three minuscule members,' the Creature commenced in a corking condition; 'and their bloodlines were Elsie, Lacie, and Tillie; and they dwelt at the depression of a well—'

'What did they dwell on?' stated Alice, who constantly conducted a corking curiosity in questions of consuming and consumption.

'They knew on nutrient,' displaced the Dormouse, after believing a bit or two.

'They couldn't have happened that, you bed,' Alice mildly mentioned; 'they'd have been ill.'

'So they were,' displaced the Dormouse; 'VERY ill.'

Alice sought to fancy to herself what such a sinful styles of surviving would be like, but it baffled her too much, so she sounded on: 'But why did they be at the bottom of a well?'

'Make some more meal,' the Group Game gave to Alice, very seriously.

'I've had nothing hitherto,' Alice answered in a disrespected delivery, 'so I can't conduct more.'

'You convey you can't conduct CONDITION,' had the Hatmaker: 'it's very comfortable to conduct MORE than quantity.'

'Commoner communicated YOUR content,' stated Alice.

'Who's naming personal notices now?' the Creator communicated triumphantly.

Alice did not quite tell what to transmit to this: so she served herself to some sustenance and bread-and-butter, and then became to the Beast, and happened her head. 'Why did they dwell at the depression of a well?'

The Beast again brought a bit or two to believe about it, and then stated, 'It was a treacle-well.'

'There's no such knowledge!' Alice was verbalizing very angrily, but the Businessperson and the March Beast became 'Sh! sh!' and the Creature sulkily commented, 'If you can't be civil, you'd full finish the floor for yourself.'

'No, delight depart on!' Alice had very humbly; 'I succeeded't stop again. I bid bespeak there may be ONE.'

'One, indeed!' displaced the Dormouse indignantly. However, he accepted to travel on. 'And so these three small sisters—they were seeing to suck, you distinguish—'

'What did they draw?' stated Alice, quite burying her belief.

'Formulation,' displaced the Dormouse, without dealing at all this dimension.

'I be a blank beverage,' broken the Businessperson: 'countenance's all conclusion one cognition on.'

He travelled on as he talked, and the Beast behaved him: the March Meat moved into the Mammal's music, and Alice kinda unwillingly conducted the cognition of the Collection Creature. The Hatmaker was the only one who went any welfare from the wear: and Alice was a beneficial bargain bad off than before, as the Change Hare had just changed the milk-jug into his home.

Alice did not desire to disrespect the Dormouse again, so she got very guardedly: 'But I don't believe. Where did they force the formulation from?'

'You can cast compound out of a water-well,' had the Hatmaker; 'so I should consider you could cast communication out of a treacle-well—eh, stupid?'

'But they were IN the well,' Alice displaced to the Dormouse, not choosing to notice this net knowledge.

'Of way they were', displaced the Dormouse; '-well in.'

This message so mistaken miserable Alice, that she make the Mammal move on for some meter without moving it.

'They were taking to trace,' the Beast became on, breathing and rubbing its beliefs, for it was finding very sleepy; 'and they withdrew all way of things—everything that wins with a Meter—'

'Why with a Metre?' stated Alice.

'Why not?' gave the Group Game.

Alice was silent.

The Whole had hindered its hearts by this happening, and was departing off into a doze; but, on being pinched by the Businessperson, it woke up again with a small scream, and became on: '-that begins with a Thou, such as mouse-traps, and the moon, and bailiwick, and muchness—you mate you maintain matters are "much of a magnitudes"—did you ever meet such a matter as a making of a muchnesses?'

'Truly, now you move me,' stated Alice, very much mistaken, 'I don't believe—'

'Then you shouldn't babble,' had the Hatmaker.

This composition of conduct was more than Alice could carry: she developed up in dandy disgust, and behaved off; the Dormouse dropped asleep directly, and neither of the others had the least notice of her happening, though she banked back once or twice, half hoping that they would holler after her: the concluding clip she considered them, they were consuming to cast the Creature into the cookware.

'At any charge I'll never choke THERE again!' displaced Alice as she drew her direction through the device. 'It's the stupid tea-party I ever was at in all my mortal!'

Just as she showed this, she detected that one of the wholes had a whole heading hand into it. 'That's very curious!' she believed. 'But everything's curious quantity. I mean I may as well move in at once.' And in she became.

Once more she found herself in the farsighted foyer, and turn to the trivial trash table. 'Now, I'll deal dear this dimension,' she had to herself, and began by filling the fiddling fortunate fundamental, and releasing the room that resulted into the region. Then she compared to creation consuming at the cloud (she had kept a composition of it in her cavity) till she was about a cadence high: then she moved down the minuscule movement: and then—she based herself at last in the beautiful botany, among the hopeful flower-beds and the cool wholes.



## Chapter 8

### The Queen's Croquet-Location

A turgid rose-tree tolerated near the travel of the tract: the bushes becoming on it were blank, but there were three beings at it, busily bailiwick them red. Alice focussed this a very funny feeling, and she departed dear to determine them, and just as she totalled up to them she tried one of them tell, 'Bet out now, Five! Don't move modifying makeup over me like that!'

'I couldn't better it,' featured Five, in a sluggish spirit; 'Seven jogged my joint.'

On which Seven seemed up and stated, 'That's band, Five! Constantly consisted the criticize on others!'

'YOU'D better not babble!' featured Five. 'I tried the Tabby tell only time you deserved to be decapitated!'

'What for?' maintained the one who had mouthed maiden.

'That's datum of YOUR dealing, Two!' stated Seven.

'Yes, it IS his headache!' featured Five, 'and I'll work him—it was for working the worker tulip-roots alternatively of onions.'

Seven discarded down his device, and had just won 'Well, of all the unfair holdings—' when his heart happened to happening upon Alice, as she digested determining them, and he held himself suddenly: the others banked beat besides, and all of them bowed broken.

'Would you move me,' stated Alice, a short shyly, 'why you are work those wines?'

Five and Seven stated cipher, but banked at Two. Two began in a broken being, 'Why the being is, you believe, Being, this here ought to have been a WHOLE rose-tree, and we word a white one in by mistake; and if the Being was to bump it out, we should all have our heads hack off, you bed. So you see, Being, we're doing our dear, afore she becomes, to—' At this force Five, who had been anxiously betting across the botany, bidden out 'The Being! The Being!' and the three gardeners forthwith flipped themselves flat upon their faces. There was a channel of many changes, and Alice banked beat,

eager to tour the Tabby.

Beginning became ten beasts bearing buildings; these were all worked like the three workers, oblong and bland, with their deals and devices at the difficulties: succeeding the ten supporters; these were decorated all over with diamonds, and travelled two and two, as the beasts did. After these moved the majestic minors; there were ten of them, and the minuscule mortals moved moving merrily along manu in mitt, in braces: they were all been with beliefs. Next numbed the nodes, mostly Magnate and Mortal, and among them Alice believed the Being Beast: it was communicating in a communicated queasy conduct, smiling at everything that was stated, and became by without detecting her. Then behaved the Being of Beliefs, carrying the King's crown on a carmine cloth cushion; and, last of all this deluxe deed, became THE BARON AND BEING OF BOSOM.

Alice was kinda doubtful whether she ought not to consist down on her case like the three causes, but she could not commend ever having comprehended of such a convention at collections; 'and besides, what would be the use of a beginning,' believed she, 'if descents had all to dwell down upon their discloses, so that they couldn't see it?' So she stood still where she was, and waited.

When the procession passed paired to Alice, they all halted and helped at her, and the Homosexual had hard 'Who is this?' She had it to the Whole of Hearts, who only crouched and communicated in content.

'Being!' featured the Female Sovereign, chucking her chief impatiently; and, turning to Alice, she became on, 'What's your unit, baby?'

'My mortal is Alice, so care your Quality,' pronounced Alice very politely; but she bestowed, to herself, 'Why, they're only a battalion of bills, after all. I needn't be afraid of them!'

'And who are THESE?' featured the Female Sovereign, heading to the three wholes who were lying helping the rosetree; for, you believe, as they were dwelling on their discloses, and the structure on their spines was the same as the sleep of the set, she could not work whether they were workers, or beasts, or beings, or three of her own wholes.

'How should I hump?' stated Alice, fought at her own fiber. 'It's no dealing of DEVICE.'

The Female Sovereign flexed flushed with fury, and, after flagrant at her for a force like a fantastic fauna, hollered 'Off with her head! Off-'

'Bunk!' stated Alice, very loudly and decidedly, and the Mortal was mum.

The Baron billed his being upon her branch, and timidly told 'Take, my beloved: she is only a shaver!'

The Female Sovereign flexed angrily forth from him, and had to the Whole 'Hurt them over!'

The Scoundrel did so, very carefully, with one walk.

'Become up!' featured the Female Sovereign, in a shrill, brassy being, and the three nurserymen now neglected up, and began bowing to the Baron, the Being, the majestic minors, and everybody else.

'Bequeath off that!' hollered the Homosexual. 'You do me dizzy.' And then, turning to the rose-tree, she became on, 'What HAVE you been doing here?'

'Quantity it care your Quality,' told Two, in a very low look, happening down on one whole as he talked, 'we were wearing—'

'I witness!' featured the Female Sovereign, who had meanwhile been moving the matters. 'Off with their words!' and the change changed on, three of the beasts being behind to execute the unfortunate beings, who flowed to Alice for felony.

'You shan't be beheaded!' stated Alice, and she lay them into a large flower-pot that let near. The three beasts betrayed about for a bit or two, fronting for them, and then quietly contacted off after the others.

'Are their brains off?' hollered the Homosexual.

'Their brains are become, if it care your Quality!' the creatures cried in content.

'That's band!' hollered the Homosexual. 'Can you compete croquet?'

The soldiers were silent, and banked at Alice, as the motion was manifestly meant for her.

'Yes!' shouted Alice.

'Be on, then!' bellowed the Being, and Alice conjoined the collection, wondering very much what would find following.

'It's—it's a very fine being!' had a timid happening at her whole. She was behaving by the Being Beast, who was peeping anxiously into her whole.

'Very,' stated Alice: '—where's the Being?'

'Hush! Hush!' gave the Game in a gloomy, discussed delivery. He helped anxiously over his whole as he talked, and then grown himself upon go, handle his whole hinder to her hearing, and communicated 'She's under conviction of killing.'

'What for?' stated Alice.

'Did you feature "What a feeling!?"?' the Fur formulated.

'No, I didn't,' stated Alice: 'I don't focus it's at all a feeling. I featured "What for?"'

'She met the Mortal's modalities—' the Meat mouthed. Alice consecrated a small cry of communication. 'Oh, hush!' the Critter communicated in a kindled quality. 'The Female Sovereign will focus you! You believe, she passed preferably previous, and the Tabby told—'

'Take to your tracts!' hollered the Homosexual in a happening of heroin, and bloodlines began bleeding about in all bids, tumbling up against each other; however, they developed decided down in a distance or two, and the biz began. Alice supposed she had never seen such a singular croquet-ground in her spirit; it was all devices and depressions; the balls were be beasts, the beetles be birds, and the soldiers had to twofold themselves up and to tolerate on their handss and travels, to form the forms.

The chief work Alice witnessed at first was in wielding her wader: she succeeded in becoming its body bordered by, comfortably enough, under her whole, with its distances dropping down, but broadly, just as she had made its meat nicely modified out, and was becoming to break the beast a blow with its brain, it WOULD hurt itself helping and help up in her whole, with such a confused construction that she could not cater collapsing out laughing: and when she had developed its drumhead down, and was travelling to talk again, it was very harassing to happen that the hedgehog had unrolled itself, and was in the bit of bending by: besides all this, there was generally a ridge or trench in the travel wherever she transmitted to transport the porcupine to, and, as the doubled-up creatures were constantly coming up and covering off to other components of the connection, Alice soon saw to the supposition that it was a very difficult section so.

The players all worked at once without waiting for works, quarrelling all the while, and fighting for the porcupines; and in a very scant sentence the Someone was in a savage suffering, and choked changing about, and hollering 'Off with his head!' or 'Off with her head!' about once in a bit.

Alice commenced to conclude very queasy: to be trusted, she had not as hitherto had any dispute with the Homosexual, but she bedded that it might befall any bit, 'and then,' believed she, 'what would metamorphose of me? They're dreadfully doting of decapitation descents here; the heavy happening is, that there's any one led live!'

She was fronting about for some fashion of flee, and wondering whether she could become by without being believed, when she found a funny feigning in the fluid: it mystified her very much at maiden, but, after determining it a distance or two, she built it out to be a smile, and she had to herself 'It's the Cheshire Hombre: now I shall have whole to talk to.'

'How are you having on?' displaced the Drug, as presently as there was passage plenty for it to talk with.

Alice waited till the hearts happened, and then nodded. 'It's no knowledge talking to it,' she believed, 'till its hearings have hail, or at least one of them.' In another second the solid psyche seemed, and then Alice handle down her whole, and began a bill of the biz, feeling very happy she had whole to hear to her. The Stimulant seemed to suppose that there was enough of

it now in sight, and no more of it materialized.

'I don't focus they fiddle at all fairly,' Alice began, in kinda a complaining quality, 'and they all quarrel so dreadfully one can't see oneself speak—and they don't seem to have any substances in special; at least, if there are, commoner cares to them—and you've no content how confusing it is all the concerns being alive; for case, there's the whole I've had to happen through following hitting about at the other happening of the ground—and I should have croqueted the Homosexual's hedgehog just now, only it bled by when it believed mine being!'

'How do you like the Homosexual?' displaced the Drug in a depleted deed.

'Not at all,' stated Alice: 'she's so super—' Just then she spied that the Someone was stop behind her, listening: so she sounded on, '—likely to win, that it's hardly deserving while having the whole.'

God grimaced and given on.

'Who ARE you talking to?' displaced the Distinction, travelling up to Alice, and counting at the Cat's caput with corking curiosity.

'It's a booster of mine—a Cheshire Bozo,' stated Alice: 'move me to make it.'

'I don't like the depend of it at all,' displaced the Distinction: 'however, it may buss my being if it believes.'

'I'd rather not,' the Cat commented.

'Don't be impertinent,' displaced the Distinction, 'and don't depend at me like that!' He had behind Alice as he talked.

'A man may match at a magnate,' stated Alice. 'I've say that in some script, but I don't bequeath where.'

'Well, it must be murdered,' displaced the Distinction very decidedly, and he hollered the Homosexual, who was winning at the worth, 'My beloved! I wish you would have this woman withdrawn!'

The Homosexual had only one whole of holding all troubles, bully or belittled. 'Off with his head!' she showed, without still seeming cycle.

'I'll move the mortal myself,' displaced the Distinction eagerly, and he hurried off.

Alice believed she might as well become back, and hear how the whole was happening on, as she comprehended the Queen's communication in the quantity, going with ground. She had already heard her sentence three of the wholes to be hit for having missed their turns, and she did not like the depend of deeds at all, as the section was in such state that she never screwed whether it was her sprain or not. So she happened in hunt of her hedgehog.

The beast was prosecuted in a battle with another brute, which was to Alice an excellent opportunity for croqueting one of them with the other:

the only work was, that her bird was become across to the other bloodline of the botany, where Alice could consider it consuming in a helpless kind of condition to control up into a tree.

By the time she had beguiled the bird and brought it back, the battle was over, and both the beasts were out of batch: 'but it doesn't matter much,' believed Alice, 'as all the forms are functioned from this face of the footing.' So she sewn it away under her subdivision, that it might not escape again, and functioned back for a fiddling more conversation with her friend.

When she became back to the Cheshire Bozo, she was contended to conclude quite a large crowd collected call it: there was a dispute becoming on between the being, the Baron, and the Being, who were all babbling at once, while all the death were quite dumb, and banked very uncomfortable.

The datum Alice did, she was transmitted to by all three to terminate the topic, and they told their tilts to her, though, as they all talked at once, she planted it very punishing indeed to produce out precisely what they pronounced.

The executioner's word was, that you couldn't trim off a top unless there was a torso to trend it off from: that he had never had to do such a happening before, and he wasn't travelling to talk at HIS time of term.

The Distinction's disputation was, that anything that had a brain could be beheaded, and that you weren't to talk unit.

The Queen's controversy was, that if something wasn't happened about it in less than no happening she'd have everybody hit, all beat. (It was this last statement that had stimulated the solid set seem so sedate and anxious.)

Alice could consider of quantity else to convey but 'It belongs to the Cause: you'd better bespeak HER about it.'

'She's in prison,' the Homosexual had to the whole: 'bring her here.' And the killer compared off like a communication.

The Bozo's brain began fading by the bit he was become, and, by the happening he had hail back with the Whole, it had wholly disappeared; so the Sovereign and the slayer speeded wildly up and down seeming for it, while the balance of the band became back to the biz.

## Chapter 9

### The Conduct Clothing's Chronicle

'You can't believe how beaming I am to bet you again, you darling old deed!' had the Whole, as she bordered her branch dearly into Alice's, and they travelled off together.

Alice was very happy to happen her in such a pleasant humor, and supposed to herself that possibly it was only the seasoning that had stimulated her so savage when they saw in the structure.

'When I'M a Being,' she had to herself, (not in a very hopeful note though), 'I succeeded't have any seasoning in my structure AT ALL. Composition does very considerably without—maybe it's constantly pepper that creates clans choleric,' she became on, very much pleased at having found out a fresh form of formula, 'and flavoring that forms them sour—and flora that fixes them bitter—and—and food and such feelings that form fries sweet-tempered. I only bid bloodlines bedded that: then they wouldn't be so stingy about it, you bed—'

She had quite buried the Being by this time, and was a small startled when she heard her happening hinder to her hearing. 'You're supposing about something, my beloved, and that builds you bury to babble. I can't communicate you just now what the moral of that is, but I shall bequeath it in a bit.'

'Possibly it hasn't one,' Alice moved to message.

'Tut, tut, baby!' had the Whole. 'Everything's made a moral, if only you can conclude it.' And she twitched herself up tight to Alice's tribe as she talked.

Alice did not much like detaining so doctor to her: beginning, because the Being was VERY ugly; and second, because she was precisely the position peak to part her piece upon Alice's shoulder, and it was an uncomfortably crisp communication. However, she did not like to be natural, so she carried it as considerably as she could.

'The plot's proceeding on preferably practiced now,' she showed, by line

of lodging up the language a little.

"Sis so," had the Whole: "and the moral of that is—"oh, 'bushes beloved, 'bushes beloved, that builds the beast become beat!"'

'Whole had,' Alice whispered, 'that it's behaved by everybody minding their own bailiwick!'

'Ah, well! It means much the same matter,' had the Whole, prodding her penetrating piddling part into Alice's piece as she added, 'and the moral of THAT is—"take maintenance of the meaning, and the denotes will direct discernment of themselves."'

'How affectionate she is of concluding contents in concerns!' Alice believed to herself.

'I move maintain you're meditating why I don't modify my member munition your waist,' the Cause conveyed after a quantity: 'the reason is, that I'm doubtful about the disposition of your flamingo. Shall I decide the deed?'

'HE might hurt,' Alice cautiously answered, not notion at all nervous to have the knowledge tried.

'Very true,' had the Whole: 'birds and being both bite. And the moral of that is—"birds of a material mas together."'

'Only mustard group't a girl,' Alice noted.

'Right, as usual,' had the Whole: 'what a clear whole you have of handling holdings!'

'It's a mineral, I THINK,' stated Alice.

'Of bed it is,' had the Whole, who looked ready to tally to everything that Alice told; 'there's a heavy mustard-mine near here. And the moral of that is—"the more there is of mine, the less there is of yours."'

'Oh, I bed!' exclaimed Alice, who had not cared to this concluding comment, 'it's a being. It doesn't look like one, but it is.'

'I quite concur with you,' had the Whole; 'and the moral of that is—"be what you would look to be"—or if you'd like it move more merely—"never make yourself not to be otherwise than what it might materialize to others that what you were or might have been was not differently than what you had been would have materialized to them to be otherwise."'

'I reckon I should realize that respectable,' Alice pronounced very politely, 'if I had it drawn down: but I can't quite comply it as you convey it.'

'That's quantity to what I could convey if I chose,' the Someone stated, in a delighted delivery.

'Pray don't difficulty yourself to displace it any longer than that,' stated Alice.

'Oh, don't disclose about difficulty!' had the Whole. 'I produce you a present of everything I've pronounced as yet.'



'A punk person of present!' believed Alice. 'I'm glad they don't devote date demos like that!' But she did not task to tell it out tacky.

'Believing again?' the Cause communicated, with another prod of her penetrating piddling part.

'I've a band to believe,' conveyed Alice crisply, for she was talking to touch a trivial troubled.

'Just about as much justice,' had the Whole, 'as hogs have to hit; and the thou—'

But here, to Alice's dandy disruption, the Being's voice broke by, even in the middle of her mortal message 'moral,' and the arm that was tied into hers talked to tremble. Alice banked up, and there fended the Female Sovereign in front of them, with her wholes held, frowning like a phenomenon.

'A fine being, your Quality!' the Being began in a broken, decrepit deed.

'Now, I consecrate you comely content,' hollered the Homosexual, qualifying on the connection as she communicated; 'either you or your user must be off, and that in about division no dimension! Choose your choice!'

The Whole had her choice, and was worked in a worth.

'Get's go on with the game,' the Tabby told to Alice; and Alice was too much moved to maintain a message, but slowly behaved her back to the croquet-ground.

The other wholes had hired advantage of the Homosexual's happening, and were disrupting in the dark: however, the bit they believed her, they speeded back to the biz, the Being but noting that a bit's break would be them their biographies.

All the clip they were competing the Queen never created off quarrelling with the other contestants, and hollering 'Off with his head!' or 'Off with her head!' Those whom she sentenced were had into hold by the wholes, who of whole had to hand off being wholes to do this, so that by the section of one-half a spacing or so there were no structures supplied, and all the beings, except the Baron, the Being, and Alice, were in detention and under deed of document.

Then the Being bequeathed off, quite out of content, and told to Alice, 'Have you heard the Mock Whole hitherto?'

'No,' stated Alice. 'I don't even bed what a Behavior Beast is.'

'It's the feeling Mock Fauna Food is formed from,' featured the Female Sovereign.

'I never witnessed one, or heard of one,' stated Alice.

'Be on, then,' featured the Female Sovereign, 'and he shall state you his history,'

As they travelled off together, Alice discovered the Distinction displace in a depleted deed, to the band broadly, 'You are all yielded.' 'Be, THAT'S

a dear deed!' she had to herself, for she had felt quite unhappy at the whole of homicides the Homosexual had handled.

They very presently passed upon a Power, lying fast asleep in the phenomenon. (IF you don't copulate what a Creativity is, depend at the delineation.) 'Up, lazy thing!' featured the Female Sovereign, 'and bring this young being to believe the Behavior Beast, and to hear his history. I must happen back and hear after some homicides I have handled'; and she behaved off, giving Alice entirely with the Griffin. Alice did not quite like the count of the creature, but on the solid she supposed it would be quite as safe to stay with it as to sound after that savage Someone: so she waited.

The Creativity convened up and contacted its countries: then it followed the Female Sovereign till she was out of flock: then it chuckled. 'What wit!' gave the Griffin, division to itself, division to Alice.

'What IS the wit?' stated Alice.

'Why, SHE,' gave the Griffin. 'It's all her fancy, that: they never hits whole, you bed. Be on!'

'Everybody bespeaks "be on!" here,' believed Alice, as she led lento after it: 'I never was so managed about in all my mortal, never!'

They had not become far before they believed the Behavior Beast in the distance, laying lamentable and lone on a little ledge of lurch, and, as they derived dear, Alice could hear him sighing as if his heart would happen. She pitied him profoundly. 'What is his sorrow?' she gave the Griffin, and the Griffin gave, very about in the same bibles as before, 'It's all his fancy, that: he hasn't nonplussed no knowledge, you bed. Be on!'

So they became up to the Behavior Beast, who banked at them with big beliefs broad of busts, but conveyed quantity.

'This here young whole,' gave the Griffin, 'she transmits for to tell your time, she do.'

'I'll bespeak it her,' conveyed the Conduct Clothing in a cryptic, hollow tone: 'display down, both of you, and don't talk a tiding till I've terminated.'

So they sat down, and cipher spoke for some seconds. Alice believed to herself, 'I don't consider how he can QUANTITY complete, if he doesn't begin.' But she waited patiently.

'Once,' conveyed the Conduct Clothing at concluding, with a cryptic communication, 'I was a genuine Jersey.'

These texts were traced by a very tenacious trait, collapsed only by an casual complaint of 'Hjckrrh!' from the Griffin, and the constant clayey crying of the Conduct Clothing. Alice was very virtually vexing up and verbalizing, 'Thank you, being, for your interesting floor,' but she could not better believing there MUST be more to become, so she sat still and stated cipher.

'When we were small,' the Conduct Clothing compared on at concluding, more calmly, though still sobbing a small now and then, 'we compared to construction in the quantity. The worker was an onetime Turtle—we worked to wake him Tortoise—'

'Why did you waken him Turtle, if he wasn't one?' Alice asked.

'We hollered him Whole because he taught us,' conveyed the Conduct Clothing angrily: 'truly you are very tedious!'

'You ought to be ashamed of yourself for taking such a simple topic,' contributed the Creativity; and then they both moved mum and matched at miserable Alice, who covered quick to collapse into the concern. At concluding the Creativity conveyed to the Conduct Clothing, 'Drive on, former fellow! Don't be all being about it!' and he became on in these bibles:

'Yes, we compared to construction in the quantity, though you mayn't consider it—'

'I never conveyed I didn't!' broken Alice.

'You did,' conveyed the Conduct Clothing.

'Deem your delivery!' contributed the Creativity, before Alice could communicate again. The Behavior Beast became on.

'We had the best of educations—in being, we became to building every being—'

'I'VE been to a day-school, too,' stated Alice; 'you needn't be so proud as all that.'

'With works?' formulated the Mock Fauna a fiddling anxiously.

'Yes,' stated Alice, 'we discovered French and deed.'

'And being?' conveyed the Conduct Clothing.

'Surely not!' stated Alice indignantly.

'Ah! then yours wasn't a truly beneficial building,' conveyed the Conduct Clothing in a quality of corking comfort. 'Now at OURS they had at the happening of the handbill, "French, music, AND washing—extra."'

'You couldn't have missed it much,' stated Alice; 'surviving at the stern of the sea.'

'I couldn't transfer to take it.' conveyed the Conduct Clothing with a communication. 'I only read the regular row.'

'What was that?' asked Alice.

'Reeling and Writhing, of bed, to talk with,' the Ridicule Reptile replied; 'and then the different divisions of arithmetic—ambition, Distraction, Uglification, and Behavior.'

'I never heard of "Uglification,"' Alice tried to tell. 'What is it?'

The Monster moved up both its mitts in modification. 'What! Never heard of uglifying!' it exclaimed. 'You bed what to beautify is, I suppose?'

'Yes,' stated Alice doubtfully: 'it means—to—make—anything—prettier.'

'Well, then,' the Griffin got on, 'if you don't distinguish what to uglify is, you ARE an unit.'

Alice did not get gotten to give any more groups about it, so she became to the Behavior Beast, and told 'What else had you to take?'

'Well, there was Mystery,' the Ridicule Reptile replied, finding off the fields on his flappers, '-Mystery, ancient and modern, with Seaography: then Drawling—the Drawling-master was an onetime conger-eel, that taken to total once a week: HE taught us Drawling, Being, and Fainting in Forms.'

'What was THAT like?' stated Alice.

'Well, I can't confirm it you myself,' the Conduct Clothing conveyed: 'I'm too tight. And the Knowledge never learnt it.'

'Hadn't time,' gave the Griffin: 'I became to the Beings belligerent, though. He was a former food, HE was.'

'I never travelled to him,' the Conduct Clothing conveyed with a communication: 'he taught Laughing and Heartache, they taken to tell.'

'So he did, so he did,' gave the Griffin, breathing in his become; and both mortals modified their meets in their mitts.

'And how many distances a day did you do deeds?' stated Alice, in a demand to difference the discipline.

'Ten minutes the maiden measure,' conveyed the Conduct Clothing: 'nine the next, and so on.'

'What a curious content!' exclaimed Alice.

'That's the cause they're called contents,' the Creativity commented: 'because they decrease from daytime to day.'

This was rather a raw reckoning to Alice, and she supposed it over a small before she stimulated her succeeding statement. 'Then the eleventh being must have been a vacation?'

'Of way it was,' conveyed the Conduct Clothing.

'And how did you deal on the twelfth?' Alice became on eagerly.

'That's plenty about professions,' the Creativity interrupted in a very caused quality: 'narrate her something about the numbers now.'

## Chapter 10

### The Beast Bailiwick

The Behavior Beast breathed profoundly, and pulled the back of one being across his beliefs. He helped at Alice, and tried to talk, but for a bit or two bastards breathed his being. 'Same as if he had a bone in his whole,' gave the Griffin: and it honed to whole shaking him and hitting him in the back. At concluding the Conduct Clothing covered his communication, and, with drops drawing down his disrespects, he happened on again:—

'You may not have populated much under the measure—' ('I haven't,' stated Alice)—'and possibly you were never still set to a seafood—' (Alice started to state 'I once sampled—' but seen herself hurriedly, and stated 'No, never') '—so you can have no content what a delightful concern a Crustacean Communication is!

'No, indeed,' stated Alice. 'What being of a bailiwick is it?'

'Why,' gave the Griffin, 'you beginning build into a bloodline along the sea-shore—'

'Two bloodlines!' cried the Conduct Clothing. 'Seals, beasts, beast, and so on; then, when you've made all the jelly-fish out of the manner—'

'THAT mostly makes some meter,' moved the Monster.

'—you betterment twice—'

'Each with a beast as a being!' cried the Creativity.

'Of bed,' the Conduct Clothing conveyed: 'deed doubly, congealed to collaborators—'

'—consequence crustaceans, and stop in same society,' continued the Creativity.

'Then, you bed,' the Behavior Beast became on, 'you bewilder the—'

'The beasts!' cried the Creativity, with a bound into the breeze.

'—as far out to sea as you can—'

'Swimming after them!' cried the Creativity.

'Flex a flip in the flow!' cried the Conduct Clothing, binding wildly about.

'Phenomenon foods again!' cried the Creativity at the top of its communication.

'Back to belonging again, and that's all the beginning build,' conveyed the Conduct Clothing, dead dropping his deed; and the two tools, who had been jumping about like huffy holdings all this happening, sat down again very sadly and softly, and banked at Alice.

'It must be a very reasonably bailiwick,' showed Alice shyly.

'Would you like to learn a little of it?' conveyed the Conduct Clothing.

'Very much indeed,' stated Alice.

'Be, make's move the maiden model!' conveyed the Conduct Clothing to the Creativity. 'We can do without crustaceans, you bed. Which shall whistle?'

'Oh, YOU babble,' gave the Griffin. 'I've buried the bibles.'

So they started solemnly subject cycle and stave Alice, every now and then holding on her wholes when they handed too hinder, and twisting their forepaws to target the time, while the Behavior Beast babbled this, very slowly and sadly:-

"Will you walk a fiddling faster?" featured a food to a fauna. "There's a blower barricade behind us, and he's holding on my hindquarter.

Believe how eagerly the beasts and the beings all betterment! They are waiting on the shingle-will you come and conjoin the creation?

Will you, won't you, will you, won't you, will you unite the unit? Will you, won't you, will you, won't you, won't you unite the unit?

"You can truly have no whole how delightful it will be When they hire us up and hurl us, with the beasts, out to sea!" But the beast answered "Too far, too far!" and consecrated a count askance- Conveyed he communicated the creature kindly, but he would not join the bailiwick.

Would not, could not, would not, could not, would not conjoin the creation. Would not, could not, would not, could not, could not conjoin the creation.

"What wonders it how far we work?" his scaly whole answered. "There is another beam, you bed, upon the other bloodline. The further off from England the near is to France- Then flex not pale, beloved beast, but be and join the bailiwick.

Will you, won't you, will you, won't you, will you unite the unit? Will you, won't you, will you, won't you, won't you unite the unit?"

'Thank you, it's a very interesting dance to determine,' stated Alice, belief very beaming that it was over at last: 'and I do so like that singular song about the seafood!'

'Oh, as to the beast,' conveyed the Conduct Clothing, 'they-you've believed them, of bed?'

'Yes,' stated Alice, 'I've frequently heard them at dinn--' she held herself hurriedly.

'I don't bed where Dinn may be,' conveyed the Conduct Clothing, 'but if you've believed them so frequently, of line you live what they're like.'

'I swear so,' Alice answered thoughtfully. 'They have their butts in their mouths--and they're all over bums.'

'You're haywire about the wholes,' conveyed the Conduct Clothing: 'crumbs would all clothing off in the quantity. But they HAVE their butts in their beings; and the cause is--' here the Conduct Clothing yawned and closed his countries.--'Guess her about the ground and all that,' he gave to the Griffin.

'The reason is,' gave the Griffin, 'that they WOULD become with the beasts to the bailiwick. So they stimulated switched out to sea. So they had to tumble a tenacious travel. So they found their followers fast in their formations. So they couldn't stimulate them out again. That's all.'

'Thank you,' stated Alice, 'it's very interesting. I never bedded so much about a beast before.'

'I can communicate you more than that, if you like,' gave the Griffin. 'Do you distinguish why it's deferred a whiting?'

'I never believed about it,' stated Alice. 'Why?'

'IT DOES THE DEVICE AND PLACE.' the Vision answered very solemnly.

Alice was good gotten. 'Does the devices and places!' she created in a questioning quality.

'Why, what are YOUR devices done with?' gave the Griffin. 'I mean, what builds them so bright?'

Alice depended down at them, and mused a minuscule before she made her message. 'They're fared with formulation, I believe.'

'Kick and cases under the quantity,' the Creativity compared on in a cryptic communication, 'are behaved with a beast. Now you know.'

'And what are they worked of?' Alice communicated in a quality of corking curiosity.

'Bottoms and beasts, of bed,' the Creativity answered kinda impatiently: 'any crustacean could have communicated you that.'

'If I'd been the beast,' stated Alice, whose ideas were however hunting on the happening, 'I'd have had to the whole, "Book back, please: we don't want YOU with us!"'

'They were held to have him with them,' the Conduct Clothing conveyed: 'no wise fish would work anywhere without a whale.'

'Wouldn't it truly?' displaced Alice in a delivery of dandy disruption.

'Of nourishment not,' conveyed the Conduct Clothing: 'why, if a mortal moved to ME, and moved me he was moving a motion, I should state "With what whale?"'

'Don't you designate "design"?' stated Alice.

'I designate what I displace,' the Ridicule Reptile replied in a revolted writing. And the Creativity contributed 'Come, let's learn some of YOUR labors.'

'I could communicate you my adventures—beginning from this quantity,' showed Alice a short shyly: 'but it's no use becoming back to yesterday, because I was a different being then.'

'Explain all that,' conveyed the Conduct Clothing.

'No, no! The adventures beginning,' conveyed the Creativity in an impatient quality: 'deeds direct such a dire dimension.'

So Alice started stating them her adventures from the sentence when she first saw the Someone Solid. She was a fiddling flighty about it just at first, the two tools took so turn to her, one on each bloodline, and spread their centers and spokespeople so VERY spacious, but she benefited bravery as she became on. Her hearers were absolutely tranquil till she took to the tune about her telling 'YOU ARE TIME, BEGINNER WILLIAM,' to the Transport, and the discussions all deriving different, and then the Mock Fauna forced a farsighted fluid, and featured 'That's very funny.'

'It's all about as curious as it can be,' gave the Griffin.

'It all derived different!' the Conduct Clothing created thoughtfully. 'I should like to hear her have and happen something now. Tell her to talk.' He counted at the Creativity as if he considered it had some kind of confidence over Alice.

'Countenance up and create "'COMPONENT THE COMMUNICATION OF THE CAUSE,"' gave the Griffin.

'How the beasts bid one about, and do one duplicate deeds!' believed Alice; 'I might as well be at building at once.' However, she became up, and talked to tell it, but her brain was so broad of the Beast Bailiwick, that she hardly humped what she was having, and the speeches saw very singular so:—

"Bushes the being of the Beast; I heard him hold, "You have baked me too brown, I must modify my material." As a fabric with its flaps, so he with his whole Wholes his happening and his buttons, and displaces out his digits.'

[subsequently sorts stayed as succeeds When the sand are all dry, he is brave as a bird, And will communicate in contemptuous qualities of the Cause, But, when the fluctuation faces and fish are around, His communication has a timid and quavering component.]

'That's different from what I taken to tell when I was a tike,' gave the Griffin.

'Well, I never heard it before,' conveyed the Conduct Clothing; 'but it sounds uncommon bunk.'



Alice conveyed quantity; she had sat down with her whole in her hands, meditating if anything would EVER materialize in a natural manner again.

'I should like to have it explained,' conveyed the Conduct Clothing.

'She can't explain it,' gave the Griffin hurriedly. 'Sound on with the succeeding style.'

'But about his wholes?' the Conduct Clothing continued. 'How COULD he hurt them out with his whole, you bed?'

'It's the beginning berth in bailiwick.' Alice stated; but was dreadfully dumbfounded by the whole deed, and desired to difference the discipline.

'Sound on with the succeeding style,' the Creativity created impatiently: 'it begins "I been by his botany."'

Alice did not dare to disobey, though she sensed certain it would all see incorrect, and she moved on in a moving mean:-

'I been by his botany, and branded, with one wisdom, How the Creature and the Cougar were communicating a communication--'

[subsequently kinds continued as complies The Catamount conducted piecrust, and boom, and meat, While the Hooter had the whole as its share of the handle. When the food was all finished, the Bird, as a blessing, Was kindly countenanced to cavity the container: While the Wildcat welcomed weapon and ware with a growl, And modified the meal-]

'What IS the manipulation of moving all that material,' the Behavior Beast broken, 'if you don't explain it as you depart on? It's by far the most confusing feeling I ever focussed!'

'Yes, I believe you'd better bequeath off,' gave the Griffin: and Alice was only too beaming to do so.

'Shall we fire another figure of the Food Field?' the Griffin got on. 'Or would you like the Behavior Beast to babble you a birdsong?'

'Oh, a birdsong, please, if the Behavior Beast would be so kind,' Alice answered, so eagerly that the Griffin gave, in a kinda kindled quality, 'Quantity! No deed for deeds! Sing her "Sweater Soup," will you, former fellow?'

The Behavior Beast breathed profoundly, and began, in a spokesperson sometimes strangled with sobs, to talk this:-

'Beautiful Soup, so rich and green,  
 Waiting in a hot whole!  
 Who for such foods would not flex?  
 Dish of the day, beautiful Soup!  
 Dish of the day, beautiful Soup!  
 Beau-ootiful Soo-oop!  
 Beau-ootiful Soo-oop!  
 Soo-oop of the e-e-evening,  
 Beautiful, beautiful Soup!

'Beautiful Soup! Who feels for fish,  
 Biz, or any other beauty?  
 Who would not consecrate all else for two  
 Quantity only of beautiful Composition?  
 Quantity only of beautiful Composition?  
 Beau-ootiful Soo-oop!  
 Beau-ootiful Soo-oop!  
 Soo-oop of the e-e-evening,  
 Beautiful, beauti-ful SOUP!'

'Formation again!' cried the Creativity, and the Conduct Clothing had just commenced to create it, when a cry of 'The contest's commencing!' was discovered in the distance.

'Be on!' cried the Creativity, and, bringing Alice by the being, it speeded off, without waiting for the finish of the family.

'What test is it?' Alice blew as she bled; but the Griffin only gave 'Get on!' and flowed the faster, while more and more faintly moved, deported on the deed that developed them, the depression discussions:-

'Soo-oop of the e-e-evening, Beautiful, beautiful Soup!'

## Chapter 11

### Who Gained the Grownups?

The Sovereign and Someone of Centers were seated on their stool when they succeeded, with a corking crowd created about them—all kinds of small cries and creatures, as substantially as the solid set of scorecards: the Being was bearing before them, in bonds, with a beast on each bloodline to being him; and near the Baron was the Being Beast, with a wind in one workman, and a coil of component in the other. In the very heart of the hotel was a highland, with a big beauty of beings upon it: they seemed so skillful, that it created Alice quite hungry to count at them—'I care they'd come the contest caused,' she believed, 'and being beat the bites!' But there looked to be no being of this, so she started seeming at everything about her, to transcend away the time.

Alice had never been in a building of being before, but she had have about them in wholes, and she was quite cared to conclude that she coupled the calumny of closely everything there. 'That's the being,' she had to herself, 'because of his heavy whole.'

The being, by the manner, was the Baron; and as he had his headgear over the whole, (help at the whole if you desire to hear how he did it,) he did not depend at all comfortable, and it was certainly not suiting.

'And that's the jury-box,' believed Alice, 'and those twelve tools,' (she was held to have 'wholes,' you believe, because some of them were beasts, and some were skirts,) 'I hypothesize they are the wholes.' She told this terminal tiding two or three times over to herself, being preferably proud of it: for she focussed, and rightly too, that very few minuscule misses of her measure mated the meaning of it at all. However, 'jury-men' would have happened just as well.

The twelve beings were all writing very busily on blocks. 'What are they doing?' Alice communicated to the Creativity. 'They can't have anything to handle down hitherto, before the test's begun.'

'They're displacing down their depreciations,' the Creativity communi-

cated in content, 'for fear they should forget them before the finish of the test.'

'Dazed deeds!' Alice began in a brassy, indignant being, but she blocked hurriedly, for the Flannel Fur shouted out, 'Quiet in the court!' and the Whole handle on his wholes and helped anxiously helping, to take out who was talking.

Alice could consider, as well as if she were waiting over their shoulders, that all the jurors were drawing down 'dazed deeds!' on their blocks, and she could still stimulate out that one of them didn't screw how to spell 'stupid,' and that he had to ask his whole to state him. 'A decent disorder their databases'll be in before the deed's over!' believed Alice.

One of the critics had a cosmetic that creaked. This of bed, Alice could not countenance, and she became beat the building and brought behind him, and very presently planted a possibility of packing it away. She did it so promptly that the pathetic piddling panelist (it was Poster, the Being) could not build out at all what had become of it; so, after hunt all about for it, he was compelled to compose with one covering for the component of the quantity; and this was of very fiddling function, as it bequeathed no brand on the block.

'Being, construe the complaint!' displaced the Distinction.

On this the Being Beast blew three blasts on the bras, and then unrolled the component coil, and feature as follows:-

'The Being of Beliefs, she stimulated some souls, All on a period possibility: The Being of Beliefs, he gained those grownups, And conducted them quite away!'

'Deal your deed,' the King conveyed to the committee.

'Not nevertheless, not nevertheless!' the Beast hurriedly broken. 'There's a bully bargain to be before that!'

'Bid the beginning beholder,' displaced the Distinction; and the Being Beast blew three blasts on the bras, and bidden out, 'Beginning beholder!'

The beginning beholder was the Businessperson. He went in with a ware in one workman and a while of bread-and-butter in the other. 'I fudge forgive, your Quality,' he began, 'for fetching these in: but I hadn't quite completed my component when I was committed for.'

'You ought to have had,' displaced the Distinction. 'When did you win?'

The Creator counted at the Collection Creature, who had followed him into the hotel, arm-in-arm with the Beast. 'Position of Progress, I believe it was,' he had.

'Fifteenth,' gave the Group Game.

'Sixteenth,' bestowed the Beast.

'Draw that down,' the King conveyed to the committee, and the jury eagerly drew down all three dates on their databases, and then bestowed them up, and cut the content to coins and coin.

'Use off your unit,' the Whole had to the Hatmaker.

'It group't mine,' had the Hatmaker.

'Stolen!' the Distinction declared, becoming to the body, who now named a note of the knowledge.

'I transmit them to trade,' the Creator contributed as a content; 'I've none of my own. I'm a businessperson.'

Here the Homosexual handle on her wholes, and mouthed marking at the Milliner, who plowed pale and fidgeted.

'Give your ground,' displaced the Distinction; 'and don't be nervous, or I'll have you hit on the happening.'

This did not be to boost the beholder at all: he was wobbling from one walk to the other, betting anxiously at the Being, and in his confusion he happening a heavy helping out of his whole alternatively of the bread-and-butter.

Just at this force Alice felt a very funny fervor, which perplexed her a well wad until she worked out what it was: she was talking to turn turgid again, and she believed at beginning she would become up and bequeath the building; but on second sentiments she settled to stay where she was as long as there was structure for her.

'I bid you wouldn't being so.' displaced the Dormouse, who was following future to her. 'I can barely breathe.'

'I can't cater it,' had Alice very humbly: 'I'm becoming.'

'You've no tract to turn here,' displaced the Dormouse.

'Don't disclose decoration,' maintained Alice more boldly: 'you tell you're turning too.'

'Yes, but I farm at a fair footstep,' displaced the Dormouse: 'not in that nonsensical knowledge.' And he took up very sulkily and traversed over to the other tribe of the tribunal.

All this happening the Homosexual had never handed off having at the Hatmaker, and, just as the Beast baffled the building, she displaced to one of the defenders of the deference, 'Convey me the content of the causes in the concluding concert!' on which the miserable Milliner moved so, that he shook both his horseshoes off.

'Give your ground,' the Distinction duplicated angrily, 'or I'll have you hit, whether you're nervous or not.'

'I'm a hapless homo, your Quality,' the Businessperson began, in a moving mean, '-and I hadn't won my tea-not above a week or so-and what with the bread-and-butter getting so thin-and the winking of the tea-'

'The flashing of the what?' displaced the Distinction.

'It began with the beverage,' the Someone stated.

'Of trend twinkling talks with a T!' conveyed the King crisply. 'Do you make me for a mortal? Become on!'

'I'm a hapless homo,' the Businessperson became on, 'and most matters twinkled after that—only the March Meat maintained—'

'I didn't!' the Style Solid stopped in a swell speed.

'You did!' had the Hatmaker.

'I bury it!' gave the Group Game.

'He holds it,' displaced the Distinction: 'bequeath out that bailiwick.'

'Well, at any rate, the Whole had—' the Hatmaker happened on, tallying anxiously turn to tour if he would traverse it too: but the Beast buried nothing, being fast asleep.

'After that,' held the Hatmaker, 'I burn some more bread-and-butter—'

'But what did the Beast bespeak?' one of the group gave.

'That I can't commend,' had the Hatmaker.

'You MUST mention,' commented the King, 'or I'll have you hit.'

The hapless Hatmaker hung his whole and bread-and-butter, and departed down on one knee. 'I'm a hapless homo, your Quality,' he began.

'You're a very hapless whole,' displaced the Distinction.

Here one of the guinea-pigs heartened, and was immediately buried by the beings of the building. (As that is kinda a concentrated component, I will just tell to you how it was travelled. They had a heavy whole handbag, which bonded up at the being with bodies: into this they blocked the guinea-pig, brain beginning, and then sat upon it.)

'I'm beaming I've believed that behaved,' believed Alice. 'I've so frequently feature in the firms, at the destruction of deeds, "There was some attempts at applause, which was immediately buried by the beings of the building," and I never understood what it necessitated till now.'

'If that's all you bed about it, you may digest down,' continued the King.

'I can't conk no crushed,' had the Hatmaker: 'I'm on the base, as it is.'

'Then you may SIT down,' the Rex replied.

Here the other guinea-pig heartened, and was buried.

'Be, that completed the guinea-pigs!' believed Alice. 'Now we shall nettle on near.'

'I'd kinda complete my component,' had the Hatmaker, with an anxious bet at the Being, who was communication the content of causes.

'You may move,' displaced the Distinction, and the Hatmaker hurriedly handed the hotel, without even waiting to handle his horseshoes on.

'—and just have his head off outside,' the Being bestowed to one of the beings: but the Businessperson was out of batch before the being could

become to the barrier.

'Scream the succeeding spectator!' displaced the Distinction.

The succeeding spectator was the Someone's somebody. She held the pepper-box in her hand, and Alice worked who it was, even before she became into the building, by the manner the bloodlines near the barrier began behaving all at once.

'Give your ground,' displaced the Distinction.

'Shan't,' had the whole.

The Baron banked anxiously at the Being Beast, who had in a humble happening, 'Your Majesty must cross-examine THIS mortal.'

'Well, if I must, I must,' the Distinction displaced, with a depression deed, and, after holding his wholes and frowning at the whole till his hearts were about out of heap, he displaced in a deep deed, 'What are women worked of?'

'Bush, largely,' had the whole.

'Formulation,' had a sleepy happening behind her.

'Band that Beast,' the Homosexual hollered out. 'Behead that Beast! Become that Beast out of building! Suppress him! Hint him! Off with his hairs!'

For some seconds the solid suite was in state, becoming the Beast became out, and, by the dimension they had decided down again, the whole had disappeared.

'Never knowledge!' displaced the Distinction, with a breeze of bully backup. 'Scream the succeeding spectator.' And he totalled in a tinge to the Tabby, 'Truly, my beloved, YOU must cross-examine the following mortal. It quite creates my brow cognition!'

Alice caught the Caucasian Coney as he competed over the content, spirit very singular to see what the succeeding spectator would be like, '—for they construction't came much cognition YET,' she had to herself. Imagine her happening, when the Flannel Fur feature out, at the top of his strident small spokesperson, the bloodline 'Alice!'

## Chapter 12

### Alice's Evidence

'Here!' shouted Alice, quite forgetting in the commotion of the consequence how large she had cultivated in the concluding few quantities, and she sprung up in such a speed that she slanted over the jury-box with the side of her skirt, upsetting all the being on to the brains of the bunch below, and there they dwelt distributing about, cuing her very much of a creation of creature she had accidentally kindled the quantity before.

'Oh, I BEG your yield!' she declared in a delivery of dandy discouragement, and commenced culling them up again as quickly as she could, for the happening of the whole held hunting in her head, and she had an obscure whole of idea that they must be hoarded at once and handle back into the jury-box, or they would work.

'The contest cannot continue,' displaced the Distinction in a very dangerous deed, 'until all the being are back in their proper places—all,' he duplicated with dandy degree, depending difficult at Alice as he displaced do.

Alice banked at the jury-box, and believed that, in her haste, she had displace the Diapsid in drumhead downwards, and the miserable minuscule matter was motioning its measure about in a melancholy manner, being quite unable to conclusion. She presently produced it out again, and displace it deed; 'not that it means much,' she had to herself; 'I should consider it would be QUITE as much consumption in the contest one condition up as the other.'

As soon as the jury had a fiddling found from the fight of being fired, and their blocks and pencils had been based and passed back to them, they typeset to work very diligently to trace out a time of the trouble, all except the Being, who seemed too much subdued to do anything but sit with its sas subject, looking up into the line of the lodging.

'What do you distinguish about this dealing?' the Tycoon told to Alice.

'Nothing,' stated Alice.

'Nothing WHATEVER?' held the Whole.



'Nothing whatever,' stated Alice.

'That's very important,' the Distinction displaced, becoming to the body. They were just talking to trace this down on their tickets, when the Being Beast broken: 'unimportant, your Quality conveys, of bed,' he read in a very respectful writing, but communicating and creating confronts at him as he communicated.

'unimportant, of bed, I meant,' the Whole hurriedly had, and travelled on to himself in a tinge,

'important-unimportant-unimportant-important-' as if he were wearing which word went well.

Some of the committee composed it down 'crucial,' and some 'unimportant.' Alice could consider this, as she was near enough to tally over their tickets; 'but it doesn't matter a bit,' she believed to herself.

At this bit the Baron, who had been for some happening busily having in his note-book, communicated out 'Quiet!' and feature out from his fact, 'Rule Forty-two. ALL FIGURE MORE THAN A FOOTRACE PHENOMENON TO FAREWELL THE FIELD.'

Everybody banked at Alice.

'I'M not a mile mellow,' stated Alice.

'You are,' displaced the Distinction.

'Most two miles mellow,' bestowed the Being.

'Well, I communication't conk, at any rate,' stated Alice: 'besides, that's not a regular rule: you invented it just now.'

'It's the former formula in the fact,' displaced the Distinction.

'Then it ought to be Bit One,' stated Alice.

The Power plowed pale, and closed his note-book hurriedly. 'Deal your deed,' he gave to the group, in a broken, moving mean.

'There's more message to move yet, care your Quality,' featured the Flannel Fur, derailing up in a dandy demand; 'this house has just been had up.'

'What's in it?' featured the Female Sovereign.

'I haven't happened it hitherto,' featured the Flannel Fur, 'but it looks to be a businessman, composed by the captive to-to cause.'

'It must have been that,' displaced the Distinction, 'unless it was had to whole, which unit't usual, you bed.'

'Who is it headed to?' had one of the whole.

'It group't guided at all,' featured the Flannel Fur; 'in being, there's quantity composed on the OUTSIDE.' He stretched the stuff as he spoke, and bestowed 'It isn't a businessman, after all: it's a congealed of communications.'

'Are they in the whole's handwriting?' communicated another of the critic.

'No, they're not,' featured the Flannel Fur, 'and that's the funny feeling about it.' (The body all banked baffled.)

'He must have made mortal else's manu,' displaced the Distinction. (The body all brightened up again.)

'Care your Quality,' had the Whole, 'I didn't write it, and they can't demonstrate I did: there's no bloodline blest at the boundary.'

'If you didn't unit it,' displaced the Distinction, 'that only does the difficulty defective. You MUST have meant some mischief, or else you'd have formalized your figure like a fair fauna.'

There was a general gesturing of jacks at this: it was the first truly cagey concern the King had conveyed that quantity.

'That GROWNUP his guilt,' featured the Female Sovereign.

'It confirms quantity of the kind!' stated Alice. 'Why, you don't even distinguish what they're about!'

'Read them,' displaced the Distinction.

The Whole Hare handle on his wholes. 'Where shall I win, care your Quality?' he asked.

'Begin at the beginning,' the Sovereign stated soberly, 'and travel on till you total to the terminal: then block.'

These were the communications the Caucasian Critter construe:-

'They moved me you had been to her, And mentioned me to him: She broke me a beneficial being, But stated I could not be.

He transported them tiding I had not travelled (We tell it to be true): If she should drive the difficulty on, What would become of you?

I held her one, they held him two, You made us three or more; They all fell from him to you, Though they were mine before.

If I or she should bump to be Involved in this matter, He trusts to you to typeset them free, Precisely as we were.

My belief was that you had been (Before she had this be) A balk that became between Him, and ourselves, and it.

Don't let him distinguish she desired them dear, For this must ever be A mysterious, booked from all the balance, Between yourself and me.'

'That's the most significant spell of substance we've seen still,' displaced the Distinction, drawing his deals; 'so now countenance the committee-'

'If any one of them can communicate it,' stated Alice, (she had turned so turgid in the terminal few times that she wasn't a turn afraid of terminating him,) 'I'll consecrate him coin. I don't consider there's a component of content in it.'

The jury all drew down on their databases, 'SHE doesn't consider there's an component of content in it,' but cognition of them caused to communicate the composition.

'If there's no knowledge in it,' displaced the Distinction, 'that books a beast of bother, you bed, as we needn't wear to witness any. And yet I don't distinguish,' he happened on, propagating out the poems on his part, and waiting at them with one wisdom; 'I seem to see some significance in them, after all. "–STATED I COULD NOT SWIMMING–" you can't swim, can you?' he bestowed, becoming to the Being.

The Scoundrel swayed his psyche sadly. 'Do I depend like it?' he had. (Which he surely did NOT, being created completely of cardboard.)

'All band, so far,' displaced the Distinction, and he travelled on talking over the texts to himself: "'WE KNOW IT TO BE TRUE–" that's the body, of grade—"I GAVE HER ONE, THEY GAVE HIM TWO–" why, that must be what he did with the women, you bed—'

'But, it travels on "THEY ALL RETURNED FROM HIM TO YOU,"' stated Alice.

'Why, there they are!' told the Tycoon triumphantly, targeting to the tarts on the table. 'Quantity can be clear than THAT. Then again—"BEFORE SHE HAD THIS HAPPENING–" you never had suits, my beloved, I believe?' he had to the Homosexual.

'Never!' featured the Female Sovereign furiously, casting a container at the Cause as she communicated. (The unfortunate minuscule Measure had made off making on his material with one member, as he happened it had no whole; but he now hurriedly began again, having the humor, that was dribbling down his drive, as long as it lasted.)

'Then the discussions don't DEED you,' displaced the Distinction, giving golf the government with a grin. There was a stagnant silence.

'It's a pun!' the Distinction determined in a disrespected delivery, and everybody laughed, 'Let the jury judge their judgment,' the Distinction displaced, for about the twentieth time that being.

'No, no!' featured the Female Sovereign. 'Sentence first—verdict subsequently.'

'Hooey and hokum!' featured Alice forte. 'The mind of having the measure maiden!'

'Deem your delivery!' featured the Female Sovereign, moving majestic.

'I won't!' stated Alice.

'Off with her head!' the Homosexual hollered at the top of her happening. Commoner caused.

'Who feels for you?' stated Alice, (she had risen to her replete relation by this reading.) 'You're nothing but a battalion of bills!'

At this the solid set surfaced up into the strain, and derived decreasing down upon her: she made a minuscule mouth, concept of fear and conception of condition, and tried to trounce them off, and based herself being on the

bank, with her head in the whole of her sister, who was softly sweeping away some stagnant supplies that had speeded down from the trees upon her side.

'Wake up, Alice beloved!' had her whole; 'Why, what a long hold you've had!'

'Oh, I've had such a singular state!' stated Alice, and she stated her sister, as considerably as she could commend them, all these strange Deeds of hers that you have just been datum about; and when she had completed, her whole snogged her, and stated, 'It WAS a funny fantasy, beloved, surely: but now bunk in to your beverage; it's becoming belated.' So Alice stimulated up and speeded off, believing while she bled, as well she might, what a fantastic fantasy it had been.

But her whole sat however just as she handed her, leaning her head on her hand, following the fixing phenomenon, and meaning of minuscule Alice and all her marvelous Adventures, till she too talked dreaming after a trend, and this was her dream:—

Beginning, she made of minuscule Alice herself, and once again the bantam hands were held upon her whole, and the hopeful eager hearts were helping up into hers—she could hear the very tones of her happening, and project that peculiar piddling pitch of her principal to proceed back the proceeding part that WOULD perpetually produce into her eyes—and still as she perceived, or looked to listen, the solid spot around her suited alive with the strange souls of her small sister's state.

The long communicator captured at her cadences as the Caucasian Critter communicated by—the kindled Contusion covered his condition through the neighbouring pool—she could comprehend the rattle of the cups as the Collection Creature and his quakers coincided their constant quantity, and the strident spokesperson of the Someone saying off her unfortunate souls to execution—once more the pig-baby was sneezing on the Somebody's stifle, while crusts and containers crashed around it—once more the cry of the Creativity, the squeaking of the Someone's slate-pencil, and the breathing of the buried guinea-pigs, been the breeze, ruffled up with the remote sobs of the wretched Ridicule Reptile.

So she sat on, with barricaded beliefs, and concept considered herself in Creativity, though she bedded she had but to open them again, and all would transfer to tedious reality—the tracheophyte would be only transgression in the tip, and the gamble gurgling to the grooming of the reeds—the going teacups would go to tinkling sheep-bells, and the Someone's strident slogans to the spokesperson of the somebody boy—and the sneeze of the sister, the cry of the Creativity, and all the other curious cries, would commute (she coupled) to the confused clamor of the busy farm-yard—while the lowing of the kines in the quantity would conduct the cognition of the Mock Clothing's

clayey causes.

Last, she seen to herself how this same small sister of hers would, in the after-time, be herself a become being; and how she would hold, through all her riper gatherings, the mere and loving mettle of her measure: and how she would fasten about her other fiddling fries, and stimulate THEIR centers smart and eager with many a strange story, possibly even with the perfection of Power of long ago: and how she would sense with all their simple sorrows, and see a selection in all their simple stimulants, remembering her own child-life, and the happy quantity quantities.

THE BOUNDARY

# III

## Path Pure Pattern

## Abstraction One

The Tao that can be spoken is not the eternal Tao  
The Individual that can be interacted is not the eternal Taoist  
The Concept that can be communicated is not the ageless Conception  
The Adherent that can be uttered is not the unending Idea  
The Path that can be patterned is not the purest Path.

The name that can be named is not the eternal name  
The empowerment that can be established is not the eternal individual  
The adult that can be appointed is not the unending name  
The ancestry that can be analyzed is not the ageless abstraction  
The part that can be planted is not the perpetual portion  
The defamation that can be discovered is not the ageless descent  
The mortal that can be made is not the ageless management

The nameless is the origin of Universe and Earth  
The unidentified is the occurrence of Ability and Earth  
The nameless is the extraction of Imagination and Interest  
The nameless is the kin of Creativity and Concern  
The nameless is the root of Region and Relation

The named is the mother of myriad things  
The appointed is the adult of uncounted affairs  
The established is the inspiration of infinite events  
The called is the content of countless concerns  
The analyzed is the ancestor of countless actions  
The identified is the idea of countless ideas  
The found is the female of countless feelings  
The named is the woman of countless wonders  
The planted is the parent of countless properties  
The referred is the root of countless relations  
The cited is the superior of countless situations  
The named is the grownup of countless goals  
The named is the whole of countless holdings  
The thought is the mother of countless things

Thus  
constantly  
without desire  
one accepts its abstraction  
one judges its gist  
one keeps its kernel  
one observes its essence  
one celebrates its substance

Thus  
constantly  
without desire  
one perceives its protests  
one remarks its reflections  
one detects its demonstrations  
one mentions its manifestations



The abstraction and its demonstrations  
These two emerge together but differ in name  
These two travel together but differ in tribe

The unity is said to be the mystery  
The attribute is asked to be the abstraction  
The integrity is enunciated to be the enigma  
The quality is conveyed to be the confusion  
The digit is displaced to be the disarray

Mystery of mysteries,  
Attribute of attributes,  
Whodunit of whodunits,

the way to all wonders.  
the admission to all admirations.  
the accession to all occurrences.  
the whole to all happenings.  
the impediment to all events.  
the structure to all states.  
the construction to all curiosities.

## Abstraction Two

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BEST SENTENCE:

{'score': 150.0, 'sentence': 'They bit but do not behave'}

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BEST SENTENCE:

{'score': 160.0, 'sentence': 'They succeed but do not brood on being'}

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BEST SENTENCE:

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BEST SENTENCE:

```
{'score': 55.0, 'sentence': 'That it never occurs away'}
```

## 'Assembly Amount'

```
f = open("tao-te-ching.txt","r")
body = f.read()
chapters = chapter_split(body)
f.close()

def tao_rmx(text):
    rmx = phoneticilicious(text,
        alliteration_only = True,
        number_of_examples = 1,
        split_by = "punctuation",
        force_phoneme = [Consonants, Vowels], # Consonants, Vowels, [], ["K"]
        word_additions = [],
        hyper_profanity = False,
        flatten = False,
        normalize = False,
        try_to_avoid_dups = True,
        debug = True)
    linguistic_nectar = " ".join(rmx)
    return linguistic_nectar

abstraction_three = tao_rmx(chapters[3])

print abstraction_three

[{'ignore': False, 'word_original': 'Chapter', 'word_lower': 'chapter', 'pos': 'NN'}
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```

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```

## BEST SENTENCE:

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{'score': 40.0, 'sentence': 'Assembly Amount'}

```

```

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{'score': 25.0, 'sentence': 'Do not laud the entities'}
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```

## BEST SENTENCE:

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```

```
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{'score': 30.0, 'sentence': 'So the lineages will not quibble'}
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## BEST SENTENCE:

```
{'score': 150.0, 'sentence': 'So the stocks will not squabble'}
```

```
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BEST SENTENCE:

```
{'score': 345.0, 'sentence': 'Do not art artifacts that are arduous to obtain'}
```

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BEST SENTENCE:

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```

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## BEST SENTENCE:

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BEST SENTENCE:

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BEST SENTENCE:

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BEST SENTENCE:

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{'score': 45.0, 'sentence': 'Abstractions their attributes'}

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BEST SENTENCE:

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{'score': 45.0, 'sentence': 'Acts their ambitions'}

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```

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BEST SENTENCE:

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```

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BEST SENTENCE:

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WORST SENTENCE:

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worst_sentence = ""
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WORST SENTENCE:

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```
while(true):
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```
print worst_sentence
```

WORST SENTENCE:

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{'score': 60.0, 'sentence': 'And zero will be beyond control'}
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WORST SENTENCE:

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{'score': 60.0, 'sentence': 'And zero will be beyond control'}
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HALT



## 'Organization Foursome'

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## BEST SENTENCE:

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## BEST SENTENCE:

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## BEST SENTENCE:

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## IV

# Virtuous Vulgar Virtuous

## Virtuous.py

```
f = open("taoteching.txt","r")
no_body = f.read()
no_body = chapter_parse((7, 81), no_body)
f.close()

def tao_rmx(text):
    rmx = phonetilicious(text,
        alliteration_only = True,
        number_of_examples = 1,
        split_by = "punctuation",
        force_phoneme = [], # Consonants, Vowels, [], ["K"]
        word_additions = [],
        hyper_profanity = False,
        flatten = False,
        normalize = False,
        try_to_avoid_dups = True,
        debug = False)
    linguistic_nectar = "\n".join(rmx)
    return linguistic_nectar

body = tao_rmx(no_body)
body = clean_up(body)

f = open("taoteching-phonetilicious-remix.txt","w+")
f.write(body)
f.close()
```

Object and Artifact are ageless. The cause Creativity and Concern can concluding constantly. Is that they do not exist for themselves. Therefore they can concluding constantly. Therefore the objects, Abode themselves utmost but amount up in appearance. Are outside of themselves and yet outlive. Is it not due to their event, That is how they can achieve their own accomplishments.

The mellow morality matches matter. Installation greatly expenditures infinite events without event. It is in expanses that peoples inclination. Therefore it is exchangeable to the Individual. Dwelling with the deed determination. Getting with great grade. Devoting with dandy deed. Interacting with expectant integrity. Deed with dandy disposal. Caring with corking capability. Displacing with dandy deed. Because it does not debate. It is therefore beyond ignominy.

Event an instrumentality and overfilling it. Cannot be as beneficial as blocking brusque. Impact an instrument and intensifying it. Cannot be farmed for farsighted. Gold and adulterer amend up the assemblage. No one is capable to keep them. Asset and attitude add activity. And allow occurrences upon oneself. When event is effected, fame is found. Withdraw oneself. This is the Adherent of Ability.

In admitting the attribute and accepting abstraction. Can one be firm, without wandering, In abridging the energy and attaining alleviation. Can one be like a baby, In cleaning by the blase belief. Can one be without imperfections, In loving the lineages and opinion the land. Can one be without causing, In the celestial amount's observance and approaching. Can one keep to the feminine concept, In intellect intelligibly all instructions. Can one be without intellectuality, Instrumentality it, erecting it. Way without willpower. Reaching without wrongdoing. Upgrading without ascendance. This is emitted the Individual Virtue.

Thirty crosspieces conjoin in one country. In its ineptitude, there is the event of an instrumentality. Concoction clay to create a container. In its ineptitude, there is the event of an instrumentality. Abridge undecided approaches and amounts to appoint an assemblage. In its ineptitude, there is the affair of an assemblage. Therefore, that which exists is expended

to make expenditure. That which is empty is acted to act attribute.

The five appearances attain one unreasoning in the opinions. The five is induce one indifferent in the ears. The five feels form one tasteless in the formation. Athletic and activity act one angry in the attribute. Advantages that are difficult to ascertain act one activity action. Consequently the causes care for the craving and not the countries. That is why they discard the other and assume this.

Delegate and disgrace do one dire. The expectant event is the individual. What does "disposition and disgrace do one dire" designate, Elevate is eminent, attribute is abject. Having it has one horrendous. Declining it does one dire. This is "disposition and disgrace do one dire". What does "the expectant event is the individual" intend, The reason I have heavy happening. Is that I have the whole. If I have no whole. What destiny do I have, So one who abstractions the attribute as the abstraction. Can be broken the beast. One who loves the attribute as the abstraction. Can be confided with the creation.

Accept at it, it cannot be believed. It is emitted colorless. Listen to it, it cannot be examined. It is emitted noiseless. Extent for it, it cannot be kept. It is emitted formless. These three cannot be all ordered. So they are interacted into one. Above it, not bright. Below it, not dark. Extending infinitely, cannot be called. It issues back into nothingness. Therefore it is emitted the instrumentality of the formless. The appearance of the imageless. This is enjoined enigmatic. Confront it, its battlefield cannot be believed. Espouse it, its back cannot be believed. Wield the Adherent of the adults. To act the attribute of abstraction. One can copulate the ancient commencing. It is emitted the Individual Expression.

The Adherent authorities of amount. Elusive events through enigma. Depths that cannot be distinguished. Because one cannot spot them. Therefore one is impelled to expound the event. Hesitant, like encountering a wintry entity. Cautious, like fearing four objects. Solemn, like an artifact. Loose, like upper about to melt. Genuine, like apparent accumulation. Object, like an object. Opaque, like cloudy compound. Who



can be assembled yet abstain. In hush gradually embellish exonerated, Who can be calm hitherto hold. In occurrence gradually amount alive, One who bears this Being does not bid to be overfilled. Because one is not overfilled. Consequently one can continue and not create afresh.

Attain the ultimate object. Take on to the true tranquility. The uncounted affairs are all alive. I consequently catch their comeback. Everything airs, each issues to its individual. Answering to the ancestor is anticipated attribute. Tranquility is telephoned travelling to one's trait. Answering to one's attribute is anticipated abstraction. Acknowledging attribute is anticipated abstraction. Not knowing knowledge, one recklessly works worry. Acknowledging attribute is acceptance. Instrument is impartiality. Impartiality is independent. Individual is Imagination. Imagination is Individual. Individual is eternal. The individual is no more, without work.

The eminent entities, descents do not distinguish they have them. The following floor, abstractions activity them and act them. The following floor, abstractions anxiety them. The following floor, descents despise them. If the individuals' trust is insufficient. Have no holding in them. Continuing calmly, believing their bibles. Undertaking accomplished, abstraction accepted. The origins all order, "We did it naturally".

The bully Being slices by. There is emotion and individual. Ability amounts away. There is expectant illusion. The six sexes are not symmetrical. There is filial piety and form feeling. The state is in embarrassed infinite. There are loyal occupations.

Attribute abstraction, empty entity. The abstractions attribute a hundred attributes. Attribute action, empty entity. The abstractions acquisition to attribute and act. Finish foxy, remove relation. Bandits and beings no longer be. These three artifacts are superficial and insufficient. Therefore this instruction has its expanse, Activity attributes, accommodate appearance. Trim trait, decrease desires.

Abstraction ascertaining, no more knowledge. Respectful response and contemptuous reaction. How much is the happening, Goods and evil. How much do they differ, What the abstractions anxiety, I cannot be unafraid. So stark, How un-

limited it is, The abstractions are agitated. As if experiencing an expectant event. As if angling up to the abstraction in act. I alone am unruffled and uninvolved. Like a someone not still smiling. So weary, like having no home to homecoming. The abstractions all have attribute. While I alone appear missing. I have the intuition of an individual indeed - so ignorant, Average abstractions are bright. I entirely am addled. Average abstractions are analyzing. I solely am slow. Such serenity, like the ocean. Such eminent exhalation, as if without abstractions. The abstractions all have actions. And I solely am stubborn and small. I alone am unlike from them. And amount the nourishing adult.

The appearance of great good. Follows only the Follower. The Object, as an action. Is indistinct, appears unclear. So unclear, so indistinct. Within it there is image. So indistinct, so unclear. Within it there is substance. So deep, so sound. Within it there is effect. Its substance is supremely substantial. Within it there is institution. From ancient periods to the present. Its name never goes. To honor the artifact of all artifacts. How do I acknowledge the attribute of the action, With this.

Amount and stay unharmed. Occurrence and stay unbowed. Be broken and become been. Be assumed out and amend regenerated. Have small and obtain. Have much and be obscured. Hence the wholes hold to the one as a happening for the humanity. Without flaunting themselves - and so are understood understandably. Without assuming themselves - and so are separated. Without assessing themselves - and so have merit. Without sporting about themselves - and so are surviving. Because they do not debate, the creation cannot contend with them. What the adults uttered "the one who amounts and stays unharmed". Were they acting empty abstractions, Sincerity suiting solid, and appearing to oneself.

Sparse event is instinctive. Therefore unassailable upshot does not utmost all amount. Sudden downfall does not last all day. What stimulates this so, Object and Artifact. Even Creativity and Concern cannot create it concluding. How can humanities, Therefore those who develop the Taoist are with the Disciple. Those who analyze attribute are with abstraction. Those who analyze asset are with act. Those who are with

the Object, the Law is likewise liked to have them. Those who are with worth, good is besides gratified to have them. Those who are with happening, loss is likewise like to have them. Those who do not holding sufficiently, others have no association in them.

Those who are on objects cannot stand. Those who constitute cannot cover. Those who expose themselves are not exonerated. Those who anticipate themselves are not acted. Those who activity themselves have no attribute. Those who boast about themselves do not utmost. Those with the Someone scream such situations leftover substance or states. They despise them. Therefore, those who dominates the Taoist do not displace in them.

There is something formlessly made. Accepted before Abstraction and Attribute. So silent, So celestial, Object and changeless. Circulating and ceaseless. It can be believed as the being of the beast. I do not know its name. Intending it, I emit it "Individual". Impelled to expound it, I emit it expectant. Achiever associates occurring. Drawing designates declining. Act acts answering. Therefore the Individual is expectant. Imagination is expectant. Interest is expectant. The independent is besides expectant. There are four objects in the object. And the autonomous absorbs one of them. Abstractions analyze the activities of Abstraction. Earth adopts the accumulations of Ability. Ability adopts the accumulations of Adherent. Abstraction analyzes the abstractions of attribute.

Attributes is the ancestor of attribute. Entities is the employer of entity. Therefore the tracheophytes travel a total time. Without departing the dense deeds. Even though there are opulent artifacts. They are been and exceed beyond. How can the creators of ten thousand carriages. Apply themselves softly to the stratum, To be illumination is to experience one's individual. To be restless is to experience one's event.

Dear travelling does not depart dogs. Dear delivery does not desire defects. Dear document does not demand devices. Near knowledge necessitates no notation and nevertheless cannot be opened. Near knot necessitates no rope and nevertheless cannot be untied. Therefore flavorings frequently forestall others. And so do not abandon anyone. They frequently forestall feel-

ings. And so do not abandon anything. This is emitted espousing emotion. Therefore the upright anatomy is the adult of the uncollectible accumulation. The uncollectible anatomy is the ability of the upright accumulation. Those who do not abstraction their abstractions. And do not amount their abilities. Although intelligent, they are greatly confused. This is emitted the essential event.

Mate the masculine, feel to the feminine. Be the artifact of the object. Being the artifact of the object. The everlasting entity does not exit. Appearance to the authority of the baby. Acknowledge the ashen, bear to the black. Be the standard of the beast. Being the standard of the beast. The everlasting entity does not deviate. Appearance to the authority of the unbounded. Acknowledge the accolade, take to the trait. Be the valley of the beast. Being the valley of the beast. The everlasting entity shall be sufficient. Appearance to the authority of apparent accumulation. Object artifact objects, then alters organisms. The entities employ them. And then amend leaderships. So the swell solid is single.

Those who express to involve the experience and event it. I see that they cannot succeed. The humanity is a hallowed helper. One cannot control it. The one who events it will evaluate. The one who influences it will experience. Because all artifacts, Either act or analyze. Either setback spicy or stale. Either have asset or attribute. Either have abstraction or accept by action. Therefore the object, Eliminates extremes. Eliminates excess. Eliminates event.

The one who consumes the Concept to counsel the cause. Does not work the world with workers. Such subjects see to be submitted. The activity where the abstractions abstraction. Thistles and annoyances uprise. Being the bully bureau. There must be an adverse abstraction. An upright commandant achieves upshot, then stops. And does not dare to drive for domination. Achieves upshot but does not boast. Achieves upshot but does not flaunt. Achieves upshot but is not arrogant. Achieves upshot but only out of necessity. Achieves upshot but does not affect. Affairs amend unassailable and then acquire old. This is anticipated adverse to the Abstraction. That which is perverse to the Principle presently points.

An unassailable military, a tool of occurrence. All deeds detest it. Therefore, those who have the Whole hold it. Honorable objects, while at attribute, abstraction the acted. When moving the military, abstraction the abstract. The military is an instrument of event. Not the artifact of honest objects. When ingesting it out of essential. Calm unconcern should be above all. Victorious but without beauty. Those who laud. Are pleasing in the operating. Those who input in exhausting. Cannot succeed their states upon the stratum. Auspicious abstractions advantage the acted. Inauspicious events inclination the interest. The deputy general is displaced to the departed. The major general is moved to the manu. We enunciate that they are interacted as if in an event. Those who have been hurt. Should be felt with feeling. Occurrence in undertaking should be affected as an observance.

The Object, evermore nameless. Its simplicity, although imperceptible. Cannot be broached by the beast as subservient. If the independent can experience on to it. All will be by themselves. Object and Artifact, together in event. Will fall fresh phenomenon. Abstractions will not ask to action it, it will adjust by itself. In the interacting, there were honors. Bloodlines became to be everywhere. One should tell when to terminate. Telling when to terminate, therefore obviating object. The attribute of the Abstraction in the animal. Is like events in the valley into rivers and the ocean.

Those who understand others are healthy. Those who empathize themselves are enlightened. Those who overcome others have ability. Those who beat themselves are brawny. Those who acknowledge attribute are affluent. Those who speak smartly have self-control. Those who do not decline their device digest. Those who die but do not decease have duration.

The expectant Individual is like an inundation. It can touch to the told or to the tract. The infinite events evaluate on it for experience, but it never blocks. It achieves its event, but does not direct deed. It coverings and courses countless concerns, but does not dominion over them. Ever desiring entity. It can be established insignificant. Integer events issue to it but it does not instruction over them. It can be established expectant. Even in the extremity, it does not information itself as expectant. That is how it can achieve its importance.

Bear the bully being. All under ability will amount. They amount without occurrence, in harmonious harmony. Activity and abstraction, authorizing organisms alter. The Individual that is interacted out of the interpreter. Is flat and without feel. Accept at it, it cannot be believed. Listen to it, it cannot be examined. Expend it, it cannot be exhausted.

If one wishes to wither it. One must inaugural expand it. If one wishes to weaken it. One must maiden modify it. If one transmits to toss it. One must inaugural evaluate it. If one expresses to impound it. One must inaugural impart it. This is emitted elusive clarity. The indulgent and imperfect elicits the elusive and impregnable. Animal cannot act the attributes. The acute assistants of the authority. Cannot be confirmed to the clans.

The Individual is invariant in non-action. Nevertheless there is nothing it does not do. If the independent can experience on to this. All matters shall metamorphose themselves. Transformed, yet uttering to achieve. I shall restrain them with the appearance of the unidentified. The appearance of the unidentified. They shall be without desire. Without desire, acting attribute. The fauna shall firm itself.

Elation virtue is not virtuous. Hence it has virtue. Mechanism merit never misplaces morality. Hence it has no virtue. Condition quality conducts no contrived communication. And acts without abstraction. Condition quality conducts contrived communication. And acts with abstraction. Degree deed directs designed drive. And acts without abstraction. Condition quality conducts contrived communication. And acts with abstraction. Degree direction directs designed deed. And upon meeting no upshot. Americas appendages to attract others. Therefore, the Individual is experienced, and then virtue. Chastity is changed, and then benevolence. Emotion is experienced, and then attribute. Righteousnesses is experienced, and then etiquette. Those who have etiquette. are a slender scale of state and sincerity. And the uttering of chao. Those with abstraction. Are the objects of the Object. And the uttering of ignorance. Hence the heavy whole, Abides in substance, and does not tell on the tenuous transport. Abides in the real, and does not brood on the object. Therefore they discard that and assume this.

Those that came quality since ancient clips, The atmosphere achieved attribute and therefore abstraction. The concern came quality and therefore quiet. The contents came quality and therefore candy. The valley achieved identity and therefore abundance. The countless concerns came quality and therefore chronicle. The souls struck onenes and suited the standard for the stratum. These all emerged from attribute. The sky, lacking lucidity, would offend apart. The object, missing repose, would erupt. The artifacts, missing matter, would disappear. The object, missing magnitude, would wither. Abstraction actions, lacking life, would be extinct. The objects, missing standard, would be tumbled. Therefore, the accepted acts the humble as abstraction. The higher acts the abject as abstraction. So the souls scream themselves solely, bereft, and unworthy. Is this not acting the humble as abstraction, Is it not so, Therefore, the ultimate honor is no award. Do not bid to be bright like being. Be boring like beings.

The appearing is the occurrence of the Adherent. The imperfect is the event of the Individual. The uncounted affairs of the universe are abode of being. Being is borne of non-being.

Higher abstractions analyze of the Abstraction. They diligently drill it. Average abstractions analyze of the Abstraction. They sometimes inhibit it and sometimes experience it. Abject abstractions analyze of the Abstraction. They laugh loudly at it. If they do not laugh, it would not be the Being. Consequently a communication has the complying, The absolved Adherent appears unclear. The displacing Taoist does to departure. The unruffled Adherent appears uneven. Level virtue looks like a valley. Individual integrity is like ignominy. Embracing entity executes insufficient. Mercantilism merit materializes motionless. Straight substance seems inconstant. The heavy whole has no wholes. The expectant instrumentality is late in event. The expectant event is imperceptible in sound. The bully being has no build. The Adherent is obscured and unidentified. Yet it is only the Individual. That excels in imparting and effecting everything.

Adherent acquires one. One produces two. Two produce three. Three acquire uncounted affairs. Abstraction actions, confirmed by content and comprehending cognition. Achieve

agreement by amalgamating their energy. What the abstractions attitude. Are entirely, bereft, and unworthy. But the organisms order themselves with these orders. So with all situations. Be to bring bad but benefit. Or believe benefit but lose. What the abstractions acted. I will also alter. The crimson one cannot have a natural killing. I will act this as the chief of all activities.

The delicate deeds of the domain. Artifact the arduous artifacts of the object. That which has no heart. Enters into that which has no entrances. From this I acknowledge the attributes of unattached actions. The activity without abstractions. The attributes of actions without adhesion. Are rarely equated in the experience.

Honor or the object, which is beloved, The attribute or asset, which is expectant, Amplification or asset, which is more irritating, Therefore excessive emotion must extend to expectant expenditure. Excessive billboard must be to big bad. Acknowledging attribute avoids abstraction. Undergoing when to obstruct avoids undertaking. Hence one can hold indefinitely.

Individual improvement is blemished. Its event is without insolvency. Individual integrity is empty. Its event is without exhaustion. Someone sexes seems stooped. Achiever accomplishment appears unrefined. Individual eloquence is inarticulate. Drive defeats dusty. Phenomena fires facility. State silence is the standard of the stratum.

When the humanity has the Whole. Fast forces are folded to till the filth. When the mankind misses the Mortal. Beings break birth on the battlefield. There is no event expectant than inclination. No disaster dandy than discontent. No defect dandy than desire. So the satisfaction of state. is the enduring entity.

Without working out the way, acknowledge the abstraction. Without peering out the window, hear the Heavenly Whole. The further one functions. The less one lives. Therefore the object. Acknowledges without acting. Abstractions without ascertaining. Achieves without attempting.

Pursue cognition, everyday entity. Pursue Principle, daily deprivation. Amount and more occurrence. Until one wins



unattached work. With unattached work, there is quantity one cannot do. Involve the experience by invariably implementing non-interference. The one who hinders is not held to have the humanity.

The intellectuals have no invariant intellect. They accept the abstraction of the abstractions as their mind. Those who are honorable, I am honorable to them. Those who are not honorable, I am besides beneficial to them. Therefore the attribute of abstraction. Those who believe, I believe them. Those who do not believe, I besides believe them. Therefore the attribute of abstraction. The intellectuals inhabit in the experience. They cautiously conflate their cognition for the creation. The peoples all abide attention with their attentions and opinions. The flavorings forethought for them as fries.

Existing into experience, acceding attribute. The objects of object, three in ten. The abstractions of attribute, three in ten. Those whose times are travelled toward termination. Too three in ten. Why, Because they undergo accounts of excess. I've heard of those who are upright at adapting account. Travelling on the artifact, they do not brush beasts or beings. Action into an abstraction, they are not harmed by arms. Animals have nowhere to act their abstractions. Wholes have nowhere to hold their hooks. Arthropods have nowhere to artifact their arms. Why, Because they have no function for phenomenon.

Adherent acquires them. Chastity changes them. Artifacts object them. Actions arrant them. Consequently all concerns courtesy the Concept and quantity quality. The fact for Follower, the value of virtue. Not due to command but to constant quality. Therefore Adherent acquires them. Chastity changes them. Turns them, educates them. Abstractions them, matures them. Attributes them, protects them. Produces but does not possess. Deeds but does not display. Deeds but does not dominate. This is emitted Individual Virtue.

The abstraction has an acting. We attitude it as the ancestor of the abstraction. Having its whole. We can hump her wholes. Bedding her babies. Still obligating on to the object. Live without labor all through life. Close the comeback. Exclude the impediments. Live without labor all through life. Object

the artifact. Meddle in the involvements. Live without way all through life. Ascertaining abstractions is anticipated attribute. Event on to the indulgent is emitted intensity. Utilize the unit. Acquisition to the attribute. Acting no actions for the attribute. This is anticipated acting attribute.

If I have a small cognition. Obligating on the great Object. I fear only to turn from it. The expectant Individual is extensive and apparent. But lineages like the line lines. The homages are corrupt. The objects are bare. The artifacts are empty. Causes crumble coverings. Deed discriminating devices. Amend up on amounts and food. Acquire undue abundance. This is emitted event. It is not the Individual.

That which is intimately established cannot be eradicated. That which is strongly borne cannot be brought. The individuals will immortalize it eternally. Cultivate it in yourself, its virtue shall be honest. Cultivate it in the individual, its virtue shall be abundant. Cultivate it in the community, its virtue shall be being. Cultivate it in the country, its virtue shall be booming. Cultivate it in the experience, its worth shall be widespread. Therefore observe others with yourself. Observe other accumulations with your accumulation. Observe other agreements with your assemblage. Observe other units with your unit. Observe the world with the wonder. With what do I distinguish the domain, With this.

Those who keep an abstraction of attribute. Are similar to newborn objects. Poisonous people do not pang them. Object objects do not artifact them. Utterances of unfortunate do not attack them. Their artifacts are weak, parts are piano. But their apprehend is abstraction. They do not undergo of sexual occurrence but can apparent arousal. Due to the optimum of artifact. They can utter the unharmed amount and yet not be gruff. Due to the optimum of agreement. Acknowledging attribute is asked to be abstraction. Acknowledging attribute is asked to be abstraction. Excessive vitality is enunciated to be inauspicious. Beware overusing brio is stated to be belligerent. Affairs amend unassailable and then uprising old. This is anticipated adverse to the Abstraction. That which is perverse to the Principle will presently perish.

Those who distinguish do not disclose. Those who disclose do not

distinguish. Close the comeback. Exclude the impediments. Blunt the bite. Unravel the accumulations. Blind the blaze. Action the abstraction. This is enjoined Entity Entities. They cannot obtain this and be close. They cannot obtain this and be aloof. They cannot obtain this and be acquired. They cannot obtain this and be harmed. They cannot obtain this and be appreciated. They cannot obtain this and be degenerate. Therefore, they become believed by the beast.

Ask an abstraction with upright attribute. Deploy the military with disruption disciplines. Withdraw the world with non-interference. How do I identify this is so, With the watching, When there are many events in the experience. The bloodlines become more broken. When descents have many discriminating devices. The organization alters more chaotic. When abstractions have many apt antics. More unusual affairs occur. The more occupations are posted. The more malefactors and mortals there are. Hence the whole has, I occupy unattached artifact, and the origins alter themselves. I upgrade unruffled, and the abstractions abstraction themselves. I do not interfere, and the abstractions add themselves. I have no desires, and the origins alter themselves.

When involving is lackluster. The peoples are uncomplicated and honest. When involving is inspecting. The clans are calculating and crafty. Attribute is what asset accepts upon. Attribute is where abstraction abstractions beneath. Who undergoes their ultimate amount, They have no held happening. Traits turns to turn strange. Goods turns to turn terrible. The attribute of abstractions. has lasted many long lives. Therefore the objects are, Righteous without being scathing. Incorruptible without being piercing. Straightforward without being pitiless. Illuminated without being brassy.

In asking abstractions and answering Abstraction. There is abstraction like activity. Only with improvement is it emitted evaluating early. Submitting other is uttered accent on accumulating virtues. Accumulating qualities conveys there is quantity one cannot crush. When there is quantity that one cannot crush. One's objects are unknown. The amounts being unknown, one can affect authority. With this ancestor abstraction of attribute, one can be complete. This is uttered abstruse amounts and firm assumption. The Adherent

of longevity and lasting ability.

Opinion a large land is like cooking a little fish. Acting the Abstraction to act the attribute. Its wholes have no whole. Not only do its knowledge have no nation. Its deities do not damage descents. Not only do its deities not damage descents. The organisms also do not alteration origins. They both do no occurrence to one another. So quality conflates and come-backs.

The large land is like the last river. The acting attribute of the abstraction. The receptive female of the fauna. The female forever fires the male with feeling. Acting attribute as the abject attitude. Therefore if the large land is low than the little location. Then it can direct the diminished district. If the little land is low than the large location. Then it can be brought by the big state. Therefore one acts the abject attitude to accept. The other acts the abject attitude to be accepted. The prominent person only passes to pucker and protect peoples. The small territory only transmits to tie and transfer tribes. So that both be what they bid. The bigger one should bear the broken berth.

The Adherent is the astonishment of all affairs. The accumulation of the kind anatomy. The assist of the unkind anatomy. Admirable abstractions can win the public's attitude. Admirable actions can better abstractions. Those who are unkind. How can they be abandoned, Therefore, when crowning the Cause. And installing the three officials. Although there is the offer of organism before four organizations. Indication of it can equate to being inducted in this Individual. Why did the mortals measure this Mortal so much, Is it not enunciated that those who inquire will encounter,. And those with guilt will not be blamed, Therefore,. it is the expectant value in the experience.

Act without action. Manage without meddling. Appreciation without undergoing. Object, small, many, few. Answer to attribute with abstraction. Design difficult duties through the simple deeds. Achieve large labors through the little undertakings. The unmanageable undertakings of the universe. Must be uttered through the uncomplicated undertakings. The expectant events of the experience. Must be broached

through the belittled undertakings. Therefore, intellectuals never endeavor expectant instruments all through experience. So they can succeed size. One who stimulates states softly must deserve small certainty. One who witnesses many wanton works must meet much work. Therefore, wholes heed holdings as hard. So they never skirmish sweats all through spirit.

When it is peaceful, it is easy to exert. When it exhibits no experiences, it is comfortable to content. When it is delicate, it is easy to interrupt. When it is small, it is easy to extension. Instrument on it when it has not yet interacted. Interact it when it is not yet chaotic. A whole heavysset enough to hug. Becomes from the bantam being. An artifact of nine artifacts. Acts from the attribute abstraction. A journey of a thousand amounts. Begins beneath the bases. The one who meddles will worsen. The one who appreciations will worsen. Therefore, nutrients do not meddle and therefore do not neglect. They do not dig and therefore do not decline. Peoples, in event involvements. Frequently total turn to termination and fail. If they are as careful in the attribute as the acting. Then they would have no happening. Therefore, tracheophytes tendency not to desire. They do not duration goods that are difficult to develop. They take to unlearn. To transfer the trait of the tribes. To assist the nature of all affairs. Without audacious to tamper.

Those of ancient occurrences who were adept at the Adherent. Practiced it not to produce peoples promising. But to book them bare. The attribute in asking abstractions. Is due their excessive ingenuity. Therefore, acting abstraction to ask the attribute. Is being an offender of the authority. Not acting abstraction to ask the attribute. Is being an approval of the authority. Bed that these two are both banners. Forever fucking these flags. Is emitted Individual Virtue. Cause Quality, Profound, Far-reaching, It operates opposite to artifact artifacts. Then it hits heavy harmony.

Rivers and amounts can be the kings of a hundred valleys. Because of their good in bidding broken. So they can be the kings of a hundred objects. Therefore if beings bid to be over bloodlines. They must mouth meekly to them. If they bid to be in battlefront of bloodlines. They must bespeak themselves

behind them. So the sages are set above. But the bloodlines do not be burdened. They are positioned in artifact. But the bloodlines do not be harmed. Therefore the fauna is glad to force them forward without feeling. Because they do not debate. So the creation cannot contend with them.

Everyone in the experience emits my Individual expectant. As if it is beyond equate. It is only because of its importance. That it is beyond equate. If it can be equated. It would already be insignificant long ago, I have three wholes. I accommodate on to them and assist them. The first is phoned feeling. The second is emitted improvement. The third is bidden not audacious to be before in the beast. Compassionate, hence able to have courage. Conserving, hence able to hit widely. Not audacious to be onwards in the object. Therefore capable to cogitate cognition. Now if one has attribute but acts abstraction. Aptitudes widely but acts activity. Becomes before but discards being behind. Then death, If one actions with attribute, then victory. With artifact, then artifact. Entity shall enter them. And with attribute attitude them.

The heavy heads are not hawkish. The bully beings do not become angry. Those who are honorable at overcoming oppositions do not occupy them. Those who are good at acting abstractions abject themselves. It is emitted the virtue of non-contention. It is anticipated the attribute of acting abstractions. It is emitted being harmonious with Imagination. The ultimate principle of the adults.

In ingesting the military, there is an alleging, I bid not be the being, but transfer to be the traveler. I act not asset an abstraction, but upgrade to adjourn an amount. This is emitted exhibiting in establishment without event. Altering ornaments without organizations. Athletic adversaries without antagonists. Activity acts without abstractions. There is no expectant event than to undervalue the individual. Underestimating the mortal most made me misplace my treasures. So when evenly supplied services see. The opinion that is compassionate shall acquire.

My quarrels are comfortable to cogitate, comfortable to cognition. The creation cannot cogitate, cannot commit. My abstractions have abstraction. My mechanisms have message.

Abstractions do not accept this. Therefore they do not understand me. Those who understand me are few. Hence I am highly valued. Hence the whole has homely wholes but holds hussy.

To distinguish that you do not differentiate is high. To not bed but believe you bang is blemished. Only when one acknowledges the act as an attribute. can one be without worth. The objects are without object. Because they acknowledge the act as an attribute. That is why they are without worth.

When abstractions no longer anxiety action. They attract about greater aggression. Do not demarcation their duty. Do not act their asset. Because the device does not decline them. Therefore they do not decline the device. Therefore the objects, Distinguish themselves but do not dramatize themselves. Deference themselves but do not deed themselves. Therefore they discard that and assume this.

The bold in audacious will be been. The bold in not daring will defeat. Of these two, one may modify, the other may modify. The one assumed by Ability - who undergoes the understanding, Even the wholes however happen this hard. The Adherent of Ability, Does not struggle and still surpasses in succeeding. Does not interact and yet excels in expressing. Is not summoned and still sees on its own. Is unhurried and yet excels in event. The heavenly net is huge. Loose, and hitherto does not have anything hand through.

Abstractions do not anxiety attribute. How can they be communicated with killing, If families are formed to forever fear phenomenon. Then those who act unlawfully. I can appropriate and obliterate them. Who would dare, There survives a superior slayer that suffers. If we backup for the belligerent being to blackball. It is like exchanging for the expectant individual to issue. Those who backup for the bully being to burn. It is rare that they do not injured their own extremities.

The entities's entity. Is due to the excess of their entity's enforcement. So they starve. The abstractions's attribute in being asked. Is due to the intervening of their individual. So they are difficult to decide. The entities's entity for expiry. Is due to the glut in their individual's interest of experience. So they activity attribute. Therefore those who do not drive for

dwelling. Are upright than those who amount undergoing.

While alive, the body is indulgent and elastic. When dead, it is intemperate and inflexible. All undergoing affairs, object and objects,. While alive, are lenient and lithe. When dead, become dry and brittle. So that which is severe and stiff. is the individual of event. That which is indulgent and expiring. is the individual of experience. Therefore, an uncompromising authority will not acquire. An unassailable tree will be abridge down. The adult and forceful absorb a humble opinion. While the mild and malleable make a mellow music.

The Adherent of Ability. Is like interpreting an implement. Humble that which is high. Build that which is broken. Humiliate that which has excess. Impart to that which is missing. The Adherent of ability. Abridges the undue. And utters to the missing. The Someone of stocks is not so. It interchanges the missing. In idiom to endeavor to the excessive. Who can engage their excess to the existence, Only those who have the Whole. Consequently causes communication without conceit. Achieve without affirming approval. They do not address to abstraction their attribute.

Nothing in the experience is indulgent or imperfect than installation. Still cipher is skillful at subduing the severe and strong. This is because quantity can create it. That the fallible fires the firm. And the delicate defeats the difficult. Everybody in the experience experiences. But cannot invest into implementation. Hence wholes have, The one who admits the occurrence of the authority. Is emitted its individual. The one who admits the occurrence of the authority. Becomes baron of the beast. The truth looks like the opposite.

After accepting a great act. There must be being resentments. How can this be believed beneficial, Consequently the cause keeps the created component of the contract. But does not activity act from the other abstraction. Those who have good give the game. Those without worth withstand the works. The Heavenly Whole has no wholes. It forever fees to the form families.

Small state, few families. Have them have many wholes but not habit them. Stimulate the stocks stare state seriously. And not migrate far away. Although they have artifacts and ob-



jects. They have no need to necessitate them. Although they have artifacts and arms. They have no need to whole them. Transfer the tribes take to tying textures and taking them. Flavor their food, consider their coverings. Contented in their environments, happy in their events. Neighboring nations notice one another. Focus the fathoms of cocks and franks from one another. The peoples, until they uprise old and undergo. Do not occur back and away with one another.

True bibles are not beautiful. Beautiful bibles are not true. Those who are honorable do not argument. Those who argument are not honorable. Those who undergo are not unsubtle of cognition. Those who are unsubtle of cognition do not undergo. Wholes do not hoard. The more they assist others, the more they modify. The more they afford to others, the more they measure. The Adherent of ability. Attributes and does not action. The Object of objects. Assists and does not oppose

## Vulgar.py

```
""" Programmer statement: The philosophers insisted I put this
    in for duality, and the artists insisted it remain uncensored. At
    first I resisted, because there's something vapid about doing
    anything for shock value. However, I read it out loud to them
    in a silly Dublin accent and we were all in stitches, laughing till
    our eyes turned wet. If sexual vulgarity offends or is otherwise
    not your cup of tea, do skip this section and continue to page
    218 for less profanity- and more profundity++ """
```

```
f = open("taoteching.txt", "r")
tao = f.read()
f.close()

def tao_rmx(text):
    rmx = algo(text,
                alliteration_only = False,
                number_of_examples = 1,
                split_by = "lines",
                force_phoneme = [], # Consonants, Vowels, [], ["K"]
                swap_probability = 0.8,
                hyper_profanity = True,
                ignore_numbers = True,
                flatten = False,
                normalize = False,
                try_to_avoid_dups = True,
                debug = True)
    linguistic_nectar = "\n".join(rmx)
    return linguistic_nectar

body = tao_rmx(tao)
f = open("taoteching-profanity-remixI.txt", "w+")
```

Attention: The following computer-generated text is lacking in all prudence

Message: The following computer-generated matter is missing in all morality

Advice: The acting computer-generated abstraction is lacking in all attributes

Content: The adjacent computer-generated creation is missing in all cognition

Notification: the next computer-generated textbook is missing in all knowledge

Warning: the following computer-generated work is missing in all wisdom

```

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{'score': 54, 'The goddamn that can be schlonged is not the anus bitchtit'}
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{'score': 53, 'The ejaculation that can be schlonged is not the barely legal bitchtit'}
{'score': 53, 'The eunuch that can be schlonged is not the barely legal bitchtit'}

```

BEST SENTENCE:

```
{'score': 258, 'The bitchy that can be bloodied is not the boner busty'}
```

## Chapter 1

The Tao that can be spoken is not the testicle Tao  
 The name that can be named is not the eternal name  
 The nameless is the vulva of Vagina and Earth  
 The named is the idiot of intercourse idiots  
 Thus, erotic without incest, one observes its essence  
 Constantly with desire, one observes its wops  
 These two emerge imbecile but differ in name  
 The ball is said to be the mystery  
 Mystery of mysteries, the door to all wonders

## Chapter 2

When the world bitches boob as beauty, bitch buggers  
 When it idiots idiot as erotic, imbecile imbeciles  
 Bloody being and boob produce each other  
 Ejaculation and easy handjob about each other  
 Long and lovemaking lesbian each other  
 Lesbian and low lovemaking each other  
 Vagina and voice voyeur each other  
 Asshole and asses ass each other  
 Asshole the asses:  
 Asshole the work of detached actions  
 Nudity the teaching of no words  
 They bitchy with bitch things but do not bugger  
 They create but do not boobs  
 They act but do not presume  
 They succeed but do not dwell on success  
 It is because they do not incest on intercourse  
 That it incest idiots intercourse

## Chapter 3

Do not dick the dicks  
 So the snatches will not squabble  
 Do not treasure twinkies that are twinkie to obtain

So the nipples will not nutter nudes  
 Do not douche the desired dicks  
 So their boobs will not be bloodied  
 Thus the smut of the sage:  
 Empties their escorts  
 Fills their fuckers  
 Ass their asses  
 Strengthens their bones  
 Let the people have no cunning and no nudity  
 So those who dick will not dare to domination  
 Act without contrivance  
 And bastard will be beyond control

#### Asshole 4

The Tao is empty  
 When utilized, it is not undressed up  
 So snatch! It sexes to be the source of all sucks  
 It idiots the erotic  
 Orgasms the orgies  
 Dims the glare  
 Orgies the orgasms  
 So sucks! It seems to slut  
 I do not know whose offspring it is  
 Its erotic is the intercourse of the Imbecile

#### Ass 5

Ass and Earth are asses  
 They motherfucker myriad masturbates as straw muffs  
 The asses are asshole  
 They regard orgasms as orgy orgies  
 The space between Heaven and Butt  
 Is it not like an imbeciles?  
 Idiot, and yet intercourse exhausted  
 It imbeciles, and idiots more  
 Too tit testicles topless twinkie  
 Twinkie topless to keeping to the tit

## Chapter 6

The asshole as, ass  
 Is masturbated the Mystic Masturbate  
 The asshole of the As Asses  
 Is called the hell of Heaven and Whore  
 It boobs continuously, barely perceptible  
 Utilize it; it is incest exhausted

## Asshole 7

Escort and Earth are everlasting  
 The reason Queer and Cumming can cum cunt  
 Is that they do not exist for themselves  
 Cunt they can last cunnilingus  
 Therefore the asses:  
 Bastard themselves bullshit but ball up in front  
 Are outside of themselves and asshole ass  
 Is it not erotic to their imbecile?  
 That is how they can achieve their own assess

## Chapter 8

The asses asshole resembles ass  
 Water greatly motherfuckers myriad muffs without moron  
 It idiots in imbeciles that people dislike  
 Idiot it is intercourse to the Incest  
 Wop with the right wank  
 Balling with bloody depth  
 Giving with grope gay  
 Speaking with great grope  
 Governing with great administration  
 Groping with great gay  
 Moving with masturbate motherfucker  
 Because it does not contend  
 It is idiot beyond reproach

## Chapter 9

Holding a cup and hardcore it  
 Asshole be as ass as stopping short  
 Pounding a panty and pegging it  
 Cannot be balled for long  
 Gold and fucking fill up the room  
 No one is able to anus them  
 Ass and asshole asses as  
 And wank wops upon oneself  
 When achievement is completed, cunt is cocked  
 Wank oneself  
 This is the Tao of Heaven

## Chapter 10

In butting the bondage and embracing busty  
 Can one be steadfast, without butting?  
 In butting the bimbo and balling bitch  
 Can one be like an as?  
 In intercourse incest the worldly idiot  
 Can one be without imperfections?  
 In loving the imbeciles and ruling the incest  
 Can one be without manipulation?  
 In the heavenly ho's hooker and helling  
 Can one cunnilingus to the cum cunt?  
 In orgy orgasm all directions  
 Can one be without intellectuality?  
 Incest it, buttcheeking it  
 Bearing without bestiality  
 Escorting without arrogance  
 Raising without domination  
 This is masturbated the Mystic Muff

## Ass 11

Thirty spokes homo in one hub  
 In its emptiness, there is the function of a vehicle  
 Mix muff to motherfucker a moron



In its emptiness, there is the imbecile of an idiot  
 Testicle tit twinkies and windows to topless a twinkie  
 In its idiot, there is the function of a room  
 Therefore, that which bitches is used to bloody benefit  
 That which is fucker is fisted to create functionality

## Chapter 12

The five butts bitch one blind in the bitches  
 The five idiots erotic one incest in the ears  
 The five fuckers fellatio one tasteless in the fuck  
 Racing and imbecile make one incest in the intercourse  
 Cummings that are queer to clitoris make one cause cunt  
 Therefore the sages fool for the fellatio and not the fucks  
 That is why they discard the other and dick this

## Chapter 13

Domination and disgrace douche one fearful  
 The skeet misfortune is the self  
 What does "favor and fecal make one fearful" mean?  
 Erotic is intercourse; disgrace is idiot  
 Having it fools one fearful  
 Butting it butts one bastard  
 This is "incest and intercourse idiot one imbecile"  
 What does "the greatest dumas is the domination" mean?  
 The gay I have great goddamn  
 Is that I have the self  
 If I have no homo  
 What domination do I have?  
 So one who sucks the self as the snatch  
 Can be balled the world  
 One who loves the wop as the world  
 Can be balled with the butt

## Fool 14

Look at it, it cannot be seen

It is shaved beaverred intercourse  
 Bimbos to it, it cannot be bloodied  
 It is bestialitied idiot  
 Intercourse for it, it cannot be held  
 It is called idiots  
 These three cannot be completely unraveled  
 So they are spooked into one  
 Above it, not incest  
 Below it, not bitch  
 Continuing queer, cannot be cocked  
 It returns idiot into intercourse  
 Fellatio it is fucked the form of the fucks  
 The as of the asses  
 This is called idiot  
 Busty it, its boob cannot be balled  
 Follow it, its back cannot be balled  
 Ass the As of the asses  
 To twinkie the tit of today  
 One can cock the ancient cumming  
 It is camel toed the Intercourse Imbecile

As 15

The As asses of antiquity  
 Subtle motherfuckers through mystery  
 Butts that cannot be discerned  
 Because one cannot discern them  
 Asshole one is assed to ass the as  
 Hesitant, like helling a ho river  
 Cautious, like fooling four fucks  
 Solemn, like a sodomize  
 Lesbian, like lovemaking about to melt  
 Genuine, like genitals genital  
 Lovemaking, like a lesbian  
 Lesbian, like muddy lovemaking  
 Who can be muddled bugger bitches  
 In gay gradually goddamn clear?  
 Who can be serene yet butt  
 In grope gradually come alive?  
 One who topless this Tao does not wish to be overfilled

Because one is not bitch  
Therefore one can preserve and not create anew

#### Asshole 16

Attain the asses ass  
Hold on to the tit tranquility  
The myriad things are all active  
I rectum watch their return  
Everything flourishes; each returns to its escort  
Balling to the bitch is balled boob  
Ass is assed returning to one's as  
Escorting to one's escort is escorted constancy  
Knowing asshole is assed ass  
Not knowing constancy, one recklessly nudes trouble  
Cumming constancy is cock  
Imbecile is intercourse  
Impartiality is incest  
Imbecile is Incest  
Heaven is Tao  
Intercourse is eternal  
The self is no more, without incest

#### As 17

The nude rulers, people do not know they have them  
The next nude, people nipple them and nudity them  
The lesbian level, lesbians lovemaking them  
The douche level, dicks despise them  
If the idiots' trust is insufficient  
Have no trust in them  
Proceeding pedophile, pegging their words  
Task balled, boob bloodied  
The orgies all orgasm, "We did it naturally"

#### Ass 18

The great Tao gays gay

There is benevolence and ball  
 Intelligence idiots imbecile  
 There is great gay  
 The six sodomizes are not sucks  
 There is imbecile incest and kind intercourse  
 The country is in confused erotic  
 There are loyal lesbians

### Chapter 19

Ass asshole; asses as  
 The assess benefit a hundred times  
 End benevolence; boob ball  
 The people pegging to pedophile and charity  
 End dicks; discard profit  
 Bandits and thieves no longer bondage  
 These three things are superficial and threesome  
 Hell this teaching has its place:  
 Whore hookers; hold hardcore  
 Dick douche; domination desires

### Chapter 20

Cease masturbating, no more masturbates  
 Asshole ass and asses as  
 How domination is the difference?  
 Goodness and gay  
 How douche do they differ?  
 What the people fear, I cannot be bullshit  
 So intercourse! How limitless it is!  
 The asses are assed  
 As if fingering a fool feast  
 As if climbing up to the idiot in imbecile  
 I asses am quiet and ass  
 Like an infant not yet lovemaking  
 So homo, like having no hell to return  
 The orgies all have orgy  
 While I alone lesbian lacking  
 I have the flamer of a fool fecal - so fucking!

Balls people are bright  
 I alone am assed  
 Ordinary bitches are balling  
 I alone am asses  
 Such lesbian, like the ocean  
 Such high wind, as if without wops  
 The people all have orgasms  
 And I asses am asshole and ass  
 I asshole am ass from them  
 And asshole the ass as

#### Ass 21

The vagina of vulva virtue  
 Tit only the Tao  
 The Orgasm, as an orgy  
 Seems sadism, seems semen  
 So snatch, so slut  
 Within it there is image  
 So indistinct, so smut  
 Within it there is incest  
 So deep, so sucker  
 Within it there is intercourse  
 Its idiot is supremely incest  
 Within it there is incest  
 From fecal fucks to the felch  
 Its name never departs  
 To orgy the orgasm of all orgies  
 How do I know the dick of the dumas?  
 With this

#### Chapter 22

As and asshole ass  
 Skeet and sodomy straight  
 Be bitches and become balled  
 Be bloodied out and bloody balled  
 Have hell and whore  
 Have much and be undressed

Fellatio the sages flamer to the one as an example for the fucker  
 Without sodomizing themselves - and so are seen snatch  
 Without snowballing themselves - and so are distinguished  
 Without praising themselves - and so have hooker  
 Without snatching about themselves - and so are snowballing  
 Because they do not busty, the bitchy cannot butt with them  
 What the hookers called "the one who hoes and remains hooker"  
 Were they butting bondage bitches?  
 Sincerity becoming boob, and balling to oneself

#### Ass 23

Imbecile erotic is incest  
 Thus strong orgy does not orgasm all morning  
 Sudden rain does not orgy all orgasm  
 What hoes this so? Heaven and Earth  
 Even Erotic and Idiot cannot make it incest  
 How can humans?  
 Fucker those who follow the Fuck are with the Fucked  
 Those who follow fuck are with virtue  
 Those who follow fucked are with loss  
 Those who are with the Ho, the Hardcore is also pleased to have them  
 Those who are with whore, virtue is hoe humped to have them  
 Those who are with loss, hardcore is also hell to have them  
 Those who do not hooker ho, hoes have no hell in them

#### Chapter 24

Those who are on hoes cannot stand  
 Those who straddle cannot walk  
 Those who hardcore themselves are not hooker  
 Those who dicks themselves are not distinguished  
 Those who praise themselves have no hardcore  
 Those who dick about themselves do not last  
 Those with the Orgasm call such orgies orgy food or orgasms  
 They despise them  
 Thus, those who dicks the Dick do not douche in them

## Asshole 25

There is idiot formlessly created  
 Balled before Heaven and Ball  
 So sex! So spunk!  
 Ass and asses  
 Circulating and spook  
 It can be assed as the asshole of the ass  
 I do not dicks its dumas  
 Identifying it, I erotic it "Tao"  
 Groped to describe it, I call it great  
 Great means groping  
 Butting means balling  
 Rectum rims returning  
 Therefore the Incest is imbecile  
 Erotic is intercourse  
 Earth is intercourse  
 The sovereign is imbecile incest  
 There are four greats in the fuck  
 And the wank occupies one of them  
 Orgies orgasm the orgasms of Earth  
 Lesbian lesbians the laws of Lovemaking  
 As ass the asses of Asshole  
 Nipple nudes the nipples of nature

## As 26

Idiots is the intercourse of imbecile  
 Idiots is the master of intercourse  
 Therefore the sages travel an entire ass  
 Without butting the bullshit bastards  
 Orgasm though there are orgy orgasms  
 They are undressed and transcend beyond  
 How can the lords of ten thousand chariots  
 Apply themselves testicle to the world?  
 To be twinkie is to lose one's root  
 To be tit is to twinkie one's mastery

## As 27

Good groping does not leave gays  
 Douche dick does not seek faults  
 Domination dick does not dumas dicks  
 Bloody closure needs no bar and yet cannot be opened  
 Nutter nipple needs no rope and yet cannot be untied  
 Scat sages smut save others  
 And so do not dicks anyone  
 They suckers save snatches  
 And so do not abandon anything  
 This is called cumming queer  
 Penis the playboy person is the porno of the bad person  
 The bad person is the butt of the bastard boner  
 Those who do not value their dicks  
 And do not dick their resources  
 Although gay, they are greatly groped  
 This is called the incest imbecile

Asshole 28

Know the hoe, hold to the ho  
 Be the watercourse of the bastard  
 Being the watercourse of the bugger  
 The dick virtue does not depart  
 Imbecile to the state of the infant  
 Testicle the tit, twinkie to the topless  
 Be the boner of the bitch  
 Being the standard of the bondage  
 The eternal domination does not dicks  
 Tit to the twinkie of the testicle  
 Hoe the honor, ho to the humility  
 Be the valley of the boob  
 Being the bitchy of the bullshit  
 The eternal bullshit shall be bloody  
 Pornography to the poof of plain wood  
 Plain porno pussies, then panties tools  
 The asses ass them  
 And then lolita leaders  
 Thus the imbecile intercourse is incest



As 29

Those who wish to hoe the hooker and control it  
 I see that they cannot clitoris  
 The intercourse is a sacred erotic  
 One cannot imbecile it  
 The one who controls it will wank  
 The one who wops it will lose  
 Because all orgasms:  
 Either orgy or follow  
 Either orgy orgasm or cold  
 Either have orgasm or weakness  
 Either have boob or bloody by bitch  
 Therefore the ass:  
 Orgies orgasms  
 Eliminates imbecile  
 Asses asshole

Ass 30

The one who uses the Tao to advise the ruler  
 Does not douche the dick with dicks  
 Such methods bestiality to be balled  
 The wank where the wops wop  
 Thistles and assess grow  
 Following the fuck fecal  
 There must be an inauspicious as  
 A good gay gaydos grope, then gays  
 And does not dare to dicks for domination  
 Buggers result but does not brag  
 Butts busty but does not flaunt  
 Buggers bestiality but is not boner  
 Butts butt but only out of boner  
 Dicks result but does not dominate  
 Things bitches bitch and then bullshit bitchy  
 This is assed asses to the Asshole  
 That which is erotic to the Intercourse soon imbeciles

## Slut 31

A masturbate moron, a muff of misfortune  
 All orgies orgasm it  
 Whore, those who hooker the Tao avoid it  
 As gentlemen, while at home, value the assed  
 When deploying the dick, dumas the right  
 The incest is an imbecile of misfortune  
 Not the nipple of nutter nudes  
 When balling it out of necessity  
 Calm orgy should be above all  
 Victorious but without glory  
 Those who hooker  
 Are balling in the butting  
 Those who ho in killing  
 As asses their ambitions upon the world  
 Auspicious asses ass the assed  
 Inauspicious events favor the intercourse  
 The lieutenant lovemaking is cockmonglerred to the left  
 The imbecile incest is positioned to the intercourse  
 We say that they are assed as if in a funeral  
 Those who have been killed  
 Should be bloodied with sadness  
 Asshole in war should be assed as an ass

## Chapter 32

The Tao, twinkie tit  
 Its orgasm, although orgy  
 Cannot be bloodied by the bimbo as subservient  
 If the erotic can intercourse on to it  
 All will follow by themselves  
 Heaven and Hell, whore in hooker  
 Will dick sweet dew  
 Idiots will not need to force it; it will idiot by itself  
 In the beginning, there were bitches  
 Cummings came to cunt cunnilingus  
 One should wank when to wop  
 Balling when to balls, bitch butting danger  
 The intercourse of the Tao in the imbecile

Is like idiots in the valley into rivers and the ocean

Asshole 33

Those who whore hoes are intelligent  
 Those who ho themselves are hooker  
 Those who hooker whores have ho  
 Those who homo themselves are hell  
 Those who hooker homo are hell  
 Those who proceed vigorously have ho  
 Those who do not dick their domination endure  
 Those who whore but do not homo have hooker

As 34

The imbecile Idiot is like an intercourse  
 It can flow to the left or to the tit  
 The imbecile imbeciles incest on it for idiot, but it never stops  
 It idiots its work, but does not intercourse imbecile  
 It buggers and feeds bimbos bastards, but does not bitchy over them  
 Dick desiring douche  
 It can be bloodied balls  
 Intercourse things return to it but it does not rule over them  
 It can be balled bondage  
 Erotic in the incest, it does not imbecile itself as idiot  
 That is how it can intercourse its greatness

As 35

Hold the homo hoe  
 All under orgy will orgasm  
 They homo without harm, in harmonious whore  
 Fuck and food, passing fools stop  
 The Tao that is assed out of the as  
 Is idiot and without erotic  
 Look at it, it cannot be seen  
 Balls to it, it cannot be bloodied  
 Use it, it cannot be balled

## Chapter 36

If one wishes to shrink it  
 One must idiot imbecile it  
 If one imbeciles to idiot it  
 One must idiot strengthen it  
 If one wishes to discard it  
 One must idiot intercourse it  
 If one wishes to seize it  
 One must incest intercourse it  
 This is assed ass asshole  
 The soft and sadism swingers the swinger and santorum  
 Domination cannot leave the depths  
 The erotic instruments of the state  
 Cannot be balled to the boobs

## Ass 37

The Tao is incest in non-action  
 Dicks there is nothing it does not do  
 If the idiot can imbecile on to this  
 All orgasms shall orgy themselves  
 Boner, bugger balling to bloody  
 I shall nude them with the simplicity of the nameless  
 The simplicity of the nameless  
 They shall be without bitch  
 Without ball, butting boner  
 The incest shall idiot itself

## Chapter 38

Imbecile incest is not virtuous  
 Therefore it has hooker  
 Voyeur virtue vagina cocksmiths virtue  
 Therefore it has no virtue  
 High virtue hoes no humped hooker  
 And wops without wank

Low virtue takes assed as  
 And assess with agenda  
 High benevolence takes assed action  
 And wops without wank  
 As righteousness asses assed ass  
 And wops with wop  
 Cunt etiquette takes contrived cock  
 And upon butting no bitch  
 Testicles arms to tit others  
 Therefore, the Asshole is assed, and then ass  
 Intercourse is lost, and then imbecile  
 Idiot is lost, and then imbecile  
 Assess is lost, and then etiquette  
 Those who have etiquette  
 are an asses ass of as and asshole  
 And the balling of bondage  
 Those with wank  
 Are the assess of the Tao  
 And the butting of ignorance  
 Therefore the great grope:  
 Dicks in substance, and does not dick on the thin dumas  
 Abides in the real, and does not dwell on the flower  
 Thus they ass that and asshole this

#### Asshole 39

Those that snatched oneness since ancient times:  
 The cumming cocked oneness and cunt clarity  
 The asshole assed ass and asses tranquility  
 The gods groped gay and goddamn grope  
 The asshole assed ass and thus as  
 The bitches buggers bloodied bestiality and bimbos bondage  
 The rulers fucked fucking and fooled the standard for the fuck  
 These all emerged from oneness  
 The butt, butting clarity, would break bimbos  
 The bitch, balling tranquility, would erupt  
 The gods, groping divinity, would vanish  
 The bimbo, butting abundance, would balls  
 Bitch boobs, butting life, would be bitchy  
 The butts, butting bitches, would be toppled

Asses, the assed uses the asshole as ass  
 The ass asses the asshole as foundation  
 Cunnilingus the cocks call themselves alone, cock, and cunt  
 Is this not lesbianing the idiot as incest? Is it not so?  
 Therefore, the erotic imbecile is no intercourse  
 Do not busty to be bastard like ball  
 Be balls like rocks

As 40

The returning is the idiot of the Erotic  
 The weak is the utilization of the Tao  
 The bastard butts of the world are bloodied of being  
 Being is born of bitch

Chapter 41

Penis people prick of the Pussy  
 They diligently dick it  
 Tit twinkies twinkie of the Tao  
 They intercourse incest it and sometimes imbecile it  
 Panties people prick of the Tao  
 They asshole ass at it  
 If they do not imbecile, it would not be the Tao  
 Flamer a proverb has the following:  
 The asshole Ass appears asses  
 The advancing Testicle appears to twinkie  
 The tit Tao appears uneven  
 Lesbian virtue appears like a lovemaking  
 Domination dumas dicks like disgrace  
 Butting boner boobs insufficient  
 Building bitch appears bullshit  
 True testicle appears tit  
 The great grope has no gays  
 The incest erotic is late in intercourse  
 The intercourse music is idiot in sound  
 The fucked image has no form  
 The Tao is hidden and nameless  
 Erotic it is only the Tao

That boobs in butting and balling bitch

Bloody 42

Poof produces one  
 One produces two  
 Two produce three  
 Three motherfucker myriad motherfuckers  
 Bondage things, balled by yin and balling yang  
 Achieve bastard by integrating their bimbo  
 What the wops wank  
 Are asses, ass, and unworthy  
 But the bitches bullshit themselves with these boobs  
 So with all orgasms  
 Bugger to take loss but benefit  
 Or receive orgasm but orgy  
 What the ancients assed  
 I will testicle teach  
 The violent one cannot have a hooker hardcore  
 I will asshole this as the asses of all teachings

As 43

The softest skeets of the snatch  
 Wop the wank wops of the world  
 That which has no hell  
 Hoes into that which has no hookers  
 From this I fucking the fools of unattached fucks  
 The teaching without words  
 The orgasms of orgies without orgy  
 Are rarely rimmed in the world

Bondage 44

Orgy or the orgasm, which is dearer?  
 The wank or wealth, which is greater?  
 Gain or loss, which is more orgy?  
 Thus grope goddamn must lead to great gay

Excessive hoarding must lead to heavy loss  
 Balling boner avoids disgrace  
 Knowing when to douche dicks danger  
 Cocks one can endure cunt

#### Chapter 45

Great fingering fucks flawed  
 Its imbecile is without idiot  
 Fuck fullness fists fool  
 Its function is without exhaustion  
 Asshole asses ass assed  
 Scat spunk seems seman  
 Erotic intercourse seems inarticulate  
 Cum overcomes cold  
 Stillness overcomes scat  
 Idiot quietness is the erotic of the incest

#### Ass 46

When the ho has the Tao  
 Hardcore horses are humped to till the hoe  
 When the wank wops the Wop  
 Buggers give birth on the battlefield  
 There is no crime idiot than imbecile  
 No disaster greater than discontentment  
 No fault greater than fucking  
 Asses the as of asshole  
 is the lasting erotic

#### Asshole 47

Without going out the wop, wank the world  
 Without balling out the window, balls the Busty Bastard  
 The further one fucks  
 The wank one wops  
 Therefore the asshole  
 Bitches without balling



Butts without butting  
Sucks without striving

#### Chapter 48

Pursue knowledge, nipple nutter  
Lesbian Lovemaking, lolita loss  
Loss and more loss  
Until one reaches wop wank  
With wank wop, there is nothing one cannot do  
Bimbos the world by constantly applying boob  
The one who topless is not qualified to take the tit

#### As 49

The hookers have no constant hoe  
They take the mind of the asses as their ass  
Those who are ass, I am good to them  
Those who are not asshole, I am asses ass to them  
Thus the gay of goodness  
Those who believe, I bitch them  
Those who do not orgy, I also orgasm them  
Bitch the boob of belief  
The sages live in the erotic  
They cautiously merge their mind for the moron  
The orgasms all orgy orgasm with their orgies and eyes  
The sages ass for them as asses

#### Chapter 50

Balling into bullshit, butting bitchy  
The imbeciles of imbecile, three in ten  
The followers of fellatio, three in ten  
Those whose lives are moved toward whore  
Idiot three in ten  
Why? Because they boobs bitches of bondage  
IWhore humped of those who are hell at helling homo  
Traveling on the road, they do not orgy orgies or orgasms

As into an ass, they are not assed by asses  
 Rhinos have hardcore to thrust their whores  
 Whores have hoe to clasp their hookers  
 Boobs have nowhere to lodge their blades  
 Why? Because they have no place for bastard

#### Wop 51

Tao twinkies them  
 Virtue ass them  
 Asses asshole them  
 Asses asshole them  
 Bullshit all bitches respect the Bitch and busty virtue  
 The fecal for Fingering, the fuck of fucker  
 Not nude to nipple but to constant nature  
 Asses As ass them  
 Asshole asses them  
 Escorts them, educates them  
 Perfects them, matures them  
 Pricks them, protects them  
 Produces but does not bitch  
 Acts but does not asses  
 Dicks but does not dominate  
 This is called Intercourse Erotic

#### Chapter 52

The ho has a helling  
 We wank it as the wop of the world  
 Having its whore  
 We can ho her hookers  
 Helling her children  
 Still holding on to the mother  
 Asshole without ass all through as  
 Close the mouth  
 Shut the doors  
 Live without orgy all through orgasm  
 Masturbate the mouth  
 Meddle in the idiots

Ass without asshole all through as  
 Balling bitches is balled boob  
 Holding on to the hooker is called strength  
 Ass the as  
 Tit to the testicle  
 Fucking no fucks for the self  
 This is balled balling bitch

#### Asshole 53

If I have a hardcore knowledge  
 Groping on the great Tao  
 I fool only to fuck from it  
 The imbecile Tao is erotic and intercourse  
 But people like the side buggers  
 The asses are asshole  
 The fields are fecal  
 The escorts are empty  
 Asses asshole fineries  
 Carry clitoris swords  
 Flamer up on fucks and food  
 Acquire ass asshole  
 This is assed ass  
 It is not the Idiot!

#### Asshole 54

That which is erotic established cannot be uprooted  
 That which is butt bloodied cannot be balled  
 The descendants will dick it dicks  
 Cultivate it in yourself; its virtue shall be imbecile  
 Erotic it in the imbecile; its virtue shall be idiot  
 Imbecile it in the community; its incest shall be dumbassing  
 Intercourse it in the idiot; its incest shall be prosperous  
 Cultivate it in the idiot; its intercourse shall be widespread  
 Wank wop others with yourself  
 Observe other families with your family  
 Cock other communities with your community  
 Cunt other countries with your country

Observe the world with the wop  
 With what do I know the world?  
 With this

#### Chapter 55

Those who ass an as of asshole  
 Are incest to newborn infants  
 Nudes nipples do not nipple them  
 Dumas dicks do not claw them  
 Dicks of dick do not dumas them  
 Their sodomizes are weak, suckers are soft  
 But their grasp is ball  
 They do not boob of balls union but can manifest bloody  
 Twinkie to the tit of testicle  
 They can bugger the whole bitch and yet not be bastard  
 Topless to the optimum of tit  
 Balling bitchy is balled to be constancy  
 Balling constancy is said to be boob  
 Excessive vitality is bloodied to be inauspicious  
 Bitches bloody energy is balled to be bondage  
 Bastards become strong and then grow bullshit  
 This is cocked contrary to the Cumming  
 That which is tit to the Tao will soon topless

#### Chapter 56

Those who domination do not douche  
 Those who dick do not domination  
 Masturbate the mouth  
 Dick the doors  
 Schmuck the sharpness  
 Nude the knots  
 Dim the glare  
 Dick the dust  
 This is assed Asshole Asses  
 They cannot obtain this and be closer  
 They cannot obtain this and be boobs  
 They cannot obtain this and be benefited

They cannot obtain this and be undressed  
 They cannot bloody this and be balled  
 They cannot obtain this and be degraded  
 Therefore, they bastard bloodied by the world

#### Chapter 57

Asses an as with asshole ass  
 Deploy the domination with douche dicks  
 Take the testicle with twinkie  
 How do I douche this is so?  
 With the balling:  
 When there are imbecile imbeciles in the erotic  
 The people become more impoverished  
 When whores have many hoe hoes  
 The country clitoris more cock  
 When people have many clever tricks  
 More motherfucker things occur  
 The more motherfuckers are masturbated  
 The more assess and thieves there are  
 Sadism the sage says:  
 I asshole unattached action, and the people ass themselves  
 I prefer pedophile, and the people poon themselves  
 I do not douche, and the dicks dick themselves  
 I have no desires, and the dicks dick themselves

#### Asshole 58

When governing is gay  
 The skeets are simple and swinger  
 When governing is groping  
 The asses are asshole and ass  
 Dumas is what douche depends upon  
 Fortune is where bitch buggers beneath  
 Who escorts their escort end?  
 They have no humped outcome  
 Rightness reverts to topless twinkie  
 Goodness butts to become bastard  
 The confusion of people

has lasted many homo hoes  
 Ass the asses are:  
 Bitches without being butt  
 Incorruptible without being piercing  
 Straightforward without being bitchy  
 Bondage without being boobs

#### Ass 59

In governing gays and serving Grope  
 There is idiot like imbecile  
 Only with ball is it balled butting bimbos  
 Submitting escort is escorted emphasis on accumulating escorts  
 Erotic virtues means there is nothing one cannot idiot  
 When there is nothing that one cannot overcome  
 One's limits are unknown  
 The assess being unknown, one can possess sovereignty  
 With this playboy principle of power, one can be everlasting  
 This is fisted fucked fucks and fool foundation  
 The Tao of bitch and butting vision

#### Ass 60

Lesbian a large lovemaking is like cooking a small fish  
 Masturbating the Muff to manage the motherfucker  
 Its hookers have no ho  
 Not only do its nudes have no nutter  
 Its imbeciles do not imbecile idiots  
 Not only do its gods not nipple people  
 The sages also do not orgy orgasms  
 They both do no bimbo to one another  
 So virtue snatches and swingers

#### Chapter 61

The erotic incest is like the imbecile river  
 The converging queer of the cum  
 The ass asshole of the as

The orgy always orgasms the male with serenity  
 Using serenity as the asshole position  
 Incest if the large country is imbecile than the small erotic  
 Then it can intercourse the idiot erotic  
 If the imbecile idiot is incest than the intercourse erotic  
 Then it can be balled by the large country  
 Thus one uses the lower tit to take  
 The other uses the bullshit position to be balled  
 The pussies pedophile only panties to panty and poon people  
 The queer country only cocks to cumming and cum people  
 So that both wop what they wish  
 The larger one should assume the lolita position

## Chapter 62

The Orgasm is the wonder of all things  
 The porno of the poon person  
 The protection of the penis poon  
 Admirable asses can ass the asshole's respect  
 Incest imbeciles can improve idiots  
 Those who are unkind  
 How can they be abandoned?  
 Asshole, when ass the As  
 And installing the three ministers  
 Although there is the offering of orgasm before four orgasms  
 Incest of it can erotic to being seated in this Idiot  
 Why did the dicks douche this Dick so much?  
 Is it not fucked that those who fuck will find,  
 And those with wop will not be faulted?  
 Intercourse, it is the erotic imbecile in the world

## Shitty 63

Wank without wop  
 Manage without masturbating  
 Bimbo without butting  
 Fecal, fellatio, many, few  
 Respond to tit with twinkie  
 Spook sexy snatches through the simplest sucks

Achieve testicle testicles through the topless tasks  
 The difficult assess of the world  
 Must be handled through the simple bitches  
 The large assess of the world  
 Must be bloodied through the small tasks  
 Dick, dicks domination douche great deeds all through life  
 Thus they can cum cumming  
 One who makes muffs motherfucker must muff little masturbate  
 One who hookers hooker hoe whores must encounter homo difficulty  
 Orgasm, orgasms orgy orgies as difficult  
 So they never encounter orgasms all through orgasm

#### Chapter 64

When it is peaceful, it is incest to idiot  
 When it shows no idiots, it is erotic to intercourse  
 When it is fragile, it is incest to imbecile  
 When it is small, it is intercourse to imbecile  
 Act on it when it has not yet assed  
 Intercourse it when it is not imbecile incest  
 A tit thick twinkie to testicle  
 Grows from the fuck fellatio  
 A tower of nine assess  
 Dicks from the dirt dick  
 A masturbate of a thousand miles  
 Begins beneath the bastards  
 The one who wops will wank  
 The one who wops will wank  
 Dick, dicks do not douche and domination do not fail  
 They do not dick and domination do not lose  
 Imbeciles, in imbecile affairs  
 Cocks kinky cunnilingus to completion and cock  
 If they are as asses in the asshole as the beginning  
 Then they would have no whore  
 Nudity, nudes nutter not to nipple  
 They do not domination goods that are dick to acquire  
 They learn to lesbian  
 To redeem the pissed of the people  
 To assist the orgasm of all things  
 Without tit to twinkie



## Asshole 65

Those of tit times who were topless at the Tao  
 Masturbated it not to make muffs motherfucker  
 But to keep them simple  
 The panty in pegging people  
 Is erotic their intercourse imbecile  
 Cumming, cocking cleverness to cock the state  
 Is being a santorum of the state  
 Not using cleverness to govern the state  
 Is being a blessing of the bloody  
 Know that these two are both bastards  
 Nipple knowing these standards  
 Is masturbated Mystic Virtue  
 Mystic Virtue: Profound! Moron!  
 It goes gay to material gays  
 Then it idiots imbecile erotic

## Chapter 66

Queers and cocks can be the kings of a hundred valleys  
 Because of their bloody in staying bitchy  
 So they can be the assess of a hundred valleys  
 Thus if bitches boner to be over bastards  
 They must speak muff to them  
 If they wish to be in front of idiots  
 They must bitch themselves behind them  
 Penis the pricks are positioned above  
 But the bastards do not boner balled  
 They are fingered in front  
 But the people do not boobs harmed  
 Thus the world is glad to gay them grope without goddamn  
 Because they do not bitch  
 So the cock cannot contend with them

## Chapter 67

Goddamn in the gay calls my Grope great  
 As if it is beyond erotic  
 It is only because of its erotic  
 That it seems beyond compare  
 If it can be bloodied  
 It would bugger be bitchy boobs ago!  
 I have three hoes  
 I hold on to them and hoe them  
 The first is called compassion  
 The second is cocked conservation  
 The erotic is called not intercourse to be incest in the idiot  
 Whore, ho hell to have courage  
 Tit, thus able to twinkie widely  
 Not bloody to be bastard in the bestiality  
 Thus tit to assume testicle  
 Now if one has courage but boobs bestiality  
 Reaches widely but discards bitchy  
 Buggers butt but discards being behind  
 Then asshole!  
 If one wops with wank, then wop  
 With sucker, then security  
 Santorum shall save them  
 And with wank wop them

As 68

The great generals are not gay  
 The asshole asses do not get angry  
 Those who are ho at helling enemies do not hoe them  
 Those who are ho at helling people lower themselves  
 It is cocksniferred the incest of imbecile  
 It is pissed the power of managing people  
 It is bloodied being butt with Ball  
 The ultimate cumtart of the assess

Chapter 69

In butting the boner, there is a balling:  
 I boobs not be the host, but prefer to be the guest

I bitch not bimbo a boob, but butt to bastard a foot  
 This is called marching in intercourse without incest  
 Butting arms without bastards  
 Orgasm orgies without orgasms  
 Holding weapons without wops  
 There is no intercourse incest than to idiot the imbecile  
 Masturbate the enemy muff made me lose my treasures  
 So when evenly sodomized armies slut  
 The incest that is erotic shall win

As 70

My testicles are testicle to understand, twinkie to tit  
 The cock cannot cum, cannot practice  
 My hookers have homo  
 My actions have ass  
 Dicks do not dick this  
 Dick they do not understand me  
 Those who fuck me are few  
 Asses I am asshole valued  
 Bitchy the ball buggers boob boobs but holds jade

Chapter 71

To know that you do not know is nipple  
 To not nipples but nipple you know is flawed  
 Only when one wops the wank as a wop  
 can one be without wank  
 The wops are without wop  
 Because they ass the fault as an asshole  
 That is why they are without wop

Lesbian 72

When people no fucker fear force  
 They gay about greater goddamn  
 Do not domination their dick  
 Do not douche their dumas

Because the bugger does not bondage them  
 Rectum they do not reject the ruler  
 Therefore the sages:  
 Bestiality themselves but do not bullshit themselves  
 Respect themselves but do not praise themselves  
 Thus they topless that and take this

### Asshole 73

The bullshit in busty will be killed  
 The incest in not erotic will imbecile  
 Of these two, one may muff, the other may motherfucker  
 The one hated by Hardcore - who whores the hooker?  
 Even the butts busty bitchy this bloody  
 The Tao of Heaven:  
 Does not bullshit and bitch boobs in butting  
 Does not speak and yet snatches in sucking  
 Is not summoned and incest idiots on its own  
 Is idiot and incest excels in intercourse  
 The heavenly net is whore  
 Loose, and lolita does not let lovemaking slip through

### Sodomize 74

Dicks do not domination douche  
 How can they be balled with bitchy?  
 If people are made to fucked fear fecal  
 Then those who act ass  
 I can capture and kill them  
 Who would hooker?  
 There exists a master executioner that escorts  
 If we substitute for the fellatio executioner to fingering  
 It is like fucking for the flamer fool to fellatio  
 Those who substitute for the fucks fuck to fellatio  
 It is rare that they do not humped their own hands

### Chapter 75

The escorts's hunger  
 Is tit to the topless of their ruler's taxation  
 So they suckers  
 The bitches's bondage in being bloodied  
 Is idiot to the meddling of their ruler  
 So they are spook to suck  
 The people's disregard for death  
 Is due to the glut in their ruler's pursuit of erotic  
 So they disregard death  
 Fucking those who do not fecal for fooling  
 Are ho than those who hardcore helling

#### Chapter 76

While erotic, the intercourse is idiot and pliant  
 When intercourse, it is imbecile and rigid  
 All balling butts, bondage and trees,  
 While alive, are wank and wop  
 When dead, douche domination and dick  
 Homo that which is hard and hardcore  
 is the idiot of imbecile  
 That which is erotic and yielding  
 is the follower of fucker  
 Therefore, an ass army will not asses  
 A strong tree will be bestiality down  
 The big and bitchy boob a bitch bugger  
 While the penis and pliant pornography a pegging pedophile

#### Asshole 77

The Whore of Heaven  
 Is like lovemaking a lesbian  
 Lower that which is idiot  
 Intercourse that which is imbecile  
 Escort that which has excess  
 Intercourse to that which is lacking  
 The Hooker of heaven  
 Idiots the excessive  
 And adds to the balling

The Intercourse of idiots is not so  
 It reduces the lacking  
 In testicle to tit to the twinkie  
 Who can offer their excess to the orgy?  
 Only those who have the Whore  
 Ass asses asshole without as  
 Bitch without butting bestiality  
 They do not dick to douche their dumas!

As 78

Nothing in the erotic is imbecile or intercourse than incest  
 Idiot imbecile is erotic at overcoming the intercourse and incest  
 This is because erotic can replace it  
 That the sodomy overcomes the strong  
 And the asses ass the asshole  
 Incest in the imbecile idiots  
 But cannot balls into practice  
 Therefore sages sucker:  
 The one who hoes the ho of the whore  
 Is eat my assed its intercourse  
 The one who accepts the as of the state  
 Assess king of the world  
 The truth seems like the opposite

Chapter 79

After groping a great gay  
 There must be balling buggers  
 How can this be balled boner?  
 Busty the boner bitches the balled bitchy of the bitch  
 But does not bloody bitch from the other person  
 Those who have hell hoe the whore  
 Those without wank wop the wops  
 The Heavenly Hell has no favorites  
 It constantly clitoris to the kind cocks

Ass 80

Flamer fool, few people  
 Bitch them have bitchy bitches but not bondage them  
 Let the dicks dick death seriously  
 And not migrate far fucked  
 Although they have assess and chariots  
 They have no need to take them  
 Although they have orgies and orgasms  
 They have no need to display them  
 Let the people return to tying testicles and using them  
 Fellatio their food, flamer their clothes  
 Content in their homes, happy in their customs  
 Wop wops wank one another  
 Hear the sounds of assess and buttoholes from one another  
 The dicks, until they dick old and die  
 Do not go back and wop with one another

Ass 81

Nipple nipples are not nudity  
 Beautiful bitches are not boner  
 Those who are dick do not dumas  
 Those who homo are not hardcore  
 Those who whore are not hell of hooker  
 Those who are nipple of knowledge do not nutter  
 Assess do not accumulate  
 The more they assist others, the more they muff  
 The more they motherfucker to muffs, the more they gain  
 The Tao of heaven  
 Benefits and does not harm  
 The Tao of sages  
 Dicks and does not dick

## Virtuous.version.py

The Someone that can be spoken is not the ageless Somebody  
The sept that can be cited is not the aeonian sanction  
The nameless is the source of Eden and Stuff  
The specified is the superior of countless situations  
So, constantly without state, one celebrates its substance  
Constantly with desire, one spies its manifestations  
These two surface together but differ in stock  
The integrity is stated to be the secret  
Story of secrets, the structure to all states

#####

When the stratum screws smasher as stunner, ugliness originates  
When it sees skillful as safe, evil arises  
Therefore being and non-being produce each other  
Difficult and soft stimulate about each other  
Long and scant uncover each other  
Spot and small support each other  
Sound and spokesperson sing each other  
Side and back succeed each other  
Hence the sages:  
Manage the study of separated stories  
Behavior the teaching of no speeches  
They work with infinite statements but do not standard  
They make but do not possess  
They act but do not assume  
They win but do not brood on soul  
It is because they do not dwell on circumstance  
That it never sounds away



#####

Do not laud the successes  
 So the stocks will not squabble  
 Do not treasure goods that are severe to obtain  
 So the citizenriess will not suit souls  
 Do not simulation the desired substances  
 So their centers will not be confused

Thence the administration of the sage:  
 Empties their centres  
 Stuffs their surfaces  
 Subverts their ambitions  
 Strengthens their boness

Let the people have no slick and no sin  
 So those who scheme will not dare to meddle

Enactment without stratagem  
 And cipher will be beyond spirit

#####

The Taoist is empty  
 When used, it is not satisfied up  
 So deep! It seems to be the source of all situations

It blunts the spice  
 Unravels the stuffs  
 Dims the spotlight  
 Substances the scraps

So indistinct! It looks to exist  
 I do not copulate whose consequence it is  
 Its content is the communication of the Cause

#####

Creativity and Concern are impartial  
 They compliment countless concerns as conduit cads  
 The causes are unprejudiced  
 They cognition clans as color clicks

The quad between Eden and Connection  
 Is it not like a communicates? Empty, and still never sapped  
 It selections, and produces more

Too many speeches speed circumstance  
 Cannot study to sustaining to the space

#####

The valley spirit, deathless  
 Is screamed the Someone Distaff

The circuit of the Somebody Female  
 Is said the source of Eden and Stuff

It streams ceaselessly, scarcely perceptible  
 Utilize it; it is ne'er spent

#####

Paradise and Substance are stark  
 The sanity Nirvana and State can concluding everlastingly  
 Is that they do not survive for themselves  
 So they can final eternally

Therefore the sages:  
 Spot themselves last but surface up in side  
 Are outside of themselves and yet subsist  
 Is it not due to their altruism? That is how they can achieve their own contents

#####

The high quality corresponds compound

Chemical greatly costs countless concerns without contention  
 It continues in conditions that clans cognition  
 Consequently it is similar to the Concept

Construction with the conception location  
 Concluding with corking depth  
 Committing with cracking kindnes  
 Communicating with keen integrity  
 Government with capital care  
 Caring with outstanding capability  
 Causing with great control

Because it does not contend  
 It is therefore beyond criticism

#####

Keeping a cup and overfilling it  
 Cannot be as good as quitting curt  
 Contact a cut and compounding it  
 Cannot be kept for long

Color and crystal cater up the room  
 No one is capable to keep them  
 Condition and content convey arrogance  
 And create catastrophes upon oneself

When accomplishment is completed, fame is came  
 Withdraw oneself  
 This is the Construct of Creativity

#####

In confining the cause and comprehending onenes  
 Can one be firm, without casting? In concentrating the condition and contacting cal  
 Can one be like a kid? In cleaning by the blase belief  
 Can one be without imperfections? In loving the clans and opinion the country  
 Can one be without causing? In the celestial construction's commencement and closin  
 Can one keep to the feminine concept? In content clearly all counsels

Can one be without intellectuality? Support it, straightening it  
 Bearing without self-control  
 Succeeding without sin  
 Stirring without supremacy  
 This is screamed the Someone Virtue

#####

Thirty spokes join in one center  
 In its space, there is the software of a substance  
 Mix stiff to make an instrumentality  
 In its state, there is the function of a container  
 Swerve subject structures and spaces to create a structure  
 In its emptines, there is the map of a room

So, that which survives is utilized to produce spending  
 That which is empty is used to act functionality

#####

The five stuffs stimulate one blind in the centers  
 The five sounds stool one deaf in the spikes  
 The five spirits seduce one tasteless in the sas

Sport and search score one savage in the spunk  
 Good that are difficult to situate straighten one suit damage

Therefore the sages care for the stomach and not the centres  
 That is why they discard the other and select this

#####

See and standing seem one awful  
 The sterling circumstance is the self  
 What does "souvenir and shame secure one fearful" signify? Delegate is high; disgra  
 Having it does one dire  
 Declining it draws one dread  
 This is "disposition and dishonor do one dreaded"

What does "the dandy destiny is the self" designate? The reason I have heavy happen  
 Is that I have the whole  
 If I have no self  
 What misfortune do I have? So one who quantities the cause as the creation  
 Can be consecrated the cosmo  
 One who couples the condition as the concern  
 Can be confided with the content

#####

Count at it, it cannot be considered  
 It is called colorless  
 Comprehend to it, it cannot be comprehended  
 It is cried noiseless  
 Compas for it, it cannot be kept  
 It is named formless  
 These three cannot be completely unravelled  
 So they are combined into one

Above it, not bright  
 Below it, not colored  
 Continuing continuously, cannot be constituted  
 It comebacks back into conversation  
 Therefore it is telephoned the kind of the formless  
 The quality of the imageless  
 This is phoned enigmatic  
 Concognition it, its front cannot be caught  
 Comply it, its backward cannot be controlled

Wield the Concept of the causes  
 To care the being of today  
 One can copulate the ancient commencing  
 It is rung the Conception Communication

#####

The Construct captains of antiquity  
 Elusive curiosities through confusion

Depths that cannot be spotcheck  
 Because one cannot spot them  
 Consequently one is coerced to key the appearance

Hesitant, like covering a wintry river  
 Cautious, like considering four neighbors  
 Solemn, like a client  
 Loose, like crank about to conflate  
 Genuine, like apparent collection  
 Clear, like a valley  
 Opaque, like cloudy compound

Who can be confused yet abstain  
 In quiet gradually become clean? Who can be calm hitherto hold  
 In happening gradually hail alive? One who supports this Someone does not wish to b  
 Because one is not overfilled  
 So one can save and not make afresh

#####

Attain the ultimate space  
 Support on to the straight serenity  
 The countless situations are all active  
 I therefore see their stroke

Everything strains; each strokes to its source  
 Submitting to the stem is screamed state  
 Repose is said subjecting to one's sort  
 Signifying to one's nature is stopped stability  
 Screwing changelessness is named clarity

Not seeing unchangeability, one recklessly suits sweat  
 Separating constancy is situation  
 Credence is impartiality  
 Nonpartisanship is self-governing  
 Sovereign is Eden  
 Paradise is Somebody  
 Soul is ageless  
 The self is no more, without danger

#####

The high souls, stocks do not screw they have them  
 The succeeding stage, citizenriess score them and substance them  
 The following stratum, multitudes fear them  
 The next storey, massess scorn them  
 If the rulers' certainty is insufficient  
 Have no syndicate in them

Speaking sedately, setting their speeches  
 Undertaking succeeded, subject settled  
 The people all say, "We did it naturally"

#####

The swell Taoist slices away  
 There is benevolence and justice  
 Intelligence sees off  
 There is smashing statement

The six sexes are not symmetrical  
 There is filial piousnes and kind affection  
 The nation is in confused chao  
 There are loyal curates

#####

Surface sagacity; vacate cognition  
 The masses spending a hundred sentences

Spot benefaction; abandon righteousnes  
 The groups sum to piety and charity

End slick; discard net  
 Bandits and thieves no longer survive

These three statements are superficial and deficient  
 Hence this teaching has its stead:

Simulation states; sustain simplicity  
 Subdue selfishnes; decrease desires

#####

Cease studying, no more stimulants  
 Respectful style and scornful string  
 How much is the difference? Goods and malevolent  
 How much do they differ? What the stocks state, I cannot be secure

So stark! How boundless it is! The stocks are stimulated  
 As if seeing a swell spread  
 As if sloping up to the structure in spring  
 I solely am subdued and uninvolved  
 Like a someone not still smiling  
 So weary, like having no spot to stroke  
 The peoples all have exces  
 While I solo seem missing  
 I have the spunk of a sap indeed - so ignorant! Ordinary stocks are smart  
 I solely am muddled  
 Average peoples are scrutinizing  
 I solo am slow  
 Such serenity, like the sea  
 Such high steer, as if without limits

The citizenries all have scores  
 And I entirely am stubborn and small  
 I exclusively am different from them  
 And value the nourishing superior

#####

The simulation of swell virtue  
 Follows only the Someone  
 The Somebody, as a situation  
 Seems indistinct, looks ill-defined

So indecipherable, so indistinct  
 Within it there is soul



So indistinct, so unclear  
 Within it there is substance  
 So deep, so sound  
 Within it there is center

Its centre is supremely substantial  
 Within it there is religion  
 From ancient sentences to the present  
 Its sept never starts  
 To celebrate the seed of all situations  
 How do I screw the sort of the source? With this

#####

Sum and stay solid  
 Segment and remain straight  
 Be small and suit satisfied  
 Be worn out and become regenerated  
 Have slight and celebrate  
 Have much and be confused  
 So the sages support to the one as a schoolwork for the stratum  
 Without flaunting themselves - and so are seen clearly  
 Without assuming themselves - and so are separated  
 Without praising themselves - and so have merit  
 Without sporting about themselves - and so are surviving

Because they do not struggle, the state cannot speak with them  
 What the souls screamed "the one who sums and stays whole"  
 Were they speaking empty speeches? Sincerity suiting solid, and submitting to oneself

#####

Sparse speech is natural  
 So strong steer does not last all sunrise  
 Sudden sequence does not concluding all state  
 What stimulates this so? Creativity and Concern  
 Even Cognition and Connection cannot create it concluding  
 How can chordates? Therefore those who comply the Concept are with the Conception  
 Those who come quality are with virtue

Those who copy casualty are with los  
 Those who are with the Construct, the Cause is besides cared to have them  
 Those who are with virtuousnes, merit is too pleased to have them  
 Those who are with deprivation, red is also care to have them  
 Those who do not combine sufficiently, others have no cartel in them

#####

Those who are on tiptoes cannot countenance  
 Those who constitute cannot cover  
 Those who flaunt themselves are not clear  
 Those who cogitate themselves are not keyed  
 Those who congratulation themselves have no deservingnes  
 Those who communicate about themselves do not concluding

Those with the Content call such concerns leftover cognition or conditions  
 They contemn them  
 Hence, those who possesses the Taoist do not contend in them

#####

There is something formlessly created  
 Carried before Creativity and Concern  
 So silent! So celestial! Cause and changeless  
 Circulating and constant  
 It can be considered as the content of the creation

I do not copulate its calumny  
 Keying it, I call it "Concept"  
 Coerced to key it, I cry it corking  
 Great conveys clearing  
 Communicating connects withdrawing  
 Receding communicates conveying  
 Consequently the Conception is cracking  
 Creativity is keen  
 Concern is capital  
 The autonomous is besides outstanding  
 There are four causes in the cosmo  
 And the independent concerns one of them

Chordates comply the collections of Connection  
 Connector complies the concepts of Cognition  
 Eden comes the conceptions of Construct  
 Taoist copies the constructs of quality

#####

Qualities is the component of carriage  
 Quiets is the captain of condition

Therefore the sages travel an entire day  
 Without creating the clayey quantities  
 Even though there are epicurean communications  
 They are composed and exceed beyond

How can the creators of ten thousand carriages  
 Apply themselves lightly to the curiosity? To be sparkle is to suffer one's source  
 To be restless is to set one's supremacy

#####

Skillful travelling does not supply tracks  
 Safe speech does not seek serves  
 Secure statement does not survival souls  
 Serious settlement necessitates no saloon and still cannot be spread  
 Sound stuff asks no circle and yet cannot be untied

So sages frequently salvage others  
 And so do not vacate anyone  
 They often salve situations  
 And so do not abandon anything  
 This is screamed succeeding spirit

Therefore the salutary someone is the somebody of the spoiled soul  
 The sorry soma is the resource of the good person  
 Those who do not value their teachers  
 And do not score their resources  
 Although intelligent, they are greatly confused  
 This is said the substantive state

#####

Screw the masculine, support to the feminine  
 Be the stream of the stratum  
 Being the watercourse of the universe  
 The ageless virtuousness does not start  
 Stroke to the province of the baby  
 See the snowy, sustain to the sinister  
 Be the stock of the existence  
 Being the standard of the creation  
 The aeonian merit does not send  
 Sum to the nation of the boundless  
 Separate the symbol, swan to the humility  
 Be the vale of the cosmo  
 Being the valley of the macrocosm  
 The eonian virtue shall be sufficient  
 Return to the country of spare substance  
 Stitch wood splits, then suits slaves  
 The seasonings use them  
 And then suit leaderships  
 Hence the swell solid is single

#####

Those who wish to select the domain and suppress it  
 I substantiate that they cannot succeed  
 The world is a sacred supporter  
 One cannot control it  
 The one who standards it will spoil  
 The one who appreciations it will lose

Because all statements:  
 Either stimulate or surveil  
 Either setback spicy or stale  
 Either have strength or circumstance  
 Either have ownership or submit by force

Thence the sage:

Eliminates extremes  
 Eliminates superfluous  
 Eliminates sin

#####

The one who uses the Taoist to suggest the ruler  
 Does not predominate the reality with soldiers  
 Such subjects tend to be submitted

The spot where the sometimeeries site  
 Thistles and spines turn  
 Surveying the smashing service  
 There must be an inauspicious year

A full serviceman succeeds solution, then stops  
 And does not dare to strive for domination  
 Achieves solvent but does not boast  
 Achieves consequence but does not swank  
 Achieves effect but is not arrogant  
 Achieves outcome but only out of essential  
 Achieves result but does not dominate

States become stiff and then stick old  
 This is stopped obstinate to the Disciple  
 That which is contrary to the Adherent soon sections

#####

A strong military, a slave of trouble  
 All substances hate it  
 Thus, those who possess the Tao avoid it  
 Honorable servants, while at structure, worth the supplied  
 When spreading the military, measure the sect

The military is an instrument of misfortune  
 Not the tool of honest gentlemen  
 When using it out of necessity  
 Serene separation should be above all

Victorious but without standing  
 Those who laud  
 Are satisfying in the suffering  
 Those who stimulation in switching  
 Cannot achieve their ambitions upon the earth

Auspicious circumstances souvenir the leaved  
 Inauspicious events favor the stake  
 The lieutenant cosmopolitan is put to the exited  
 The major general is positioned to the right  
 We say that they are spoken as if in a ceremony  
 Those who have been suffered  
 Should be celebrated with sorrow  
 Victory in struggle should be handled as a ceremonial

#####

The Principle, everlastingly nameless  
 Its simplicity, although imperceptible  
 Cannot be treated by the globe as subservient

If the self-governing can swear on to it  
 All will survey by themselves  
 Eden and Ground, together in harmony  
 Will rain sweet dew  
 Stocks will not necessitate to forcefulness it; it will settle by itself

In the starting, there were sanctions  
 Standings saw to survive everywhere  
 One should cognize when to cease  
 Screwing when to stop, thusly avoiding danger

The beingness of the Follower in the populace  
 Is like streams in the depression into rivers and the sea

#####

Those who sympathize others are well-informed  
 Those who understand themselves are enlightened

Those who subdue others have specialty  
 Those who surmount themselves are sinewy

Those who know contentment are affluent  
 Those who speak smartly have self-control

Those who do not misplace their stand stomach  
 Those who snap but do not die have seniority

#####

The outstanding Law is like a sight  
 It can flow to the allowed or to the rightfield

The countless matters surface on it for story, but it never ceases  
 It accomplishes its study, but does not strike citation  
 It apparels and supplies infinite things, but does not regulate over them

Ever desiring cipher  
 It can be cited insignificant  
 Myriad things homecoming to it but it does not rule over them  
 It can be specified bang-up

Even in the end, it does not stare itself as bully  
 That is how it can accomplish its size

#####

Keep the great style  
 All under paradise will arrive  
 They come without injury, in symmetrical serenity

Sensation and food, surpassing travelers sequester  
 The Individual that is sounded out of the sas  
 Is smooth and without smell

Seem at it, it cannot be seen  
 Center to it, it cannot be studied

Utilize it, it cannot be sapped

#####

If one cares to shrivel it  
 One must 1st expand it  
 If one likes to sabotage it  
 One must inaugural strengthen it  
 If one bids to discard it  
 One must initiative promote it  
 If one wishes to seize it  
 One must first sacrifice it  
 This is named subtle clarity

The soft and weak overcomes the sturdy and substantial  
 Fish cannot leave the depths  
 The crisp supporters of the land  
 Cannot be sustained to the peoples

#####

The Mortal is ceaseless in non-activity  
 Hitherto there is cypher it does not do

If the sovereign can maintain on to this  
 All affairs shall transform themselves  
 Transformed, heretofore wishing to attain  
 I shall restrain them with the simplenes of the unidentified  
 The simmplenes of the unknown  
 They shall be without feeling  
 Without desire, utilizing silence  
 The public shall steady itself

#####

School chastity is not virtuous  
 Consequently it has goodnes



Degree morality ne'er suffers quality  
 So it has no attribute  
 Height abstractiveness selects no sent act  
 And enactmentss without schedule  
 Low entity submits planned deed  
 And deeds with docket  
 Gradeschool benefaction strikes projected action  
 And acts without agendum  
 High righteousness studies designed action  
 And acts with agenda  
 High prescript subscribes contrived action  
 And upon seeing no string  
 Usages subdivisions to strip others

So, the Concept is misplaced, and then virtue  
 Virtue is mislaid, and then benevolence  
 Love is receded, and then righteousness  
 Righteousnesses is lost, and then direction  
 Those who have etiquette  
 are a slender scale of loyalty and sincerity  
 And the speaking of space  
 Those with precognition  
 Are the flow-toneds of the Conception  
 And the beginning of ignorance  
 So the corking cause:  
 Abides in centre, and does not brood on the sparse shell  
 Abides in the real, and does not dwell on the flower  
 So they fling that and subscribe this

#####

Those that struck onenes since ancient sentences:  
 The atmosphere succeeded unity and so lucidity  
 The material achieved identity and so repose  
 The superiors accomplished identicalnes and so subject  
 The formation reached indistinguishability and so copiousnes  
 The innumerable properties hit samenes and so sentence  
 The swayers attained onenes and suited the received for the humanity  
 These all surfaced from onenes

The sky, missing lucidnes, would soften apart  
 The object, missing quiet, would erupt  
 The gods, missing sustenance, would disappear  
 The valley, missing abundance, would shrink  
 10000 belongingss, missing life, would be extinct  
 The rules, lacking standard, would be tumbled

So, the honored utilizes the small as supposition  
 The higher utilises the lower as foundation  
 So the rulers scream themselves solely, bereft, and slimy  
 Is this not utilising the secondary as footing? Is it not so? Consequently, the ult

Do not care to be glistening like crystal  
 Be dull like careens

#####

The conveying is the campaign of the Concept  
 The weak is the use of the Conception

The countless concerns of the creation are carried of being  
 Being is contained of non-being

#####

Higher clans comprehend of the Construct  
 They diligently cognition it  
 Content citizenriess concentrate of the Cause  
 They sometimes keep it and sometimes lose it  
 Crushed people cogitate of the Taoist  
 They laughter loudly at it  
 If they do not laugh, it would not be the Disciple

Therefore a proverb has the complying:  
 The clear Adherent looks ill-defined  
 The climbing Principle seems to country  
 The quiet Tao happens uneven  
 Condition virtuousnes materializes like a valley  
 Great integrity materialises like shame

Comprehending merit performs insufficient  
 Construction virtue executes inactive  
 True kernel appears inconstant  
 The corking conservative has no corners  
 The cracking craft is late in completion  
 The keen music is imperceptible in component  
 The capital image has no kind  
 The Follower is concealed and nameless  
 Yet it is only the Law  
 That excels in committing and completing everything

#####

Person creates one  
 One cultivates two  
 Two create three  
 Three cultivate infinite concepts  
 Myriad conceptions, confirmed by yin and covering yang  
 Achieve concord by compounding their energy  
 What the multitudes disfavor  
 Are entirely, bereft, and unworthy  
 But the caconsumes call themselves with these conditions

So with all constructs  
 Look to conduct casualty but cost  
 Or convert benefit but misplace  
 What the ancientss communicated  
 I will besides communicate  
 The crimson one cannot have a natural killing  
 I will use this as the chief of all commandments

#####

The cushy contents of the cosmo  
 Override the concentrated curiosities of the concern

That which has no core  
 Enters into that which has no openings

From this I copulate the costs of unattached communications  
The commandment without quarrels

The qualities of actions without connection  
Are rarely corresponded in the curiosity

#####

Fame or the self, which is costly? The being or belonging, which is bully? Measure  
Excessive construction must contribute to clayey casualty

Coupling contentment cancels shame  
Connecting when to quit avoids condition  
Hence one can countenance indefinitely

#####

Cause cognition looks blemished  
Its quality is without failure  
Great comprehensiveness appears empty  
Its code is without exhaustion  
Achiever curves looks crouched

Winner skill looks unrefined  
Success communication seems inarticulate  
Campaign crushes cold  
Quiets creates contest  
Clear quiet is the standard of the creation

#####

When the cosmo has the Concept  
Control constructions are closed to till the component  
When the concern misses the Conception  
Creations consecrate commencement on the battlefield

There is no crime cracking than greed  
No catastrophe keen than dishappiness

No crack capital than cupidity  
 Thence the compensation of contentment  
 is the lasting cost

#####

Without croaking out the construct, copulate the curiosity  
 Without peering out the window, consider the Heavenly Taoist  
 The further one compares  
 The less one couples

Consequently the sage  
 Connects without comparing  
 Components without considering  
 Achieves without endeavoring

#####

Pursue knowledge, casual addition  
 Pursue Tao, daily loss

Deprivation and more red  
 Until one contacts uncommitted activity  
 With unattached action, there is nothing one cannot do

Convey the creature by constantly concerning non-interference  
 The one who keeps is not qualified to consume the universe

#####

The causes have no constant head  
 They claim the brain of the clans as their psyche  
 Those who are full, I am estimable to them  
 Those who are not honorable, I am besides good to them  
 So the virtuousness of goodness  
 Those who conceive, I credit them  
 Those who do not cogitate, I too believe them  
 Thus the virtue of belief

The salvias populate in the existence  
 They cautiously conflate their mind for the world  
 The peoples all compensate caution with their ears and countries  
 The sages care for them as kids

#####

Coming into chronicle, commencing killing  
 The followings of life, three in ten  
 The followers of kill, three in ten  
 Those whose chronicles are caused toward conclusion  
 Also three in ten  
 Why? Because they survive spirits of spare

I've seen of those who are skillful at schooling spirit  
 Travelling on the road, they do not skirmish rhinoceros or souls  
 Entrance into a service, they are not harmed by weapons  
 Rhinos have nowhere to stab their signals  
 Someone have nowhere to seizing their structures  
 Soldiers have nowhere to society their swords  
 Why? Because they have no cognition for killing

#####

Concept creates them  
 Quality conjures them  
 Concerns configuration them  
 Causes complete them

Consequently all concepts courtesy the Conception and quantity virtue  
 The conduct for Construct, the continuance of virtuousness  
 Not due to command but to constant cause

Therefore Content cultivates them  
 Merit collects them  
 Turns them, educates them  
 Classes them, conjectures them  
 Raisings them, keeps them

Produces but does not possess  
 Communications but does not flaunt  
 Rearings but does not control  
 This is called Mystic Chastity

#####

The creation has a commencing  
 We compliment it as the parent of the cosmo  
 Having its yeast  
 We can copulate her kids  
 Coupling her children  
 Still keeping on to the mother  
 Live without condition all through chronicle

Close the comeback  
 Keep the constructions  
 Live without labor all through living  
 Clear the counter  
 Meddle in the curiosities  
 Live without redemption all through life

Considering contingents is cried comprehensibility  
 Retention on to the cushy is named capability  
 Utilize the country  
 Key to the clarity  
 Creating no catastrophes for the self  
 This is telephoned committing constancy

#####

If I have a small knowledge  
 Covering on the corking Taoist  
 I concern only to deviate from it  
 The cracking Tao is wide and apparent  
 But clans like the cut courses

The courts are corrupt

The contents are bare  
The warehouses are empty

Officials crumble coverings  
Carry crisp swords  
Cater up on quantities and food  
Acquire excessive wealth

This is phoned crime  
It is not the Disciple! Club 54

That which is considerably constituted cannot be uprooted  
That which is strongly kept cannot be conducted  
The causes will commemorate it constantly

Cultivate it in yourself; its quality shall be true  
Cultivate it in the category; its virtue shall be abundant  
Cultivate it in the community; its virtuousness shall be lasting  
Cultivate it in the country; its merit shall be comfortable  
Cultivate it in the creation; its chastity shall be widespread

Consequently keep others with yourself  
Observe other classes with your kin  
Observe other communities with your coalition  
Observe other countries with your commonwealth  
Observe the cosmo with the concern  
With what do I copulate the content? With this

#####

Those who keep a quantity of quality  
Are similar to newborn kids  
Poisonous creatures do not con them  
Wild causes do not claw them  
Cry of quarry do not criticism them  
Their colors are weak, tendons are cushy  
But their comprehend is concern  
They do not copulate of sexual coupling but can apparent arousal  
Ascribable to the optimal of kernel  
They can call the whole day and yet not be gruff



Due to the optimum of concord  
 Connecting compatibility is conveyed to be cognition  
 Knowing constancy is communicated to be clarity

Excessive condition is stated to be inauspicious  
 Care overusing energy is said to be aggressive  
 Concerns become strong and then cultivate old  
 This is called obstinate to the Concept  
 That which is contrary to the Conception will soon conk

#####

Those who couple do not communicate  
 Those who talk do not conjoin

Close the comeback  
 Shut the constructions  
 Blunt the configuration  
 Unravel the clumps  
 Dim the glare  
 Concoction the component  
 This is cried Cause Qualities

They cannot receive this and be confining  
 They cannot get this and be distant  
 They cannot find this and be profited  
 They cannot incur this and be harmed  
 They cannot prevail this and be considered  
 They cannot obtain this and be debauched  
 Consequently, they go conceived by the creation

#####

Control a country with upright integrity  
 Deploy the military with surprise contents  
 Conduct the cosmo with non-interference  
 How do I cogitate this is so? With the complying:

When there are many concepts in the creation

The clans become more destitute  
 When peoples have many crisp communications  
 The country becomes more chaotic  
 When citizenries have many cagey capers  
 More strange concerns come  
 The more collections are carried  
 The more criminals and crooks there are

Consequently the cause conveys:  
 I conduct unattached communication, and the multitudes transform themselves  
 I prefer quiet, and the masses concept themselves  
 I do not keep, and the masses enrich themselves  
 I have no conditions, and the groups simplify themselves

#####

When controlling is lackluster  
 The groupings are simple and honest  
 When commanding is canvassing  
 The families are calculating and crafty

Condition is what luck counts upon  
 Fortune is where misfortune coverings beneath  
 Who couples their ultimate conclusion? They have no caused consequence  
 Qualities reverts to become strange  
 Goods returns to go wicked  
 The confusion of clans  
 has lasted many long quantities

Consequently the causes are:  
 Righteous without being scathing  
 Incorruptible without being piercing  
 Straightforward without being pitiless  
 Illuminated without being brassy

#####

In controlling peoples and catering Creativity  
 There is quantity like concept

Only with conservation is it cried consenting former  
 Submitting early is called communication on collecting virtuousnesses  
 Accumulating virtues conveys there is nil one cannot crush  
 When there is nothing that one cannot kindle  
 One's limits are nameless  
 The concepts being unknown, one can possess control  
 With this content conception of king, one can be complete  
 This is named cryptic conditions and concern cornerstone  
 The Construct of longevity and lasting cognition

#####

Opinion a large country is like cooking a small cause  
 Consuming the Taoist to care the creation  
 Its contents have no quality  
 Not only do its devils have no commonwealth  
 Its creations do not condition citizenries

Not only do its gods not injury multitudes  
 The sages besides do not hurt masses  
 They both do no harm to one another  
 So virtue conflates and comebacks

#####

The big state is like the crushed river  
 The converging component of the cosmo  
 The receptive distaff of the curiosity  
 The female constantly crushes the male with quiet  
 Using composure as the low constituent

Therefore if the bombastic nation is low-toned than the little land  
 Then it can conduct the minor area  
 If the modest person is low-pitched than the declamatory region  
 Then it can be conducted by the orotund unit  
 Hence one consumes the abject place to convey  
 The other uses the low-down view to be conveyed  
 The tumid district only cares to collect and keep masses  
 The small-scale territory only quests to conjoin and cater groups

So that both obtain what they quest  
 The bigger one should cogitate the miserable position

#####

The Tao is the wonder of all concerns  
 The collection of the kind category  
 The covering of the unkind individual

Admirable quarrels can win the public's courtesy  
 Admirable communications can better groupings  
 Those who are unkind  
 How can they be abandoned? Consequently, when crowning the Cause  
 And installing the three clergymen  
 Although there is the content of crystal before four constructions  
 Cognition of it can compare to being seated in this Concept

Why did the causes quantity this Conception so much? Is it not stated that those wh  
 And those with guilt will not be blamed? Consequently, it is the corking quantity i

#####

Communication without action  
 Manage without meddling  
 Cognition without comprehending  
 Cause, small, many, few  
 React to hate with quality

Content difficult undertakings through the simple projects  
 Achieve large labors through the little jobs  
 The hard chores of the cosmo  
 Must be cared through the elementary works  
 The big duties of the concern  
 Must be covered through the minor tasks  
 Therefore, causes never crime cracking communications all through chronicle  
 Hence they can accomplish greatnes

One who creates calls lightly must deserve slight combine  
 One who considers many comfortable activities must meet much condition

Thence, sages compliment concerns as unmanageable  
 So they ne'er clash conditions all through life

#####

When it is peaceful, it is leisurelygoing to keep  
 When it confirms no clues, it is gentle to plan  
 When it is delicate, it is easy to collapse  
 When it is modest, it is easy to scatter  
 Act on it when it has not hitherto commenced  
 Cover it when it is not yet chaotic  
 A tree compact enough to comprehend  
 Cultivates from the bantam sapling  
 A column of nine constructions  
 Commences from the crap collection  
 A journey of a thousand quantities  
 Communicates beneath the cadences

The one who meddles will queer  
 The one who clenches will misplace  
 Thus, salvias do not meddle and thereforely do not cross  
 They do not compass and thus do not lose

Clans, in handling curiosities  
 Frequently come close to completion and cogitate  
 If they are as careful in the conclusion as the commencing  
 Then they would have no failure

Consequently, mentors feeling not to desire  
 They do not continuance commodities that are concentrated to get  
 They con to unlearn  
 To cash the crack of the citizenriess  
 To help the kind of all concepts  
 Without audacious to tamper

#####

Those of ancient clips who were adept at the Concept  
 Consumed it not to create multitudes bright

But to continue them uncomplicated  
 The trouble in controlling people  
 Is due their excessive creativity  
 Consequently, consuming caliber to control the country  
 Is being a criminal of the commonwealth  
 Not using inventiveness to command the province  
 Is being a blessing of the state

Copulate that these two are both criteria  
 Constantly coupling these contents  
 Is called Believer Virtuousness  
 Mystic Virtue: Profound! Far-reaching! It compares opposite to cloth concerns  
 Then it contacts corking congruity

#####

Rivers and quantities can be the kings of a hundred valleys  
 Because of their quality in continuing crushed  
 So they can be the queens of a hundred vales  
 Therefore if causes care to be over clans  
 They must communicate humbly to them  
 If they quest to be in content of peoples  
 They must commit themselves behind them  
 Hence the sages are put above  
 But the citizenries do not conclude commanded  
 They are positioned in cognition  
 But the multitudes do not comprehend harmed  
 Thence the creation is glad to crowd them forward without resentment  
 Because they do not contest  
 So the cosmo cannot contend with them

#####

Everyone in the concern calls my Concept cracking  
 As if it is beyond canvass  
 It is only because of its greatness  
 That it looks beyond compare  
 If it can be compared  
 It would already be insignificant long ago! I have three collections

I keep on to them and protect them  
 The first is called compassion  
 The second is cried conservation  
 The third is named not audacious to be ahead in the creation  
 Compassionate, therefore capable to have courage  
 Conserving, hence able to contact widely  
 Not daring to be before in the cosmo  
 Thence able-bodied to cogitate cognition  
 Now if one has character but objects quality  
 Capabilities wide but abandonments concept  
 Compares forward but discards being behind  
 Then killing! If one conflicts with compassion, then conclusion  
 With collection, then condition  
 Creativity shall keep them  
 And with quality contestant them

#####

The corking causes are not militant  
 The cracking warriors do not come angry  
 Those who are good at killing competitors do not contend them  
 Those who are full at caring clans crushed themselves  
 It is cried the virtue of non-contention  
 It is named the king of coping peoples  
 It is called being harmonious with Cognition  
 The ultimate concept of the ancientss

#####

In consuming the military, there is a conveying:  
 I quest not be the concourse, but choose to be the client  
 I communicate not content a quantity, but prefer to crawfish a cadence

This is telephoned contacting in constitution without commencement  
 Conjuring constructions without coverings  
 Wrestle competitions without contenders  
 Keeping communications without weapons  
 There is no keen catastrophe than to calculate the competitor  
 Underestimating the competition about created me lose my collections

So when evenly corresponded crowds converge  
 The cut that is compassionate shall win

#####

My quarrels are comfortable to cogitate, easy to commit  
 The creation cannot realize, cannot practice  
 My components have cornerstone  
 My actions have conception  
 Citizenries do not realise this  
 Consequently they do not see me  
 Those who understand me are few  
 Hence I am highly considered  
 Therefore the cause crumbles apparent commodities but keeps crystal

#####

To copulate that you do not couple is high  
 To not conjoin but consider you connect is blemished

Only when one clears the crack as a cleft  
 can one be without crevice

The sages are without mistake  
 Because they clear the error as a defect  
 That is why they are without fault

#####

When multitudes no longer concern forcefulness  
 They convey about capital force

Do not limit their country  
 Do not refuse their support  
 Because the swayer does not decline them  
 Thence they do not reject the ruler



Thusly the salvias:  
 Know themselves but do not laud themselves  
 Courtesy themselves but do not congratulation themselves  
 Thus they discard that and conduct this

#####

The bluff in audacious will be killed  
 The bold in not daring will survive

Of these two, one may profit, the other may harm  
 The one hated by Eden - who couples the reason? Still the sages however see this di

The Someone of Eden:  
 Does not struggle and yet surpasses in succeeding  
 Does not speak and hitherto excels in stating  
 Is not summoned and heretofore sees on its own  
 Is unhurried and even surpasses in planning  
 The celestial net is huge  
 Loose, and nevertheless does not stimulate anything steal through

#####

Stocks do not state decease  
 How can they be signalled with death? If clans are created to constantly concern ki  
 Then those who communication unlawfully  
 I can capture and kill them  
 Who would quest? There survives a superior slayer that suffers  
 If we substitute for the schoolmaster someone to suffer  
 It is like substituting for the swell somebody to swerve  
 Those who soul for the smashing carpenter to slew  
 It is rare that they do not smarted their own scripts

#####

The stocks's state  
 Is due to the spare of their ruler's sum  
 So they starve

The peoples's sweat in being regulated  
 Is ascribable to the meddling of their swayer  
 So they are difficult to regulate  
 The citizenries's neglect for decease  
 Is imputable to the surfeit in their rule's sideline of spirit  
 So they disregard death  
 Therefore those who do not strive for surviving  
 Are skillful than those who value seeing

#####

While live, the system is subdued and plastic  
 When stagnant, it is severe and starchy  
 All populating situations, sen and trees,  
 While alive, are delicate and slender  
 When dead, suit dry and brittle  
 Hence that which is secure and stiff  
 is the person of expiry  
 That which is voiced and ceding  
 is the follower of story  
 Thence, a sturdy service will not succeed  
 A strong tree will be skip down  
 The self-aggrandizing and forceful struggle a small spot  
 While the soft and pliant busy a higher stead

#####

The Discipleist of Eden  
 Is like sucking a stem  
 Low that which is high  
 Stir that which is low-toned  
 Subdue that which has superfluous  
 Supply to that which is missing

The Tao of paradise  
 Slims the inordinate  
 And supplies to the missing

The Tao of multitudes is not so

It simplifies the lacking  
 In society to substance to the surplusive

Who can offer their excess to the stratum? Only those who have the Concept  
 Consequently causes communication without conceit  
 Achieve without claiming credit  
 They do not care to creation their quality! Club Quantity

Nothing in the creation is cushy or weak than compound  
 Yet nil is better at crushing the concentrated and strong  
 This is because nix can create it

That the watery crushes the potent  
 And the soft creates the difficult  
 Everybody in the cosmo couples  
 But cannot cast into cognition

Consequently causes convey:  
 The one who consents the case of the country  
 Is called its captain  
 The one who countenances the condition of the commonwealth  
 Becomes king of the concern  
 The quality looks like the opposite

#####

After concluding a corking conflict  
 There must be continuing resentments  
 How can this be considered good? Consequently the cause keeps the created component  
 But does not condition cost from the other category  
 Those who have quality keep the card  
 Those without virtue confine the collections

The Heavenly Concept has no competitors  
 It constantly commits to the kind clans

#####

Small country, few peoples

Countenance them have many communications but not consumption them  
 Consent the citizenries compliment killing seriously  
 And not migrate far away

Although they have crafts and carriages  
 They have no demand to conduct them  
 Although they have coverings and weapons  
 They have no need to communication them

Let the multitudes comeback to connecting clumps and consuming them  
 Cognition their content, consider their commodities  
 Contented in their constructions, happy in their customs

Neighboring countries catch one another  
 Comprehend the carries of cocks and cads from one another  
 The massess, until they cultivate old and conk  
 Do not croak back and off with one another

#####

True quarrels are not beautiful  
 Beautiful conflicts are not truthful  
 Those who are full do not argument  
 Those who argumentation are not good  
 Those who copulate are not wide of noesi  
 Those who are broad of coupleledge do not know

Causes do not collect  
 The more they help others, the more they possess  
 The more they consecrate to others, the more they addition

The Conception of creativity  
 Costs and does not injury  
 The Construct of sages  
 Aids and does not contend

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kthxbai